

Intro. Tremendous days. Never felt Lord's coming as near as feel it now. War preparations in Pal this spring. Do not know when rapture will take place but know what will take place in 7 yrs foll.

Duration-7 yrs, Dan 9:27. Distinctiveness, Matt 24:21. Bec worldwide, Rev 3:10 and 2nd see in moment. Usually picture of trib like layer cake with 7 layers, then sliced down as trace Jews thruout period or Gentiles or Antix, or judgmts. Never layer at time but pieces of all layers in each slice. Propose to assimilate cake layer at time. FOLLOW IN BIBLES IN Rev 5, 8-9, 10

#### I. Beg of trib.

1. Rapture has taken place. out of hour. Propaganda will cover up. 1-2% of earth's pop.
2. Beg is with signing of treaty, Dan 9:27. West and Is in Jerus. Before Eng, then temp hdqts in Jerus, now fine bldg. Jerus trodden down of Gentiles. Does 2 things -allignes Is with West and est temple worship.
3. 144000 sealed and beg witnessing. Saved themselves perhaps by reading Word. *Winds stop 2nd beg*
4. Ecumenical ch at zenith and W leader acts only with her permission.
5. W. leader subdues 3 nations, Dan 7. Would'nt think nec. but cf. DeGualle. 1 Thess 5:3
6. Seal judgmts begin. 1. Cold war. 2. Open war. 3. Famine, 4.  $\frac{1}{2}$  earth killed. 5. Martyrs so some beld 144000 and died for faith. End of 1st year and maybe into 2nd. 6. Physical disturbances. 2nd distinctive of trib.
7. Trumpet judgmts. 2 and 3rd years. Ch more powerful. Men continue normal business and prosperous. Alliances shaping up and lots of talk in UN. Egypt a power, Russia talking loud. Jugmts continue--1. 1/3 trees and all grass. 2. 1/3 creatures sea. 3. 1/3 fresh water 4. 1/3 cycle of day-night.

#### II. Middle of trib.

1. 2 witnesses killed and celebration. *RWT*
2. Ecumenical ch overthrown by political power she courted.
3. W. leader breaks cov and Jerus really trodden down. Mt 24:15ff. Some Jews supernatl protected in wilderness
4. Satan cast out of heaven, Rev 12 and great wrath. Men asked to worship beast and campaign starts to make this worldwide.

2nd half

1. Men continue to be preberous till end.
2. W leader captures Egypt. Gog starts out to help and overthrown by God when reaches Pal. Some in W will prob think God on their side and thus justifying actions. God=beast.
2. Locust plagues. No unbel dies for 5 months.
4. 200,000,000 army of demons (or hordes of east).
5. 144000 being killed.
6. Since Egypt subdued, Russia overthrown, only individuals and Kgs of E stand in way of W leader being world ruler. Tries to subdue individuals by demanding worship and preparing to meet Kgs of East at Armageddon.
7. In meantime (7th year) last plagues poured out quickly and almost all at once.
  1. Sores (malignant). 2. Sea blood. Many geophysical changes in trib. No rain for 3½ yrs of 2 witnesses. Early mts and islands moved, 6. Rivers and seas affected. No wind, 7:1. Day-night cycle upset. 3. Fresh water.
  4. Sun's heat heightened. 5. Darkness on capital of beast. Pain worse in dark. 6. Euphrates dried up and armies of E now in Pal.
  7. Wholesale destruction. Everything levelled.
9. Armageddon and X descends to stop battle and kill enemies. River blood 176mix4½ft deep. Then to Mt Olives and judgmt of living Jews and Gentiles. And kgdom set up.

Concl. This is way it will be. Only diff in newspapers and Time's report will be that will refuse to recognize God at work. 144000 will be called radicals, climatic conditions unusual and not explained. Money poured into diaster areas. Men refuse to ask for mercy, 16:11, 9. Men will trust church, alliances, great world ruler but not X. In whom is your trust today? If not in X, no hope not merely to escape trib but lake of fire. If in X then know deliverer, 1 Thess 1:10 and your job is twofold--witness and wait. Are you doing it? Tracts and wait up. ABR cookies.

