

## THE BEAUTY OF HOLINESS

Intro--Talked about worship involving proper attitude toward worth of God, proper acquaintance with worth of God. Today proper actions resulting from attitude and acquaintance. Worshipper not only knows something; he acts accordingly. What are the actions of true worshipper?

## I. Proclamation.

A worshipper tells what he has recognized.

A. Woman, Jn 4:28-9,42.

B. Women after res, Mt 28:9-10. If find something good want to tell. Old story but note that this is a proper action of worship. Worpper is a witness. Xn Ser is act of worship.

## II. Petition.

A. Leper wanting cleansing, Mt 8:2.

B. Jairus for daughter, 9:18. E.Mt 20:20--mother

C. Syrophenician woman, 15:25. of Jas and Jn

D. Mad man of Gadara, Mk 5:6-7.

Worship in this use equals faith. For if recognize worth then no hesitation to ask petition. Old story of faith increasing by knowing object better. Jn9:38. Asking in prayer is worship.

## III. Praise.

Expression of recognized worth.

A. In mockery, Mk 15:19.

B. In falsehood, Rev 13:4.

C. In truth, Mt 14:33 after stilling waves, Son of God. Rev 4-5. For redemption power and creative power.

Heb 13:15.

## IV. Practice.

This is worshipping in beauty of holiness,

Psa 29:2;96:9.

A. Beauty in OT. Linked with externals--priests' garments for beauty and glory, Ex 28:2.

With internals bec connected with offering, Ps 96:8.

B. Beauty in NT connected with internals bec have to be washed before can worship, Rev 5:9.

Connected with externals. i.e. good works.  
Kalos, good also means beauty. Beauty consists  
in goodness. Iago says of Cassio in Othello  
"If Cassio do remain, He hath a daily beauty  
in his life That makes me ugly." Worship in  
beauty of holiness is to worship with good  
works. Not true to say Father not seeking  
workers but worshippers. Both included in each  
other.

- A. Involves all men, Rom 12:17. /1 Tim 1:18
- B. Involves all works, 1 Tim 6:18, Tit 2:14.
- C. Involves all time, Gal 6:9.
- D. Involves all power--HS not self, Rom 7:16-21.  
Work life, study life, rel life, social life.

Concl. To worship properly assumes dedication  
of life. Never be a true worshipper until  
given self to God. Worship in spirit. I must  
be His from depths in order to worship.

When am His then these works of proclamation,  
petition, praise, practice of beauty of holiness  
will follow. Essence of worship is recognition.  
Exhibition of worship is good works.