

Intro--Edin addressing me Rev<sup>r</sup> Prof.  
Around school Dr. Downtown, Mr. Home, Charles.  
Usually tells something about person and always about  
relationship. 1 title every Xn ought to have. Not  
like girl introduced to Rev. Lowe--our pastor's 1st name  
same as his. 1 name that ought to be same for every  
Xn is servant. Peter, Jude, Jas, P (3x) use in NT.  
Look as some things connected with this universal title.

## I. Meaning of Servant.

- A. Derivation. deo to bind. Obviously in 2 senses.  
Unpleasant as watch bound to arm to serve me.  
Pleasant as I bound to teach and serve in DTS.  
Can be menial and can be desirable.
- B. Definition (in relatn to Xn). Desirable service of  
Master X. Bound so no insubordination or servant  
always does will of Master. Servant no will of own.

## II. Mission of Servant

In DTS to study 1st but as study and when finished  
then to use for others. Build up quan and qual body.  
Note in Rom 1:5 special connection bet servant and  
building up of body in quantity. Difficult to make  
generalizations bec some occasionally need to give up  
practical work and study. Willard giving out tracts and  
not going to ch. But most need reverse--more witness  
so make few observations from life of P the servant.

A. Servant carrying out mission has an invariable product  
--converts. Everywhere P went--even Athens he left  
converts. Didn't go to a place to better self only but  
to leave the place bettered bec he produced Xns.  
So in Dallas. 4 yrs in Dallas ought to produce some  
Xns. <sup>Federal Government</sup> Not opportunities now as when I was in school.  
Wait. Pop of Dallas 350000 when I here. Now 645000.  
Student body in 46-1142<sup>tho-ly</sup> today 280. Same proportion.  
Today in Dallas 317000 have some ch affiliation. 200000  
Protestant. At least every other person you see is  
unchurched and 2/3 unsaved at least. When speak of  
opportunities don't look at ch situation but at people.  
31349 kids in public schools (white) 9-12. 3000000 in Tex  
without any ch affiliation. Servant has invariable product

B. Servant carrying out mission has a variable procedure

At home in Tarsus

Home

At work bench

Work

While sightseeing in Athens

Travel

Healing Publius' father

Synagogues

Church

Training Timothy, Jail,

Everywhere

Variable and so should we. If can't witness except thru tailor-made situation then practice. RR station.

The Xn not the church ought to be the chief unit of evang.

Variable doesn't mean erratic. P was in poor health, had to work to support self and companions, he was writing theses (letters) all the time.

Get down to the pertinent point. Examine schedule.

How much time for school, work, Lord's work. Where out so Lord gets share. I can't--have to work. Servant

has no will and no work of His own. Did Lord tell you you had

III. The Maintenance of the Servant. / to work or did you?

Master takes on self responsibility for servant.

Reciprocal proposition.

A. God will maintain you when you graduate.

You determine what Lord's will is for this year.

Associate but not politic with a group.

B. God will see to it that the right gifts are

~~are~~ usable at the right time.

I'm not called to this or that. I don't have gift of personal work. Seize every opportunity--exercise of 1 gift usually leads to revelation of another.

Philip above deaconing. Stephen.

C. God will maintain you financially.

Mostly thru own efforts but sometimes it's refreshing to hear student say he believes he ought to work the minimum instead of maximum. And then to see God maintain him and often give more so called luxuries than one who tries to get them by own efforts.

Mt 6:32-33 still inbook. Phil 4:19.

Actually the maintenance is the motivation, Deut 15:16.

The fact that He has and does take care of us makes us want to serve. Not for experience, not to keep from drying up, not bec of need, but bec we love Him bec He proves His love for us.

Servant has no worry of His own. They're His worries.

No will, no work, no worries of own. Do you think you can improve on God's way. The way ~~to~~ up is down.

The way to useful year is the way of a slave.