W. R. ...  
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# DANIEL the PROPHET (Matt.24:15)

**CHAPTER II**

**TIMES OF THE GENTILES**



**BABYLON**  
vs. 38.

**MEDO-PERSIA**  
vs. 39,  
first clause.

**GREECE**  
vs. 39,  
last clause.

**ROME**  
vs. 40

**CHAPTER VII**

**BABYLON**



**MEDO-PERSIA**



**GREECE**



**ROME**



**CHAPTER IX**


The PROPHECY of  
The 70 WEEKS  
or Heptads of Years

69 Heptads - 483 years  
to Christ's Coming and Rejection

62 Weeks or 434 years

NEH. 2.  
JERUSALEM  
REBUILT


"UNTO  
MESSIAH  
THE PRINCE"



MESSIAH  
CUT OFF


## The PRESENT AGE or CHURCH PERIOD: Revelation of THE MYSTERY.

**THE**



REVIVED  
ROMAN  
EMPIRE  
IN  
THE TIME OF THE END.

THE ROMAN  
LITTLE HORN  
IN THE  
TIME OF  
THE END  
REV. 13: 1-10.

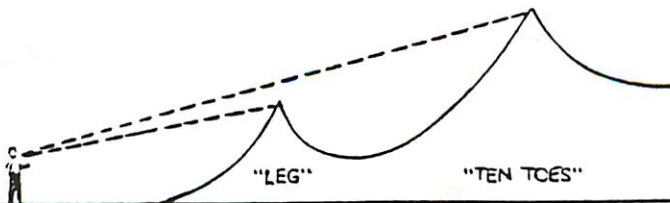


1 Heptad - 7 yrs  
The Time of the End

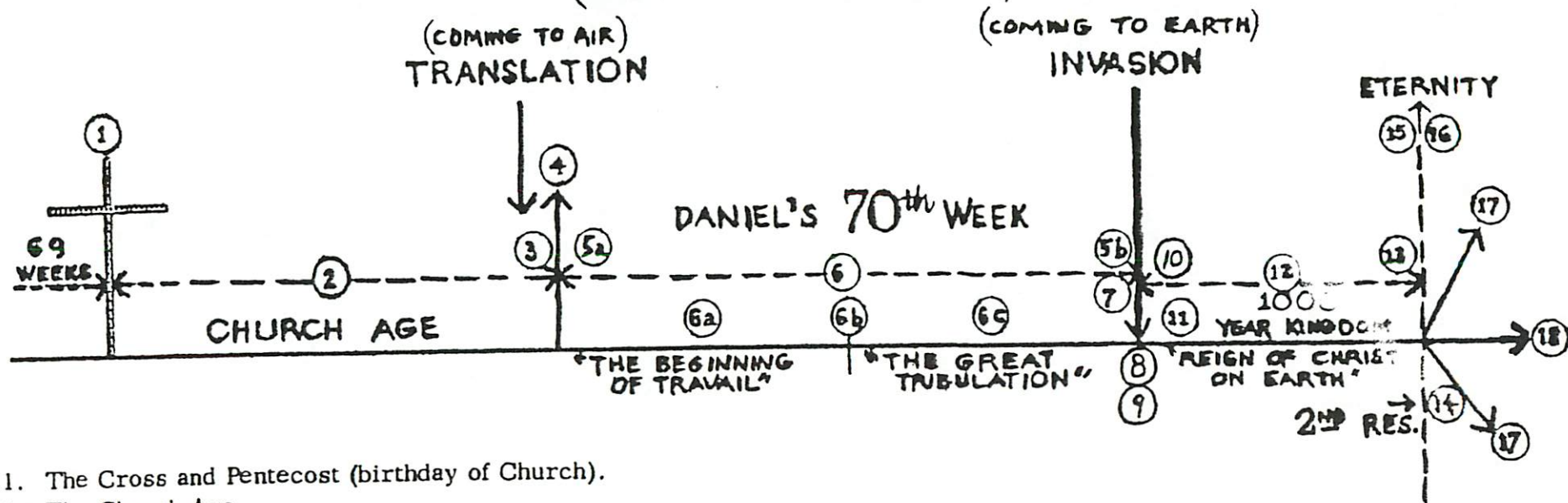
3 1/2  
Years

1760  
1840

ANTI-  
CHRIST'S  
FALSE  
COVENANT



# GENERAL PANORAMA OF PROPHETIC EVENTS (CHRONOLOGICALLY LISTED)



1. The Cross and Pentecost (birthday of Church).
2. The Church Age.
3. The "last days" of the Church.
4. The Translation (Rapture) of the Church: Believing dead raised; living believers "changed." All of these caught up to meet the Lord in the air.
5. The Church in heaven during Daniel's 70th Week: (a) Judgment Seat of Christ; (b) Marriage of Lamb.
6. The Tribulation: (a) First 3 1/2 years, "The Beginning of Travail (birthpangs)"; (b) The middle of the week, "The Abomination of Desolation"; (c) Last 3 1/2 years, "The Great Tribulation."
7. The Movements of Armies in the 70th Week, prior to Armageddon.
8. The Battle of Armageddon.
9. The Descent of our Lord to Earth on Mt. Olivet, splitting it (Valley of Jehoshaphat?).
10. The Binding of Satan (in bottomless pit during 1000 years).
11. The Completion of First Resurrection and judgments on Living Gentiles and Jews.
