

Sermon on Rev 1. Incomplete picture
X's 7 positions. *Read all the*

Logos- *Rev.*
Intelligence
Logical order
Embodiment; incarnation

1. Preincarnate. Jn 1:1-2,14. His relation to time, 1a. Beg prob same as Gen 1:1. May be further back--makes little diff. Word was in existence. eimi. Word is spoken word as expression of that. Readers would understand bec of God's speaking in OT, Gen 1:3,6,9,11. Psalms personify Word of God. Logos is son of God existing from all eternity, manifest in time and space in JC who was living expression of nature and will of God. It is link bet unknown God and revealed God. Jn took the phrase which human reason had lighted on in its gropings, stripped it of philosophical and mythological meaning fixed it by identifying it with Person of X and filled it with that fulness of meaning which he had derived fr X's own teaching. His relation to God, 1b2. Distinct. With, Not in midst of, by side of, associated with but face to face with. Communion perfect and that requires 2 persons distinct. Yet equal. "Never confounding the persons nor dividing the substance."
2. Incarnate. Virgin birth is beg of incarnation. Jn 1:14. Includes 3 elements.
 - (1) undiminished deity. Names of deity, attributes of deity, works of deity.
 - (2) true humanity. Human body, rational soul and spirit, Lk 2:52, Mt 26:38. Jn 13:21
 - (3) united in 1 person forever. Gal 4:3,4; Phil 2:6-11; Jn 1:1-14; Rom 1:2-5; Rom 9:5; 1 Tim 3:16; Heb 2:14; 1 Jn 1:1-3. United without loss of separate identity. Person is theanthropic; not His natures. No scrambled eggs; no mixture to form 3rd substance. Attributes never transfer. Change of attributes would involve change of essence. Ray of light in spectrum. United in 1 person. Not deity possessing humanity nor humanity indwelt by deity. Kenosis includes veiling of preincarnate glory; non-use of omni att; condescension.
3. X in death. Dead and buried as proof.
4. Resurrected. Glorified man in heaven. Not a return to preincarnate position. Mt 26:64. All res appearances argue for continuance of humanity. Mt 28:9 feet. 1 Cor 15:47; Phil 2:10. *Rev 1:7*
5. Ascended and seated. Indwells every bel and yet locally present in heaven. Head of ch; preparing place, saving men. Rev 1:13-18. Of this Savior the bel must be aware.
6. Returning. Add the conception of the glorious appearing to the sum total of all that the Saviour is. Matt 24:27-31. Rev 19:11-16.
7. Reigning forever. 1 Cor 15:24-28. Goes on reigning after millennial aspect of kingdom finished. Reign for 1000 years and forever. *Phil 2 name Jesus*

All of these together are the Saviour in whom the sinner must trust and whom the Xn should know.

X's offices.

1. Prophet. Channel thru whom God's message may be del to man. Priest represents man to God. OT prophets were reformers and foretellers, but NT mostly forthtellers. Eph 4. Apostles limited, evangelists-itinerant work; pastor and teacher 2 functions of same man; prophets defined in 1 Cor 14:3. Also 1 Cor 12:10. *Rev 12:6*
X called self prophet, Mt 13:57. Attested on Mt Transfiguration, Mt 17:5--hear ye him. Of all He said only a bit recorded. 3 major discourses. *Evangelist of Repent*
Matt 5-7. Sermon Mt. Matt 3:2; 4:17; 5-7 principles of *Evangelist of Repent* kngdom. Mt 10:5-7 cf 29:19. Bonafide offer yet rejection in view from all eternity. Offer all A's. Offer sal to all. Application today. Lower standard, Matt 5:20, 5:44; 5:34. Yet similar standards to today. 5:28, 48; 6:25; 7:1-6. - *Salt & light* *Mt 5:13,14*
Lord's prayer. Pattern. Address Person, (heavenly and hallowed); Acquaintance with Plan of God, Acknowledgement of Provision of God (food, fellowship (forgiveness), fight), Ascribe Praise. *of similar pattern* *Acts 4:23*

Matt 24-5. Olivet discourse. 3 ques. No reference to church.

when he - Lk 21

Sign of coming - Mt 24

Sign end age.

I 1st half of tit 4-14

II 2nd ... 27-31 15-26

III 2nd coming 17X - 27-31

IV Illustrations 24:32-25:31

V Judgment penalties

Fig tree Goodman
Days week 10 wks
Tit 2

Jn 13-17. To disciples as members of church. Seed plot of all that is found in later NT. Lox 13:34, Parosme, 14, Yevim, Tm yr. HS. Prayr 16:24.

new command new hope new relationship new praying

X foretelling. see notes

X ministering from heaven. 40 day post-res min. Content: Lrd's day, Mt 28:9; Psa 118:24; Acts 4:11; concn self, Lk 24:45; concn service Jn 21, fish, feast, feed. Concn kgdom of God, Acts 1:3; concn HS, Jn 20:22; Acts 1:4; concn program for church, Acts 1:8

Rev 2-3. Today thru HS, Jn 16:12-13.

X as Priest.

Heaven opened at baptism. Inauguration into priesthood.

Aaronic pattern. see notes.

Melchizedec. In his person. King priest. So church in X. Heb 7:1

In appointment. Heb 5:5-6,10. By the father.

Duration. Forever.

In his work. Work of sustaining. Gen 14:18-9 blessed Abr.

Acts 5 7:55-56; Rev. 1:13 see X standing performing work of Mel priesthood.

X as King.

Attested when heavens open at 2nd coming.

Predicted, Isa 9:6-7.

Proffered, Matt 2:2; Jn 12:13; Matt 27:11

Rejected, Matt 27:37. Kgdom postponed but not annulled.

Realized, Rev 19:16.

The Sonships of X.

Son of God. Not by incarnation (bec would only explain humanity and not relate Him to First Person. Not by baptism (Mt 2:15 calls Him son of God before then).

Not by res. Rom 1:4; Acts 13:32-3. Called son before then. Res declared it.

Not by exaltation. Not by title or office (more than that, generated Son).

Not by covenant relation (distinguishes Son only in work, not Person).

Means eternal generation, Psa 2:7-begotten in day of eternal decree.

Son of man. or Adam or Mary. 80x in NT. Emphasis may be bec humanity was new.

Son of David. Fulfiller of Davidic covenant. To Israel only.

Son of Abraham. Fulfillment of Abr cov extending to all families of earth. Gen 12:3.