

Dispensationalism

Irenaeus (130-200). God entered a federation with man containing 3 aspects--Adam to flood, time after flood under Noah, third giving of law under Moses, 4th period in which man is to be renewed and everything brought to completion and perfection thru the gospel. Neve 80.

Pelagius (360-420). 3 divisions of time. Adam to law, law, X.

Augustine. Distinguish the times and the Scripture is in harmony with itself. Not strictly a disp saying. Did talk about successive ages. "The completed course of time, the component parts of which are the dispensations adapted to each successive age."

Pierre Poiret, 1646-1719. Economies of creation, sin, restoration before the incarnation, restoration after incarnation, cooperation of man with the operation of God, and universal providence, 1000 yr mill.

John Shute Barrington, 1678-1734. Called disp "the various methods in which God has extraordinarily discovered Himself to mankind." 5 - innocence, patriarchal, Noahic, Abrahamic, Mosaic.

Isaac Watts, 1674-1748. Innocency, Adamic (after fall), Noahic, Abrahamic, Mosaic, Xn. Beld in mill but didn't call it a disp.

Richard Watson, 1781-1833 had a scheme of disp.

Darby 1800-82. Scheme--paradisaical state, Noah, Abraham, Israel (3 economies under this--law, priesthood, kings), Gentiles, Spirit, Mill. Scofield's scheme show considerable independent thinking

History of Covenant view.

Andrew Hyperius, 1561 wrote Topica Theologica and referred to a covenant of grace.

Olevianus in 1570 mentions cov of grace and Eglinus in 1600.

Westminster Confession is first to incorporate in to a creed. Of this Schaff (creeds I 773) says it "presents the usual doctrine of Evangelical Reformed (Augustinian) anthropology, with the new features of the covenant". No cov of red until 1685 by Witsius.

Cov of red eternity past bet Godhead.

Cov of works before fall bet God and Adam.

Cov of grace nec bec of fall and offers sal to all"on the condition of faith in X^r.