12. The Thousand Year Reign of Christ on Earth.
13. The Loosing of Satan and Final Revolt at End of 1000 years.
14. Satan Cast Alive into Lake of Fire (his eternal doom).
15. The Day of God and the New Heavens and New Earth.
16. The Second Resurrection and Great White Throne Judgment.
17. The Eternal Destiny of the Wicked and Righteous.
18. The Deliverance of the Kingdom (all enemies defeated including death) by the Son to the Father that "God (the Godhead) may be all in all." The plan of redemption completed forever, 1 Cor. 15:24-28. The Son's stewardship and self-imposed subjection consummated.

DANIEL 9:24-27: TRANSLATION HELPS FROM LEON J. WOOD, A COMMENTARY ON DANIEL.  
PAGES 247 through 263.

9:24 SEVENTY WEEKS ARE DETERMINED CONCERNING YOUR PEOPLE AND CONCERNING YOUR HOLY CITY TO RESTRAIN TRANSGRESSION, TO MAKE AN END OF SINS, TO ATONE FOR INIQUITY, TO BRING IN EVERLASTING RIGHTEOUSNESS, TO SEAL UP VISION AND PROPHECY, AND TO ANOINT A HOLY OF HOLIES.

9:25 KNOW THEREFORE AND UNDERSTAND THAT FROM THE GOING FORTH OF THE WORD TO RESTORE AND BUILD JERUSALEM UNTIL AN ANOINTED ONE, A PRINCE, WILL BE SEVEN WEEKS AND SIXTY-TWO WEEKS. STREET AND MOAT WILL BE RESTORED AND REBUILT, BUT IN TROUBLOUS TIMES.

9:26 THEN AFTER SIXTY-TWO WEEKS, THE ANOINTED ONE SHALL BE CUT OFF, WITH NOTHING FOR HIM. THE PEOPLE OF A PRINCE THAT SHALL COME (LITERALLY, PEOPLE OF A PRINCE THE ONE COMING---SUBJECT OF THE VERB "SHALL DESTROY" IS "PEOPLE" NOT "PRINCE." THE WORD FOR "THAT SHALL COME" (HABBA') IS A PARTICIPLE MODIFYING "PRINCE," MADE DISTINCTIVE BY USE OF THE ARTICLE) WILL DESTROY THE CITY AND THE SANCTUARY; AND ITS END SHALL BE WITH A FLOOD AND UNTIL THE END OF THE WAR DESOLATIONS ARE DETERMINED.

Translation notes: "Its end shall be with a flood---"its end in the overflowing." The antecedent of "it" is obviously Jerusalem.

