A FREE THINKER THINKS ABOUT EVIL

Intro. Not how much man can get away with but how can de tolerate. Does flourishing evil bother you? Hab askedGod

2 quest Why does God allow wickedness to continue in

Judan, and how can He usea more wicked people to punish J

I. The Sins of God's People, 1:2-4
Iniquity=moral evil; grievance(wickedness)=trouble, misery spoiling and violence=violent mishandling of people;

strife and contention=animonsity among members of communt Torah numbed, paralyzed; perverted justice. Jehoiakim 609-598. Heb 207. Baal worshiped in gates of tem Jer 22:17; 36:23.

II. The Sins of All People

III. The Believers' Reactions

A. Greedy usurers, 2:6-7. Thick clay=pledges, security for loans. bite=creditors.Deut 23:20. B. Extortioners and grafters who think they are secure,

C. Rulers who build at expense of others, 2:12. Rate: gran D. LAcivious people who use alcohol as prelude to perversion, 2:15-16. Be uncircumcized=be object of scorn. Shameful spueing=utter shame.

E. Idolators who worship inanimate objects.

Tolerance? Polite blackmail-I allow your sins if you allow mine? Compromise? A. Be sensitive to sin, 1:2. Jehoiachim only 2 yrs.

On basis of God's revealed law, 4.

B. Be steadfast in service, 2:4 live=enjoy abundance and deliverance by faithfulness, moral steadfastness. Heb 10:38. Peters live (+ immer coming order) by that less HA 10 36

C. Be silent, submissive to plan of God, in presence ofG. 2:20. Silence before rev of God in judgmt in ch 3.

After rev, 3:16 rest quitely when He comes against the people who will invade us. Tho devastation, 17, exult in God, 18 Hish! Br Quet!

Cond. Hat = combined (Are love for god). 607. 2×923:34-24:5 Sur good Josel. Ju 36 .. Scott Cont 102