

PHILADELPHIA COLLEGE OF BIBLE

Department of Biblical Education

Do 313, Doctrine III

Professor Charles C. Ryrie

Final Exam - Fall, 1997

No Bibles!

Name \_\_\_\_\_ Box # \_\_\_\_\_

I. I have read \_\_\_\_\_% of the sections in Basic Theology, and \_\_\_\_\_% of the narrative sections in The Day Christ Died, and \_\_\_\_\_% of chapters 4, 5, 6, 9, 10, 11, 13, 14 in So Great Salvation. I have read \_\_\_\_\_% of this *before* the class at which it was due. (9 points.)

II. From the list in Basic Theology give the book and chapter for the following subjects. (26 points.)

- |  |                        |
|--|------------------------|
| _____ 1. Reconciliation for the world          | _____ 11. Faith        |
| _____ 2. Justification                         | _____ 12. Regeneration |
| _____ 3. Ransom paid for all people            | _____ 13. Adoption     |
| _____ 4. Security because of the Spirit's seal |                        |
| _____ 5. Union with Christ                     |                        |
| _____ 6. Propitiation for all                  |                        |
| _____ 7. End of the Law                        |                        |
| _____ 8. Assurance based on Scripture          |                        |
| _____ 9. Conviction of the Spirit              |                        |
| _____ 10. Security because of the love of God  |                        |

III. True (+) or False (0) (15 points.)

- \_\_\_\_\_ 1. In crucifixion the nails in the hands were actually in the wrist.
- \_\_\_\_\_ 2. Bishop believed the cross looked like a T, not a t.
- \_\_\_\_\_ 3. Conviction does not necessarily result in conversion.
- \_\_\_\_\_ 4. The millennium is called the regeneration in the N.T.
- \_\_\_\_\_ 5. The word gospel sometimes has nothing to do with eternal life.
- \_\_\_\_\_ 6. The "full gospel" includes social responsibilities.
- \_\_\_\_\_ 7. Christians can have security without having assurance.
- \_\_\_\_\_ 8. The subjective bases for assurance are the changes in our lives.
- \_\_\_\_\_ 9. Renouncing our faith does not undo our salvation.
- \_\_\_\_\_ 10. Extirpate means exterminate.
- \_\_\_\_\_ 11. John never uses the word "repent" in his Gospel.
- \_\_\_\_\_ 12. Reformed theologians usually believe in two natures.
- \_\_\_\_\_ 13. It is not possible to be a secret disciple of the Lord.
- \_\_\_\_\_ 14. To abide in Christ means to keep his commandments.
- \_\_\_\_\_ 15. We are saved because we believe.

IV. Define or explain concisely (30 points.)

1-3. **Three** things specifically called fruit in the N.T.

4. Carnal Christian.

5-6. **Two** examples of uncommitted believers.

7. Disciple.

8. Three facets of faith.

9. Repent.

10. Positional sanctification.

V. Discussion: (20 points.) (1) Your professor's preference for the meaning of Hebrews 6:1-6. (6 points) AND  
(2) Major biblical deficiencies in the lordship salvation view (14 points).

I pledge my word that I have not given or received verbal or written help on this examination except what is allowed by the professor.

Student's signature: \_\_\_\_\_ (If you are unable to sign this pledge, please see the professor).

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Semester: —

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I. I have read \_\_\_\_\_% of the sections in Basic Theology, and \_\_\_\_\_% of the narrative sections in The Day Christ Died, and \_\_\_\_\_% of chapters 4, 5, 6, 9, 10, 11, 13, 14 in So Great Salvation. I have read \_\_\_\_\_% of this *before* the class at which it was due. (9 pts.)

II. From the list in Basic Theology give the book and chapter for the following subjects. (26 pts.)

- |                  |  |                |                  |
|------------------|--|----------------|------------------|
| <u>2 Cor 5</u>   | 1. Reconciliation for the world          | <u>Acts 16</u> | 11. Faith        |
| <u>Rom 3</u>     | 2. Justification                         | <u>Tit 3</u>   | 12. Regeneration |
| <u>2 Pt. 4 2</u> | 3. Ransom paid for all people            | <u>Gal 4</u>   | 13. Adoption     |
| <u>Eph 4</u>     | 4. Security because of the Spirit's seal |                |                  |
| <u>Rom 6</u>     | 5. Union with Christ                     |                |                  |
| <u>1 John 2</u>  | 6. Propitiation for all                  |                |                  |
| <u>2 Cor 3</u>   | 7. End of the Law                        |                |                  |
| <u>1 John 5</u>  | 8. Assurance based on Scripture          |                |                  |
| <u>John 16</u>   | 9. Conviction of the Spirit              |                |                  |
| <u>Rom 8</u>     | 10. Security because of the love of God  |                |                  |

III. True (+) or False (0) (15 pts.)

- 1. In crucifixion the nails in the hands were actually in the wrist.
- 2. Bishop believed the cross looked like a T, not a t.
- 3. Conviction does not necessarily result in conversion.
- 4. The millennium is called the regeneration in the N.T.
- 5. The word gospel sometimes has nothing to do with eternal life.
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- 12. Reformed theologians usually believe in two natures.
- 13. It is not possible to be a secret disciple of the Lord.
- 14. To abide in Christ means to keep his commandments.
- 15. We are saved because we believe.

IV. Define or explain concisely (30 pts.)

1-3. Three things specifically called fruit in the N.T. *Christian Character, good works, witness, praise, giving money.*

4. Carnal Christian. *believer who is controlled by the flesh.*

5-6. Two examples of uncommitted believers. *Lot  
Believers in Ephesus  
Peter*

7. Disciple.

learn or pupil

8. Three facets of faith.

intellectual

emotional

volitional (will)

9. Repent.

change mind about something

10. ~~Sanctify~~.

Positional sanctification.

Being set apart in the family of God  
by faith in Christ or at salvation.

V. Discuss ~~two~~ of these three. (20 pts.) (1) Your professor's preference for the meaning of Hebrews 6:1-6. <sup>(6)</sup> ~~OR~~

(2)- (3) Show that Acts 22:16 does not mean that baptism washes away sins ("Arise, and be baptized, and wash away your sins, calling on His name"). ~~OR~~ Explain the relation between "repent" and "be baptized" in Acts 2:38.

AND (2) Major biblical deficiencies in the lordship salvation view. (14).

I pledge my word that I have not given or received verbal or written help on this examination except what is allowed by the professor.

Student's signature: \_\_\_\_\_

(If you are unable to sign this pledge, please see the professor).