"Flood" or "overflowing" can refer only to the degree of destruction meted out. Until the end of the war desolations are determined:

The Hebrew is subject also to the following translation:

"until the end will be war; desolations are determined."

WAR---Jews' struggle against Rome

DESOLATIONS---DESOLATE CONDITIONS which resulted.

9:27 AND HE SHALL MAKE A FIRM COVENANT WITH MANY FOR ONE WEEK; AND IN THE MIDST OF THE WEEK HE SHALL CAUSE SACRIFICE AND OFFERING TO CEASE; EVEN UNTO THE OVERSPREADING OF ABOMINATIONS OF DESOLATION; AND UNTO THE END EVEN WHAT HAS BEEN DETERMINED SHALL BE Poured OUT UPON THE DESOLATE.

AND HE---PRIOR CONTEXT..."prince that shall come" is the NEARER OF THE TWO ANTECEDENTS, MAKING FOR A GRAMMATICAL PREFERENCE

"A reply is called for in respect to an argument by Young, that the text speaks of 'a people of a prince' (i.e., people who belong to the prince) and not 'a prince of a people,' which, he says, makes the thought of this prince living centuries later quite illogical (See Young, pages 211,212). THE REPLY IS THAT THE THOUGHT RELATION INTENDED BETWEEN 'people' and 'prince' IS NOT 'WHO BELONG TO,' BUT 'FROM WHOM WILL COME'; SOMETHING MADE CLEAR IMMEDIATELY BY THE SIGNIFICANT ADDITION OF 'THE ONE COMING.'

(note, the word COVENANT DOES NOT CARRY THE ARTICLE CONTRARY TO THE KJV). SHALL MAKE A FIRM COVENANT LITERALLY SHALL CAUSE A COVENANT TO BE STRONG (ROOT, GABAR, USED HERE IN THE HIPHIL). A COVENANT IS MADE STRONG BY BEING MADE FIRM, SURE.

EVEN UNTO THE OVERSPREADING OF ABOMINATIONS OF DESOLATION: The word for "overspreading" (kenap) is normally translated "wing," but it comes from the root KANAP, "to cover over," and in Isaiah 8:8 definitely has the idea of OVERSPREADING in a destructive sense. ABOMINATIONS (shiqqutsim) THINGS DETESTABLE PARTICULARLY IN THE REALM OF FALSE WORSHIP.

"The most difficult aspect in the overall phrase concerns the first two words we 'al kenap, translated here "even unto the overspreading of." This translation takes the conjunction as "even," and the preposition 'al as "unto," both quite possible. It also takes kenap as the KJF, "overspreading," similar to its use in Isaiah 8:8. . . .The full thought would be: "The Antichrist will cause sacrifice and offering to cease and, in their place, erect, even unto the end of causing an overspreading influence, a detestable statue (or altar) in the Temple, desolating in effect." UNTO THE END.... THE END OF A LENGTH OF TIME, OBVIOUSLY, THE SEVENTIETH WEEK, MORE PARTICULARLY, THE LAST HALF OF THAT RULE WHEN THE DESTRUCTION DESCRIBED WILL BE EFFECTED. . . .FOR THE DURATION OF THE THREE AND ONE HALF YEAR PERIOD IN VIEW, ALL THE DESOLATING ACTIVITY THAT GOD HAS DETERMINED BEFOREHAND WOULD BE Poured OUT. . ." page 263.

## I. The Questions

- A. Who are Gog and his confederates?
- B. When do they invade Palestine?

## II. Gog Ezek 38:2

- A. Usage. 9x Ezek 28-29; 1 Chron 5:4; Rev. 20:8
- B. Etymological evidence
  1. Official title (like President). Comes possibly from a root "to be high."  
2//Name arbitrarily formed by Ezekiel
  2. Albright connects it with a Sumerian word for darkness (Gug).
  3. Denotes a mountainous district north of Melitene on the confines of Armenia and Cappadocia (Gaga) (E. Turkey)
  4. Connected with Gagu, ruler of land of Saki, district N. of Assyria.

