

Heb. 9:27,28. Note on pre-trib. rapture.

There is sufficiency of one offering of X. Analogy of vs. 27 is to once for all death of men. Analogy carried thru in case of X is 28a. Just as after death is judgment and there can be nothing done over or repeated so X comes a second time apart from the sin question. $\epsilon\phi\theta\eta\rho\epsilon\tau\alpha$ reminds of $\omega\phi\theta\eta$ of 1 Cor. 15:5,6,7,8. Lk24:34; Since X's appearances after res were only to bel this is also. Acts9:17
"To those who wait " taken as partial rapture, but
"There may be an illusion to the reappearance of the High Priest after the solemn ceremonial in the Holy of Holies on the day of atonement to the anxiously awaiting people." Expos. Grk. And just as Israel looked for the coming forth of the high priest who had sprinkled the mercy seat with the blood of atonement, so all believers look for the coming again of our Lord Jesus. There may not be much intelligence with regard to the order of events, but the renewed heart cries, "Come"
HAI. 2 Tim.4:8 also used, but may be looking and not loving.
Cf. Roy Blair.

PARTIAL RAPTURE

A(rgument)--Heb. 9:28, 2 Tim.4:8, Phil. 3:10,11.
R(eply)--correct interpretation.

MID-TRIBULATION RAPTURE

1. The theory.
Preceding events include 7 churches, 7 seals, 7 trumpets with whose sounding rapture occurs Rev. 11:15.
2. Support of theory.
Seals and trumpets are not called wrath. But cf description. *- isn't that wrath?*
Age often overlaps (Jerus. not destroyed until A.D.70)
In Lev 23 trumpets and bowls then tabernacles yet to be fulfilled.
3. Problems and answers.
 - a. Mystery of Rev. 10:7 not church but mystery of why God permitted sin to enter world.
 - b. Rev. 3:10 doesn't teach a rapture out of nor could it begin with W.W.ar because world-wide.
 - c. Lev 23 could support anything.
 - d. Destroys imminency of X's return.
 - e. All arguments for pre-trib. rapture.

POST*TRIBULATION RAPTURE

A--No Scriptural reason for distinguishing rapture and revelation.
R--Zech.14:4 cf. 1 Thess 4:17; Matt.24:37-42 cf. Jn.14:1-3.

A--Pre-trib. rapture amounts to 3 comings of X.
R--A coming is to the earth and therefore only 2.

A--Great commission must be accomplished before return of Lord and hence imminent rapture is unbiblical.

R--Never promised it would be accomplished but cf, Col. 1:6.

(Pre-Trib rapture, contd)

A--Rev. 20:5 indicates a res called "first". This out of order bec follows trib if rapture pre-trib.

R--Correct interpretation.

A** the church has always gone thru trib.

R--this one is the worst and not at all similar, Mt.24:21,22.

PRE-TRIBULATION RAPTURE

1. The suppression of the man of sin until the removal of church, 2 Thess.2:1-10.
2. Promise to church of Philadelphia, Rev. 3:10. Out of not in.
3. Character of the 70th week of Daniel. Church not in 69, why 70?
4. Mystery character of the church. Not subject of O.T. prophecy tho tribl is.
5. 24 elders are seen in heaven after tribl begins. *+ Crowned Rev 4:4, of 22:12, 2Jn 4:8*
6. Imminency is hope of Script. Not so if to go thru trib. Rom. 13:11,12; 1 Cor. 1:7; Heb. 10:25, 37; 1 Thess. 5:6; Jas. 5:8; 1 Pet. 4:7; Tit. 2:13; 1 Thess 4:17 (we).
7. Promise that church could be kept from divine wrath. 1 Thess. 1:10; 5:9;
8. Since most of church with X cannot go thru trib why should small part be subjected to it.
9. Remnant sealed for protection in trib. is Israel, 144,000.
10. Exhortations concn the rapture indicate pre-trib. Comforting hope, 1 Thess. 4:18; prouifying, 1 Jn. 3:3; blessed, Tit. 2:13. Look, Tit.2:13; watch, 1 Thess5:6; wait, 1Cor3:7.
11. Difference between day of X and day of Lord only taken into account by pre-trib. rapture.
12. God's witness to men in the trib is by no means the same as in this age. (Newell).
13. No passage of Script directly brings the church into the trib.
14. Rev. 4:1 meta tauta is not hereafter but after these things.
15. Character of Xn warfare is in the heavenlies. In trib. Satan cast out of heaven and object of his rage is woman, Israel, not the church.
16. It is really a misnomer to say church goes thru trib. bec church includes all saved and all do not. (Hogg and Vine)