

JOSHUA

1. Name. Jehovah saves. OT equivalent of Jesus
2. Place in history. Successor to Moses, Jn 1:17.
3. Activity as intercessor, Josh 7:5-9; Lk 22:32; 1 Jn 2:1.
4. Position as one who apportioned Israel, Josh 13.

KINSMAN-REDEEMER X

Redemption of the land in Lev 25; redemption of marriage, Deut 25. Became connected by tradition.

Redeemer had to be

1. Near kinsman. Lev 25:48-9; Ruth 3:12-13; Heb 2:14-5.
~~Ruth~~ Boaz related to Elimelech by blood and tho not 1st goel (bec the barefoot kinsman was) he was 2nd in line. Boaz near kinsman by blood relationship and by exclusion of the other kinsman bec of presence of Ruth who had to be redeemed in the transaction. Prob already married and therefore couldn't redeem Ruth in the affair. So X stands as near kinsman bec of being made of woman and bec no one else could redeem a Gentile sinner like me. Not ashamed to call us brethren. Hood thicker than water and always assures a more intimate and deep relationship. Assures of His interest and love.
2. Willing to redeem.
 Barefoot kinsman didn't exert any initiative but Boaz did. Lev 25:48 did not put any compulsion on a man to redeem. Only constraint was blood tie. If love didn't prompt him no law could. Love for Ruth did prompt Boaz and he became more than willing but as McGee says eager. So X, Jn 10:18; Heb 12:2; Mt 20:28
3. Able to redeem.
 Barefoot kinsman for some reason could not redeem. Reason not stated. Perhaps as suggested above he was already married. Boaz being unmarried would be unaffected even tho Ruth not an Hebrew bec when he married her she got all the privileges. Boaz evidently a rich man.
4. Must be free himself.
 Redeemer must not be under the curse of bondage which makes the redemption essential for the other involved. Boaz couldn't have redeemed if he himself had been under slavery or a Moabite. Racially Boaz qualified. Wealthy also. Boaz free to do the job. So X, Jn 14:30; Matt 5:17. Heb 7:26.
5. Must have the price of redemption, Lev 25:27; Rom 3:24-26; 1 Pet 1:18-9; Gal 3:13
 Value of any currency measured in what it can accomplish. Turkey 2.8 $\frac{1}{2}$
 Only thing that could buy our salvation was blood of X. Redemption for Ruth cost nothing, so for us, but did cost someone something.

MOSES

Type based on Deut 18:15-19--prophet like himself. So we may expect that the events of his life would foreshadow X's.

In the events of this life.

Delivered--deliverer.

1. Both as children were born in period when Israel persecuted and in danger of death, Ex 1:22; Mt 2:13-16.
2. Both chosen to be deliverers by Sovereign choice, Ex 3:7-10. Acts 7:25.

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Rejected-⁵/₂Received.

3. Both rejected by their brethren, Ex 2:11-15; Jn 1:11; Acts 7:23-28; 18:5-6. During this period of rejection both minister to Gentiles and secure a Gentile bride, typical of the Church, Ex 2:16; 2 Cor 11:2; Epg 5:25-32.
4. Both received by Israel at their second comings. Ex 4:19-31; Rom 11:24-26; Acts 15:14-17.

In their Persons

1. Prophet. Numb 34:1-2; Jn 12:29; Mt 13:57; 21:11; Acts 3:22-23.
2. Priest. As advocate, Ex 32:31-35; 1 Jn 2:1-2.
As intercessor, Ex 17:1-6; Heb 7:25.
3. As king or ruler, Deut 33:4-5; Jn 1:49.

Both died before promised land received by their people.