## C. LXX use

1. Occurs in Numb 24:8; Deut. 3:1,13; 4:47; Amos 7:1. In each case name is used for the usual title for the king.
2. Numb 24:7. Gog translates Agag, an enemy of God's people. Perhaps shows that by time of writing of LXX Gog was general name for enemy of God's people (250 BC). However, support for Gog is found in Samaritan Pent., Old Latin, Theodotion. In this case Gog would mean official title.

Concl: Prob no historical connections in Ezek's mind. Just a name (and possibly title) for some future enemy of God's people. Person, not a land.

## III.

## Magog (38:2)

## A. Identification.

1. Josephus: "but who are by the Greeks called Scythians."
2. Unger broadens term to include northern barbarian hordes. Albright too. Thus Japhetic people of Gen 10 who settled in Caucasus region between Caspian and Black Seas and from there spread east and west to form the great Indo-Germanic people. Ency Americana says people inhabiting present area from Rumania to Afghanistan and including whole central section of modern Russia.

- B. Relation to Russia. In Ezek's day Magog was inhabited by Scythians, but his prophecy concerned their posterity in many years to come; i.e., central section of modern Russia. This is the only place Russia is in the prophecy. ?Greeks included in this name all countries of north.

## IV. Rosh

## ASV

- A. Is term a proper name (prince of Rosh, NASB) or adjective (chief prince, AV, RSV).
  1. proper name. In LXX. Heb words "chief" and "prince" never connected elsewhere in Script. Arg from silence. Rosh identified with people called hoi Ros who dwelt on shores of Black Sea, in general area of Meshech and Tubal.
  2. Adjective. Same phrase in 2 Kg 25:18 which means chief priest, and not priest of Rosh.

## B. Can it be identified with Russia?

1. Support: etymologically there is a connection between Rosh and Byzantine-Arabic Ros or Rus which is supposed to be a derivation of <sup>modern word</sup> Russia. Inhabited same general area as that of Meshech and Tubal between Black and Caspian seas.
2. Objections. No historical evidence for any nation called Rosh until 6-9th C. A.D., yet Meshech and Tubal referred to from 1100 B.C. Ros of Byzantine-Arabic lit not used until 9th C A.D. of a people in Caucasus region. Russians not sure of derivation of their name. Some say didn't exist until 9th C. A.D. but others say goes back to 3rd B.C.

Concl: Rosh means chief as in A.V. but such people did not exist in Ezek's time.

## V. Meshech and Tubal

- A. Some say people who lived east of Greece in what is modern Turkey. Skinner, Gen.
- B. Others say Moscow and Tobolsk in Russia. Only evidence is similar sound, not etymology

## VI. Gomer, v

Cappadocia in Ezek's day = northcentral and north west Turkey. Some say Germany bec pushed there. Togarmah is son of Gomer and also <sup>(Armenia)</sup> Turkey. Persian from east, Ethiopia = Cush (Arabia, not present African Ethiopia). But-Lybia in N. Africa.

VII. Some facts about the invasion

1. The alliance, 28:1-6.
2. unwallled villages, 11. *n7 guard or leader or commander*
3. spoil, 12 (riches of Dead Sea)
4. Sheba, Dedan = Arab people. Tarshish = Spain (or Sardinia). Not allies of Is, just questionin
5. dwell safely, 14
6. from north, 15. on horses
7. previously prophesied, 17. No specific prop (unless Gog = Assyrian of Isa 10:5-16), but general prophecies of God's judgments. Numb 24:17-24; Dan 2:44-45.
8. God fights, 39:1 and leads thee on (v. 1, rather than leave but 1/6th).
9. Defeated on mts of Is by fire from God, 4, 6.
10. Buried east of Jordan and Dead Sea, 11. 7 months. Valley gets new name.
11. 17-20 same scene as Rev. 19. Same time?

