

Various roads to victory

- 474 1228
1. Keswick emphasis. Sharp dist bet just and sanct
  2. Ian Thomas variation with more definite renewals = Redpath
  3. Emphasis on public confessions Grubb, Orr
  4. Faith - rest life. <sup>Prayer</sup> Less emphasis on obedience. *Confession*
  5. Pentecostal variations. Focus on rec HS by sal, yeild, asking, saying certain phrases. Confusion on min. of HS e.g. sealing is not security but sealing off from world.
  6. Maxwell. No sinless perf but neither sinful imperfection/ emphasis on self-cruc (almost a legalistic work) and suffering. little HS. *Remembrance*
  7. Pink. Puritan born out of time. No HS. Not gradual work of HSd Dwells on objective sanct.
  8. Paxson. Appropriation of resources we have in XC. ~~Similar to DTS~~ Natl, carnal, spir. Dead to self. Faith key.
  9. Jesse Penn-Lewis. Co-crucifixion, but continuous crucifixion.
  10. Watchman Nee. *Let go + let god. Breaking of man by return of spirit. whole human race with us*
  11. *Baxter - even to death of old Adam humanity by X's death - judicial. Destroyed. Higher & lower desires, activities in one human nature. esp.*
  12. *Old saying by Faith*
  13. *Wiles Stratford - resurrection.*

- Warfield's view.
1. Label (his) Progressive expirpation of old nature, II, 583-4  
~~Not~~ "counteration there is; and suppression there is; but most fundamentally of all there is eradication" 583. Sant = moral revolution.
  2. Eradication of sin nature but not totally. Surrender is human work. Grace improves the old nature, 584.
  3. Not quietism. Criticizes those who he thinks teach it.
  4. Not 2 natures, but old man becoming new man.
  5. Don't divide just and sanct as vist life people do.
  6. Will. x dwells in us "to operate directly upon us, to make us good, that our works, freely done by us, may under His continaul leading, be good also" 602. Our will ~~is~~ continually more and more die to sin and live to holiness and cannot resist X, and will progressively resist him less and less, until, our hearts having been made through and through good, our wills will only do righteousness. 602 *Prayer in 418*
  7. Characterizes Mrs Smith etc as Quietistic Perfectionism. Our part is only to suffender and trust.
  8. All Xns exp sanct. No carnal and spiritual Xns. Is WARfield an Activist <sup>is</sup> sovereignty advocate? How can there be a sin unto death or works of wood et c in BBW? Human activity but slights human responsibility.

~~Character~~

8. DTS adaptation. The sovereign God of the universe will develop you to maturity in His timing and your will has little to do with it. Spiritual conflict and depraved nature but emphasis on sov. No Lordship sal and many ref have.
9. 1 Jn 1:9 not for fellowship but gospel presentation. against background of Gnosticism. HAI taught both in passage.
10. Eph. 5:18 HS or human spirit filled with something else. ~~Cater~~ back to HS

DTS ordinary view

1. Just and sant tog yet distinct bec prog sant. Murray recog prog sant "It is biblical to apply the term "sanc " to this process of transformation and conformation." The NT Student and Theolg. 1976 p. 1. But emph def. sant
2. 3 or 4 classes ~~mf~~ men in 1 Cor
3. 1 Jn 1:9 fellowship conf.
4. Eph 5 HS

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Handwritten notes, possibly a list of items or a schedule, written in cursive. The notes are organized into two columns separated by a vertical line. The right column contains the following items: "163 Part with sent.", "Rm. 6:6 Camp H... (unclear)", "2nd Acoustic", and "R2". The left column contains: "DTS", "Dr. Donnell of Am 4:5-10", "off. [unclear] not to at [unclear]", and "Cmnd [unclear]".

5. Emph on ded and obed. (human will?)

Why Rom 12 whatever aor means said to people who along the way?

6. Eph 4: 22-24. Ref-have put off inf of indirect assertion vs. put off inf of ind command. oti with ind usually used in ind assertion. Col 4:8-10

Add on Warfield from Lawrence E. Finch, A Critique of Warfield's Concept of Sanc in the Light of Rom 6--8. 1975.

X is recd for just and sanc at same time and one cannot be recd without bringing the other 327(I, Perfectionism. Vol II Cal'd Studies in Perf)'  
No carnal Xn. bec all are del'd from penalty of sin Rom 6.

But Rom 6 teaching del from penalty and power of sin and not all Xns exp. fully. bec not appropriating. 6:11 is appropriation. Pres in 13 and aor ICC says "one resolute effort". orist means emphasis (Finch). Or decisive. Aor "more sharp and urgent form than the present." Moulton, p. 173.

2 approaches to old nature. Ultimately eradicated <sup>in this life</sup> by time or death, BBW  
Counteraction New victorious when bel wills it so by faith. LSC  
BBW teaches partial eradication in this life. Bib and Theol St 372.  
Old nature changed and remade into that which is constitutionally out new nature.  
Progressive replacement. Princeton Theol Review April 1919 325.

Ref	LSC	Vict Life
Some yet actively	Human actions — Eph 5 1 Jn 1 5:14	Once for all sinners rec by faith
No 2 nature	2 nature Contradiction	Suppression
No carnal	Carnal	Carnal
Just + sanc. incorp.	Toy yet distinct	Syncretist
Some eradication	No eradication	Practical/practical erad.

Murray, The Epistle to the Romans. 228. on 6:13. "The tense that is used in this instance indicates the once-for-allness of the dedication involved in the presentation of ourselves and our members" Cites Winer, 1892\$42,3a,b.

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Marrya in Henry. Mortification appears in contexts where writers speak of

once-for-all death to sin, e/. Rom 8:13. Prog sant Rom 8:13; 2 Cor 3:18  
Agency in prog sanc. Father, x~~x~~ but preeminently HS. Bel. "The imperatives  
directed to the bel imply nothing less." p 232