

Branch = Son 3.

THE BRANCH"*--TITLE OF JEHOVAH.

A Title of the Messiah.

4:2(11:1)

The word translated "BRANCH" is found in :-

Isa. 4:12; Jer. 23:5; 33:15; Zech. 3:8; 6:12.

It is the Hebrew word **Tsemach** (Strong 6780)

It is derived from (6779) **Tsamach**--a sprout.

The word **BRANCH** is peculiarly messianic, and it is recognized by both Jew and Gentile.

1. HE IS PRESENTED AS A KING. Jer. 23:5. 33:15

a. He is from the root of David. He is therefore legally in line for his throne.

b. He is a Righteous Branch (No flaw in Him)

c. He is a King, and shall reign & prosper.

d. He is set forth thus in Matt's Gospel. "King"

2. HE IS PRESENTED AS THE SERVANT. Zech. 3:8. Mark

a. "For behold, I will bring forth My Servant **The Branch**"

b. Other servants are mentioned by name. My servant David.. Job.."

c. When God speaks of **Messiah** no name is needed

d. This Servant stands alone. He is at once:-
The Branch of David.

The Branch of Jehovah.

Therefore in Isa. 42:1 it is "Behold My Servant, whom I uphold".

3. HE IS PRESENTED AS THE MAN. (LUKE) Zech. 6:12

a. "Behold the **Man**" whose name is "The Branch"

b. He is presented as "**The Branch**" growing up out of His place.

c. Characteristic of Luke's Gospel, in which our Lord is seen "growing up". It brings the perfect manhood of our Savior.

of Isa 4:2 John

4. HE IS PRESENTED AS THE BRANCH OF JEHOVAH.

- a. "In that day shall the Branch of Jehovah be beautiful and glorious."
- b. This is the Divine Nature of the Messiah.
- c. If "Branch of David" means son of David:
"Branch of Jehovah" son of Jehovah.
- d. And the "fruit of the earth"—His human nature. Zech. 9:9.

"Behold" 6:12.

- The man. Zech 6:12
- King servant. Is. 42:1
- The King. Zech 9:9
- The God. Isa 40:9

Tronach

- Grew. Gen. 19:25; Ezek 17:10
- The spring (herod): - Ps 15:10; Ezek. 17:9
- Branch Is. 4:2; Jer 23:5; 33:15; Zech 3:8; 6:12
- her bud. Isa 61:11; Ezek. 16:7; Hos. 8:7