

## GRACE GIVING

Tithing in Matt 23:23; Lk 11:42; Heb 7:5,6,8,9 (19:12)  
Nowhere else in NT. Makes God a debtor and man free  
from 9/10ths of responsibility.

### I. Principles of Giving, 8:1-6.

1. It is a bestowed grace, 1,6. (*yoqis*)
2. It is not related to perty or affliction, 2.
3. It is not asked for, 3-4a. (*Þ* certainly let not be known and emergency of saints' situation in Jesus but he did not plead on basis of poverty. They begged him to have a part.)
4. It is a form of communion or fellowship and ministering (diakonia). Note that chief means demonstrating fellowship in Nt is this way.
5. It is preceded by dedication of self, 5.
6. It is stimulated by ministers, 6. Titus played some part in informing or collecting, not beg

### II. Purposes of Giving, 8:7-15; 9:6-15.

1. To promote maturity in Xn experience, 7.
2. To prove love, 8.
3. To follow X's example, 9.
4. To fulfill a promise, 10-11.
5. To show willingness, 12.
6. To share burdens, 13-15.
7. To receive materially, 9:6-10. Vs 7-grudgingly as out of sorrow or of necessity, as pulling teeth, but hilariously which is from propitiation.
8. To glorify God, 11-15. Unspeakable--not able to be described.

### III. Policies in Giving, 8:16-9:5.

1. Supervision, 8:16-24. By several, carefully done by qualified ones who are proved in past, 22, and desirous of glory of God. "It is not enough for one's financial accounts to be honourable God sees them but they should be so kept that man can understand them also." ATR
2. Appreciation, 9:1-5. A sincere compliment is

- IV. Promises 9:6-15
1. Will have something to give 6-11
  2. Glorifies God 12-13
  3. Drains Xns tog. 14