WHAT IS MAN?

Basic to understanding true spirituality is understanding some things about man.

- I. Some ASPECTS of Man
- A. He has personality. Old and new (when saved)
- 1. Intellect, mind.
 Old is vain (inappropriate), Eph. 4:17, defiled, Tit.1:15, blinded, 2 Cor 4:4, darkened, Eph. 4:18.

 New is mind of X, 1 Cor 2:16. Needs to be realized, Phil2: 5; needs to be used, 1 Cor 14:15; needs to be led captive, 2 Cor 10:5; needs to be renewed; needs girding, 1 Pet 1:13; needs renewing, Rom 12:2. Note presents-constant concern to use new mind. Never arrive.
- 2. Sensibility, heart. blinded, Eph 4:18
 Old is hardened, Mk 19:5; evil, Jer 3:17; uncircumcised,
 Acts 7:51. New pure, Heb 10:22; circ, Rom 2:29. Can be
 calloused, Heb 3,4:8
- 3. Will. Old slave to sin, Rom 6:20; new to rt,6:18. Rom 8:2. Both present in bel. No eradication. Rom 7.
- B. He has capadties.
- 1. Old nature or cap. Eph. 2:3; 2 Pet 1:4. Idea in Eph 4:22,24, Rom 6:6; 7:15
- 2. New. Above. Flesh related to old; HS to new. Perpetual conflict, Gal 5:16ff.
- C. He IS a Unity. What I do, I do not part of me.
 Note Gal 2:20. Some try to divide soul, spirit, etc.
 Note soul-1 Pet 2:22 cf 2:11. Spirit, 2 Cor 7:1 cf 1 Cor 5:20.
- II. Some KINDS of men
- A. Unsaved, saved. 1 Cor 2:14
- B. Jew, Gentile, church, 1 Cor 10:32
- C. Babes, mature, Heb 5:11
- D. Carnal, spiritual, 1 Cor 3. Speak of carnality now.
- Definition -- control by flesh or old capacity.
- Exhibition of carnality. 1. Lack of control by HS
- 2. Lack of meat in diet, 3:2. What is meat, Heb 5:11-Mel. This leads to lack of skill in rtness. 3. Facttious spirit given to dissension in ch. 3:4; 1:12-13. OR diapers, diet, disturbance. These are evidences of carnality.
- speak of spirituality later, but includes opposites at least.
- Concl. Know yourself (two capacities and constant conflict Examine yourself (see if carnal not by someone else's standards but by God's).

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Soul - Spirit

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