

WHAT JESUS TAUGHT ABOUT HIMSELF

Intro. The rationale (or standard) against which Jesus' claims must be measured. Truthfulness, Jn 8:45-6; 14:6. Either must make subjective choice among his teachings which could be wrong or face the validity of them.

I. He Taught that He was an Extraordinary Person.

1. Said He could answer prayer, Jn 14:13-14. 1.
2. Said could send HS Jn 15:26 2.
3. Raise dead, Jn 11:14, 43-44, 5:25. 5.
4. Forgive sins, Mk 2:7 6.
5. Give eternal life, Jn 10:28 3.
6. Judge in future, Jn 5:22 4.

II. He Taught that He Was an Extraordinary Person.

1. Omniscience, Mt 11:21-22.
2. All power, Mt 28:18
3. Existed before coming to earth, Jn 17:5
4. Equal with God. Deity. Fully divine
 - a. Claimed to be Son of God, Jn 11:4; 20:28-9.
 - b. Acknowledged that He was making self equal with God. Jn 10:33. Matt. 27:63.
 - c. Jews understood what He was claiming, Mk 2:7; Jn 5:18; Jn 19:7.
5. To be a man. 82x son of man used by self. Matt 16:13. Real body, Matt 11:19.

Concl. Ramifications.

Either all true or subjectivism about a liar and untrustworthy person.

If true, then confronted with person who claimed to be unique bec God-man in one person. Why nec to have unique person. Man to die, God to be effective.

One more claim. To be alive, not just a spirit, Lk 24:39-40. Consequence of this is that can't write Him off as an historical figure in the past only. Also alive in present.

WHAT JESUS TAUGHT ABOUT THE BIBLE

I. What Bible?

O.T. as we know it, Matt. 23:35. Abel in Gen and Zechariah in 2 Chron 24:20--a priest who rebuked the people and who was stoned for it. 1st and last books of Hebrew Bible. Jesus did not have NT but preauthenticated it, Jn 14:26. Words of Jesus seen called Script along with ~~OT~~ OT, 1 Tim 5:18 which quotes Lk 10:7, words of X.

II. What Attitude?

1. Bible is accurate. *MT 5:18*
Includes yodh and horn. Psa 119: before 25 and 153 or before 9 and 81.
Includes tenses, Matt 22:32. *Copy into MT. Jn 5:24
Jn 5:24*
2. Bible is unalterable, Jn 10:35
3. " " *equally authoritative - Psa 82 called bad Jn 10:34*
3. Bible is trustworthy and powerful, Matt. 4:4; Deut 8:3. Satan quotes but misuses so X corrects, v 7 (Deut 6:16), and quotes again, Deut 6:13.
Able to be beld and powerful against Satan.
4. Bible is fulfilled in Himself
Lk 4:21. Lk 24:25-7.
He was subject of OT,

III. What Conclusion?

- Still using records. But what else? Accept or disband - Arch, full prop, dead sea roll prove*
1. Cannot bel Bible without bel X and vice versa, Jn 5:46-7. *accus*
 2. Cannot call self follower of X without having same attitude He did twd Bible.
 3. Cannot acknowledge this without demonstrating it by reading and studying Bible. Tonight with husband or wife and out loud.

WHAT JESUS TAUGHT ABOUT SIN

Inter. Striking thing is the number of ref (in cf to Bible, e.g.) and concrete, explicit nature of teaching. If dealing with one who claimed to know all then this aspect significant since we don't even know ourselves.

I. Forms of Sin.

1. Violations of the law (word of God). Mk. 7:9, 13.
Law is Word.
2. Outward, open acts. Matt. 5:28; 12:36-7/
3. Inward attitudes. Hypocrisy, Matt 23:13.
Coveteousness, Lk 12:15. Pride, Matt 20:20ff.

Source of all: Matt. 15:19; Jn 8:44. Within and devil.

II. Seriousness of sin.

Merciful X is merciless twd sin.

1. Causes men to be lost. Matt 18:11. Lk 15:4,8,24.
2. Causes men to perish. Jn 3:16.
3. Causes men to be as they are. Mk 7:20-23.
Matt 17:17 or like hypocritical Pharisees.
X recongized sin as the root cause. *even in The best - Lk 11:13*

III. Consequences of Sin

1. Sickness, Jn 5:14
2. Bad conscience. Uneasy conscience. Matt. 26:75 (Peter Lk 15:21 (prodigal)).
3. Enslaved will, Jn 8:34. Lk 4:18-set at liberty.
4. Affects others. Greed affects widows, Lk 20:47.
Son affected father, Lk 15.
5. Judgment. Lk 12:20, 46-7. Matt 25:41,46.

IV. Remedy for sin.

Christ, Matt 20:28, lutron
Death of X, Matt 26:28.