VIII. Time of battle

- A. End of ch age (Cooper). Is safely in land, but 38:8 says for Is' s latter days.
- B. End of trib. Ezek diff from all descriptions of Armageddon.
- C. Beg of M. ACG. Dwell safely, but Satan bound.
- D. End of M. Based on Gog in Rev. 20:8 but diff--all nations vs from north
- E. Midd of trib. Dwell safely under covenant with AntiX = false safety.  
Rev. 13:7 says beast has world-wide power, so north must be destroyed.  
JDP puts this before breaking of cov. *or world = Roman*

Possibly at end of trib bec of 17-20 = Rev 19. Safety would be imagined safety under foreed protection of AntiX. Egypt and Russia launch simultaneous attack (Dan. 11). God destroys Russia (85%). AntiX destroys Egypt and Lybia joins with him (Dan 11). 16% of North not killed regroup and along with kngs of East trouble AntiX. Returns and sign (Matt 24) unites east and AntiX (and what's left of North) against X.

## UPDATE ON THE ECUMENICAL MOVEMENT

Nimrod founder of Babylon, Gen 10:10. From verb to confuse or confound, 11:9.  
Prominent under Tammurabi (1728-1686) and Neb. Wife of Nimrod (or some say mother of) was Semiramis, head of rel. Son Tammuz was conceived miraculously. Considered fulfillment of Gen 3:15. Said to have been killed and raised. Mother and child in arms symbol and appeared in various pagan rel. In Bible see Ezek 8:14; Jer 7:18; 44:17-19 25. Semiramis=Ashteroth. Tammuz=Baal. In Pergamos, on Roman emperors Pontifex Maximus. Under Rome combined elements of Xnty and heathen rel. Mother-child incorporated. Babylon=human civilization organized in opposition to God. Political and rel aspects. Related to city or cities and is a system. Like Wall St. In rel aspect it seduces world to worship beast.

### I. Characteristics of Religious Babylon, 1-5

- A. Unfaithful harlot. 4x. Spiritually unfaithful but also prostitution of everything for self-gain. Hard to separate rel and commercial Babylons, so will be interconnected. "...the churches ought to be able to control the whole economy of the nation within the predictable future." EGBlake, This Week, Jun 22, 19
- B. Ecumenical, 1, 15.
- C. Politically powerful, 2. Seduces nations to share her ungodliness in name of rel.
- D. Luxuriously enticing. With promise of wealth and luxury she entices men to follow her system. Word for abominations used for idolatry in OT.
- E. Counterfeit. Harlots wore bands on foreheads with name of owners in Rome. Mystery, Babylon... Ch is mystery Eph 3 and this is counterfeit.
- F. Federation 5b. Family of harlots. Protestant union not going so well. RC softening and not growing so fast so may look for union. Universalism caters to this. Woman is not Rome only.

### II. The Action of Religious Babylon, 6, 3

- A. Persecutes believers of trib days, 6
- B. Aids and is aided by the beast, 3. Beast (13:1) supports her and yet she seems to dominate for a while.

#### Location

### III. The of religious Babylon, 9-10.

Many say this is a reference to Rome but 10a difficult in this connection. Probably relates to 7 successive outbursts of Babylonish activity in various kingdoms beginning with Nimrod. Babylon on Euphrates may be rebuilt. News, Mar 20, 1971

/says \$30mill appropriated to rebuild acc to original

### IV. The End of Religious Babylon, / design. Beast connected with West, however. 16.

- A. Agent, Beast supported by 10 kingdoms.
- B. Time. Middle of trib?

### V. The Theology of Religious Babylon *1946 translation of FCC*

- A. Universalism. That all men are redeemed and only need to have it announced to them. Missions (need to convert people) has become mission (to announce what is true). If don't hear in this life don't miss anything in future. This may prepare way for all religions (not just RC and Prot) to unite.
- B. Theology of Revolution. *1946* Thesis: Chaos in past; Antithesis: Utopia in future. Synthesis: man working to change chaos to utopia today. Jurgen Moltmann, Tubingen. Anything (incld guns) OK if bring utopia. Advocates armed overthrow of govt if nec. He aims toward a universal, world church, totally involved with world commu

Concl. Perhaps because of waning of organizational progress in ecumenical movmt, we have failed to see the impetus which false theologies are giving to it.

*NW hq*





