

PHILADELPHIA COLLEGE OF BIBLE

Department of Biblical Education

Do 414, Doctrine IV

Professor Charles C. Ryrie

Spring, 1996 - Exam #2

NO BIBLES PLEASE

Name: _____ Box # _____

I. I have read _____ % of the required reading in *Basic Theology and Dispensationalism (ch 5)*. I have read _____ % of this before the class in which it was due. (8)

II. True (+) or False (0) (20)

- _____ 1. Jeconiah did have children though he was judged to be childless.
- _____ 2. Your professor equates the river of Egypt with the Nile.
- _____ 3. Postmils say that Old Testament millennial passages will be fulfilled before Christ returns.
- _____ 4. The "little horn" of Daniel 7 is Antichrist.
- _____ 5. Fulfilled prophecy is one of the best ways to show the reliability of the Bible
- _____ 6. Postmils can give some evidence that the world is getting better.
- _____ 7. Psalm 89 confirms the immutability of the Davidic covenant.
- _____ 8. Chiliasm means the same as premillennialism.
- _____ 9. Your professor believes the 3 series of judgments in Revelation are successive.
- _____ 10. The translation "even" is Galatians 6:16 best supports the premil view.
- _____ 11. The 70th week of Daniel must begin the day of the rapture.
- _____ 12. Not many people will be saved during the tribulation because the Spirit will be taken away.
- _____ 13. Antichrist will make a treaty with Israel at the beginning of the 70th week.
- _____ 14. Eschatology can include all events that were future at the time they were written.
- _____ 15. Amils say that the return of Christ will be followed by a general resurrection and judgment.
- _____ 16. Covenant premils equate Israel and the church in the New Testament.
- _____ 17. The Davidic covenant did not promise uninterrupted rule by David's family.
- _____ 18. The new covenant will yet be fulfilled in the millennium.
- _____ 19. Armageddon is very near the Dead Sea.
- _____ 20. The mysteries of the kingdom relate to the interadvent period.

III. Rearrange the following in chronological order (as taught in class). (6)

Millennium, second resurrection, slaying of 2 witnesses, Armageddon, rise of ecumenical church, signing of the covenant.

IV. Indicate whether the following are pre, post, or amil. (10)

- | | | |
|-------------------|---------------------------|---------------------|
| _____ 1. Kliefoth | _____ 4. A.H. Strong | _____ 7. Hendriksen |
| _____ 2. Hoekema | _____ 5. Daniel Whitby | _____ 8. Augustine |
| _____ 3. Allis | _____ 6. Joachim of Fiore | _____ 9. Calvin |
| | | _____ 10. Warfield |

V. Answer very briefly: (7)

1. **When** is or when was the millennium in the postmillennial view?

2. **When** was the millennium in Augustine's view?

3. **Where** (heaven or earth) is the millennium in:

Postmillennialism -

Premillennialism -

Berkhof's view -

Warfield's view -

Kliefoth's view -

VI. Give the typical amillennial interpretation of the following in Daniel 9:24-27. (15)

1. The beginning of the 70 weeks (v.24)
2. The identity of the one who confirms the covenant for one week (v. 27).
3. What covenant?
4. The length of the 70th week.
5. When did or will occur "put a stop to sacrifice and offering?"

VII. List 5 ways amils try to show that the land promise of the Abrahamic covenant does not require a future fulfillment. (10)

- 1.
- 2.
- 3.
- 4.
- 5.

VIII. Define precisely and concisely. (16)

1. Complementary hermeneutics.
2. The doctrinal characteristics of apostasy.
3. The concept of theonomy.
4. The amillennial interpretation of the new covenant.

IX. Name and give the corresponding chapters for the 3 series of judgments in Revelation. (6)

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I. I have read _____% of the assigned sections in *Basic Theology*. I read _____% of this before the class at which it was due. (8)

II. Give the central passage (book and chapter) for the following subjects. (16)

- | | |
|---|--|
| 1. Productivity of the millennium _____ | 5. Judgment of believers _____ |
| 2. Covenant with David _____ | 6. The Rapture _____ |
| 3. Kept from the wrath _____ | 7. Punishment is eternal _____ |
| 4. Against partial Rapture _____ | 8. Judgment of Jewish survivors of Tribulation _____ |

III. Give the subject for the following central passages. (16)

- | | |
|--|------------------------|
| 1. Rev. 3:10 _____ | 5. Gen .15 _____ |
| 2. Isa. 11:4 _____ | 6. Isa. 2:1-4 _____ |
| 3. 2 Thess. 1:8-9 _____ | 7. Dan. 2:35, 44 _____ |
| 4. Rom. ^{Rev.} 19:15 _____ | 8. Gal. 6:16 _____ |

