

Barth said no nat'l theol at all, Brunner said
God does reveal self in creation now (1934-35 controvers;
Leter resolved.

I. Rev of God's Wrath, 1:18

Wrath=antagonism of holy love to evil.

Revealed in what described in 24-32.

Against all men who supress trth

II. Reasons for God's Wrath, 19-23.

A. Bec. something is known bec rev has entered
into minds and consciousnesses of men, 19.
What known? eternal power (omnipotence and
eternality) and Godhood-sum of divine attributes.
=Supreme Being.

How known? clearly seen. Further rebuke to man.

Result? without excuse. Are haathen lost?

Purpose? makes man responsible before God.

B. Bec man rejected when knew God.

Result? idolatry. Rev in nature but Bible
of nature does not save.

III. Result of God's Wrath, 24-32.

paredoken, 24,26,28. 3 viewpoints as to meaning

1. Permissive giving over of men to fall into retributive
consequences of their infidelity and apostasy.

But active voice.

2. Privative sense. God deprived man of as aspect of
His work of common grace. Godet. God ceased to
hold the boat being dragged by the current of sin.

3. Judicial sense. Positively gave men over to jdgmt.
Privative sense included. Same as Acts 7:42.

Identical form in Eph 4:19 which shows that
man not coerced. God does not entice to sin.

Sexual license as described in these vv. is
the retributive judgment of God. bec of rejection
of Gospel.