

THE SIN OFFERING

Intro--Purpose of offerings. Mediate fellowship with God; types; show that red by blood. Needed 5 to express all aspects of one death of X. Sweet and non-sweet diff.

I. CAUSE for sin offering--sin.

A. Sin's universality.

1. Priest, 4:3-12. Young bullock. Impt position makes sin more grave. Privilege inc. respon, Lk 12:48. Might even be a minister and need sin offering.
2. Whole congregation, 4:13-21. Young bullock. Same shows responsibility of leaders. All cong guilty not just those who specifically sinned. 2 Chron 29:21-24, Dan 9. Being in Xn nation doesn't save.
3. Ruler, 4:22-26. He-goat. Less offering yet just as guilty. Degrees of sin but all sinners
4. Individual, 4:27-5:13. Female kid ^{goat} or ewe lamb. Less offering but same ceremony as sinning ruler. In poverty, dove or pigeon, 5:7. Extreme poverty, small portion of fine flour, 5:11. Offering within reach of all.

All sinned, Rom 3.

B. Sin's character.

1. Generally. Sins of ignorance. Not without knowledge but blindly, rashly. Opposed to rebellious sins. Good thing or all lost but even greatest sin called ignorance, Acts 3:17, 1 Cor 2:8.
2. Specifically.
 - a. Matters of witness, 5:1. Concealing knowld.
 - b. Matters of separation, 5:2,3.
 - c. Matters of self-control, 5:4. Rash swearing. All guilty of these. If admit not as separated as ought or self-controlled, then need sin offering.

II. CEREMONY of the sin offering.

- A. Brot to door of tab.
- B. Identification.
- C. Offerer killed.
- D. Priest takes blood to tab.
- E. Blood sprinkled in some cases before veil 7x and some cases put on horns of altar of incense.
- F. Remainder poured out at base of altar of burnt off.
- F. Inner parts burned on altar.
- G. Flesh and other inner parts carried to clean place outside camp and burned, 4:12,21, but in some cases eaten by priest, Burning diff word from burnt (ascent) offering and signifies judgment. Return of portion by God to priests to eat shows He satisfied with offering.

III. The Character of the Sin Offering.

- A. Expiatory. "It shall be forgiven him" 4:20,36,31; 5:10, 13, Mt 26:28, Eph 1:7. Death of animal was death for sin. Offerer put to death, Acts 4:27. Burning, judgment. Presentation of blood which proved death proved atonement. Eating by priests shows debt paid and full deliverance.
 - B. Anticipatory. 2 Cor 5:21. Note double substitution and imputation in vs.
- Concl. Stress personal identification. Laying hand on personally.