

PHILADELPHIA COLLEGE OF BIBLE

Department of Biblical Education

Do 313, Doctrine III

Professor Charles C. Ryrie

Final Exam - Fall, 1996

No Bibles!

Name \_\_\_\_\_ Box # \_\_\_\_\_

I. I have read \_\_\_\_\_% of the sections in Basic Theology, and \_\_\_\_\_% of the narrative sections in The Day Christ Died, and \_\_\_\_\_% of chapters 4, 5, 6, 9, 10, 11, 13, 14 in So Great Salvation. I have read \_\_\_\_\_% of this *before* the class at which it was due. (9 pts.)

II. From the list in Basic Theology give the book and chapter for the following subjects. (26 pts.)

- |                 |  |                |                  |
|-----------------|--|----------------|------------------|
| <u>2 Cor 5</u>  | 1. Reconciliation for the world          | <u>Act 16</u>  | 11. Faith        |
| <u>Rom 3</u>    | 2. Justification                         | <u>Titus 3</u> | 12. Regeneration |
| <u>2 Pet 2</u>  | 3. Ransom paid for all people            | <u>Gal 4</u>   | 13. Adoption     |
| <u>Eph 4</u>    | 4. Security because of the Spirit's seal |                |                  |
| <u>Rom 6</u>    | 5. Union with Christ                     |                |                  |
| <u>1 John 2</u> | 6. Propitiation for all                  |                |                  |
| <u>2 Cor 3</u>  | 7. End of the Law                        |                |                  |
| <u>1 John 5</u> | 8. Assurance based on Scripture          |                |                  |
| <u>John 16</u>  | 9. Conviction of the Spirit              |                |                  |
| <u>Rom 8</u>    | 10. Security because of the love of God  |                |                  |

III. True (+) or False (0) (15 pts.)

- 1. In crucifixion the nails in the hands were actually in the wrist.
- 2. Bishop believed the cross looked like a T, not a t.
- 3. Conviction does not necessarily result in conversion.
- 4. The millennium is called the regeneration in the N.T.
- 5. The word gospel sometimes has nothing to do with eternal life.
- 6. The "full gospel" includes social responsibilities.
- 7. Christians can have security without having assurance.
- 8. The subjective bases for assurance are the changes in our lives.
- 9. Renouncing our faith does not undo our salvation.
- 10. Extirpate means exterminate.
- 11. John never uses the word "repent" in his Gospel.
- 12. Reformed theologians usually believe in two natures.
- 13. It is not possible to be a secret disciple of the Lord.
- 14. To abide in Christ means to keep his commandments.
- 15. We are saved because we believe.

IV. Define or explain concisely (30 pts.)

1-3. Three things specifically called fruit in the N.T. *Christian character*  
*good works, witness, praise, money*

4. Carnal Christian. *Controlled by flesh*

5-6. Two examples of uncommitted believers. *Lot*  
*Believers in Ephesus*

7. Disciple.

learner or pupil

8. Three facets of faith.

intellectual  
emotional  
volitional (will)

9. Repent.

change mind

10. Sanctify.

set apart

V. Discuss *two* of these three. (20 pts.) (1) Your professor's preference for the meaning of Hebrews 6:1-6. **OR**  
(2)- (3) Show that Acts 22:16 does not mean that baptism washes away sins ("Arise, and be baptized, and wash away your sins, calling on His name"). **OR** Explain the relation between "repent" and "be baptized" in Acts 2:38.

I pledge my word that I have not given or received verbal or written help on this examination except what is allowed by the professor.

Student's signature: \_\_\_\_\_

(If you are unable to sign this pledge, please see the professor).