WHAT JESUS TAUGHT ABOUT ^{his} ~~NKE~~ DEATH

I. Details of His Death.

1. Preceded by betrayal, Mt 26:21
2. In Jerusalem, Matt 16:21
3. Would involve the elders etc. Matt 16:21
4. Violent, parable of Matt 21:39
5. By crucifixion, Matt 20:19
6. Followed by res 3 days later, Matt 16:21

II. Responsibility for His death

1. Leaders of the nation, Matt 16:21. Jews
2. Gentiles, Matt 20:19
3. Permitted by the Father, Jn 19:11
4. Accomplished by the Son, Jn 10:18; 19:30
cf. Acts 1:27

III. Significance of His death

- A. Sign of His authority in the earthly temple, Jn 2:19
incident--cleansing. Motive--zeal, 17. Demand--sign, 18
Sign--His death and res. Didn't understand.
- B. Sign of His equality with Father, thus deity.
Jn 8:27-30. When see crucifixion then know I AM.
- C. Sign of Messiahship, Matt 12:40; 16:4.

IV. Meaning of His Death.

1. Example, of discipleship, Matt 16:24
of service, Matt 21:20-27 Jn 12:26
of love, Jn 15:13.

Summary--self-sacrificing love

2. Forgiveness of sins, Matt 26:28--aphesis.
3. Ransom, Matt 20:28, lutron
4. Substitution, Matt 20:28--anti

V. Consequences of His death.

1. HS would come, Jn 14; 26
2. X will return again, Lk 17:25

VI Appropriation of His Death. Jn 3:14; Numb 21:8-9
Faith no good apart from object. Here it is the Divine
one, 18; the dying one, 14; the delivering one, 15-17
delivers from perishing to eternal life.

Universal - Jn 2:10

WHAT JESUS TAUGHT ABOUT PRAYER

I. Pattern (in X's example)

Baptism, Lk 3:21; after cleansing leper, 5:16; before calling 12, 6:12; before Peter's confess, 9:18; transfig 9:28-9; before Lord's prayer, 11:1; for Peter, 22:32; in Gethsemane, 22:41; on cross for ~~xxxxxxx~~ murderers, 23:3; last breath, 23:46.

II. Principles X taught about prayer

1. Always, pantote, at all times, not moments, 18:1
2. Special occasions, 6:12, before decisions
3. Alone, 9:18
4. In public, 3:21
5. With alertness, 21:36. Lit. keep awake, then watchfulness and care that causes sleeplessness.
6. With forgiveness in heart, 11:4.

III. Proper petitions of prayer

1. Self, 18:13
2. others 11:5-13
3. enemies, 6:28
4. laborers in harvest, 10:2
5. temptation, 22:40
6. needs, 11:9-13.

IV. Parables of prayer

1. 11:5-10--impertunity. Illus Matt 15:22, ask, 25, seek, 27, knock. The Friend
2. The Father. Assurance of good gifts.
3. The Judge, 18:1-8 Assurance of ans after long ask Heavenly parent, position, promise.
4. The Pharisee. Humility. Do not try to put God in your debt. 2 men, 2 attitudes, 2 prayers, 2 conception of God.

V. The Pattern Prayer, 11:2-4

Proper relationship to Father thru Son
Proper reverence of name and all for which stands
Proper resignation to will of God
Proper requests concn dependence, debts, dangers.

VI. The Problem in prayer

Doing it. Whatever other means you use in church and family, husband and wife tog is essential

WHAT JESUS TAUGHT ABOUT THE FUTURE

I. He Taught that there would be a church

Matt 16:18. Petros masc, petra neut.

Promise of security-gates of hell. v 19, what, not who and perf periphrastic.

II. He Taught that there would be a kingdom

A. What kingdom? Mt 4:17; 19:28; 25:41.

B. When? After long time, not immed, Mt 25:19; Lk 19:11

But in connection with return, Lk 21:27, 31.

III. He Taught that there would be a climactic end of this age.

A. Designation of this era--tribulation, Mt 24:21.

B. Description of this era

1. Beginning of it, Mt 24:4-14. Deception, 5, destruction; 6-8; persecution, 9-10; defection, 11-12; salvation, (deliverance), 13-14.

2. Middle of it, 14

3. Last part of it, 15-28. Persecution, 15-22; perverted rel, 23-26; Armageddon, 27-28, Rev 19:17.

4. End of it, 29-30.

IV. He Taught that there exists heaven and hell.

A. Heaven.

1. A place of reward, Mt 5:12

2. The abode of angels, Mt 22:30; 24:36

3. The dwelling places of redeemed, Jn 14:2-3.

B. Hell

1. Place of judgment, Mt 23:33

2. Place of torment, Mt 5:22; 18:9 gehenna

3. Duration is forever, Mt 18:8 *ma 9. 43*

4. Abode of unbelieving dead, Lk 16:23, hades

Jn 14:6