

The Theology of Emil Brunner. Edited by Charles W. Kegley. New York, The Macmillan Co., 1962. 395 pp. \$7.50.

The format of this third volume in the Library of Living Theology series reveals its contents, purpose, and to some extent its value. There is first an intellectual autobiography of Brunner. Then follow 17 essays ~~xxxxxxxxxxxx~~ on his theology by include various authors who ~~xxxxxxxx~~ Nygren, ~~xxxxxx~~ Niebuhr, Tillich, and Dale Moody. These are followed by Brunner's own reply to various points and problems in the essays. The book concludes with a bibliography of Brunner's works.

For many the most interesting part of a work like this will be the section containing Brunner's own comments on the viewpoints of others concerning him. In relation to Niebuhr, for instance, Brunner declares ~~///~~ that he stands very close to Niebuhr's ethics (p. 351). He asserts his sharp opposition to Schleiermacher (p. 341) and judges that Dale Moody "in no way any more" belongs to the fundamentalists ~~xxxxxxxxxx~~ (p. 346).

The book will be ~~is~~ a useful tool for the scholarly investigation of the thought of Brunner.

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