

REVELATION (Bible #1)

Subject: how that of God comes to us today primarily thru Bible. That-rev-inspir-preservation-interp.

First is Revelation.

I. Meaning. Unveil, disclose.

Usual-God making known what otherwise unknown. But Neb, death of Herod known. Use word properly in various ways.

1. Is rev a mystical exper? Dixon have rev?
2. Is rev = leading of Lord? Gal. 2:2.
3. Is rev = illum or understanding of Script? 1 Cor 2:10
4. Is there rev that not in Bible? Prov. 11:13.
5. Is part of Bible rev? Dan 2:10. The Rev.
6. Is all Bible rev? Yes, in sense of God making known.
7. Is rev of things or persons. Both
Things- Dan 2, 1 Cor 2:10; Eph 4 3:5.

Persons- Matt. 11:27; Gal 1:16; 2 Thess 2:6,8.

Today say can't have authoritative rev of things, only persons. In theol. means Bible not so imp't as X.

(In pscy, interpersonal relatns most imp't. I-thou not I-it. But cf receiving a check.)

II. Means.

- A. General. Nature, Rom 1:18- Dealings, Rom 8:28
Preservation, Col. 1:17.

*God's self-disclosure
than thing, X, Bible*

Result: Alert men to heed of God. Condemn justly if reject Acts 4:12; 10:3-6.

- B. Special. X-Jn 1:18.

Bible-Jn 20:30-31, 1 Jn 5:11.

*Spoken word - 14:19:9
Dreams - Jn 20
Hist.
Investigation (hbk.)*

Result: save, sanctify (Acts 20), only way we know of X is thru Bible. Both equally imp't. Check illus.

*Inspir. (Phil)
Rev. (Rev.)*

III. The Bible.

- A. Meaning. =roll or book, Lk 4:17; Dan. 9:2. =Bible
Scripture=canonical books of OT, inspired. 2 Tim 3:16;
Rom. 3:2

Word of God=OT and NT in written form, Mt 15:6; Jn 10:35;
Heb 4:12.

B. Attitudes toward.

1. No or ^{very} little value. Non-Xn rel. Atheist, agnostic. Believe
2. Subordinate value. RC under ch and tradition. *cf 2 Pet 1:20*
3. *Little* value. Liberal-man's thots about God. Product of human reasoning. Mysticism. Use it as subjective guide.
4. *Some* value. NO. Valuable but erroneous pointer to X. *Right + wrong*
My encounter with it is rev. Existential. Lib+mysticism.
5. Absolute value. Accept by faith and proof (Prophecy).
All existential exp governed by Word.