IV. True (+) or False (0). (20)

- _____ 1. Amils see the rapture and second coming as a single event.
- _____ 2. The King of the South is Egypt.
- _____ 3. Partial rapturists deny the eternal security of the believer.
- _____ 4. Partial rapturists teach that all believers will be included in the first resurrection.
- _____ 5. Pre-wrath rapture view places the rapture about 1/2 through the tribulation.
- _____ 6. Saints are not mentioned in Rev. 4-19.
- _____ 7. Some posttribs say that the 144,000 live through the tribulation unsaved.
- _____ 8. For posttribs the day of the Lord begins at the close of the tribulation.
- _____ 9. The group "taken" (Matt. 24:40-41) are taken into judgment, according to posttribulationism.
- _____ 10. Midtribulationists place the judgments of the seals in the second half of the tribulation.
- _____ 11. The new universalism teaches that all are now saved.
- _____ 12. Conditional immortality teaches utter extinction.
- _____ 13. The first resurrection will include several groups.
- _____ 14. Some premils deny the literalness of 1,000 years in Rev. 20.
- _____ 15. Your professor holds to the two compartment teaching.
- _____ 16. Babylon is in the present country of Iran.
- _____ 17. The "brothers" of Matt. 25:40 are Christians.
- _____ 18. Jordan is north of Israel.
- _____ 19. Your prof believes that O.T. saints will be raised at the time of the rapture.
- _____ 20. David will play an important role in the millennium.

V. When will the following judgments occur? (10)

- | | |
|----------------------------------|-----------------------------|
| 1. Living Gentiles _____ | 4. Believers' works _____ |
| 2. Satan and fallen angels _____ | 5. Great White Throne _____ |
| 3. Tribulation saints _____ | |

VI. Indicate what view of the rapture the following hold. (5)

1. Buswell _____

4. Archer _____

2. Robert Gundry _____

5. Ladd _____

3. Witness Lee _____

VII. Summarize the pretrib interpretation of Rev. 3:10-- "I will keep ..." **OR** the pretrib argument from 1 Thess. 5:1-11-- "Now, as to the times and seasons..." (10)

VIII. State the teaching of the *new* universalism *and* conditionalism. (10)

IX. What happens to unsaved people in N.T. times from the moment of death on through eternity? (5)

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- 1. Productivity of the millennium ISA. 35
- 2. Covenant with David 2 SAM. 7
- 3. Kept from the wrath 1 TH. 5
- 4. Against partial Rapture 1 COR. 15
- 5. Judgment of believers 1 COR. 3
- 6. The Rapture 1 TH. 4
- 7. Punishment is eternal MT 25 OR 2 TH. 1
- 8. Judgment of Jewish survivors of Tribulation EZEK. 20

III. Give the subject for the following central passages. (16)

- 1. Rev. 3:10 KEPT FROM THE HOUR
- 2. Isa. 11:4 RIGHTEOUSNESS
- 3. 2 Thess. 1:8-9 PUNISHMENT IS ETERNAL
- 4. ~~Rev.~~ Rom. 19:15 CHRIST THE RULER
- 5. Gen. 15 COVENANT WITH ABRAHAM
- 6. Isa. 2:1-4 JERUSALEM THE CAPITAL
- 7. Dan. 2:35, 44 STONE FILLS THE WHOLE EARTH
- 8. Gal. 6:16 ISRAEL CHURCH

IV. True (+) or False (0). (20)

- + 1. Amils see the rapture and second coming as a single event.
- + 2. The King of the South is Egypt.
- 0 3. Partial rapturists deny the eternal security of the believer.
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- + 20. David will play an important role in the millennium.

V. When will the following judgments occur? (10)

- 1. Living Gentiles 2ND COM. / END TRIB
- 2. Satan and fallen angels 2ND COM BE. MILE
- 3. Tribulation saints 1 2ND COMING
- 4. Believers' works AFTER RAPTURE / B 2ND C.
- 5. Great White Throne END OF MILE

VI. Indicate what view of the rapture the following hold. (5)

1. Buswell MID TRIB

4. Archer MID

2. Robert Gundry POST TRIB

5. Ladd POST

3. Witness Lee PARTIAL

VII. Summarize the pretrib interpretation of Rev. 3:10-- "I will keep ..." **OR** the pretrib argument from 1 Thess. 5:1-11-- "Now, as to the times and seasons..." (10)

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