

BE NOT DECEIVED

Intro. Deception (self and by others) most common pract. .
In secular--called PR, advertising, my side. In rel life
began in Eden, continues 1 Jn 1:8, end-time, 2 Tim 3:13. Satan
does to nations, Rev 20:3. Warning ag certain decpts today.
Both be not and don't dec self. Midd and pass.

I. Concn Sōningas Gāll 66:7.

A. It is a certain law. Otherwise God is snubbed.

B. It has certain consequences. If to flesh, corruption.

Baby. can. 490 yrs. If to Spirit, life, Daniel. Context of
giving, 6, and doing good, 9-10. Encourage little Xn. SS, yp,
Mrs. Posey phone. Be not deceived, it is worth doing good.
If don't, be not dec. will reap sorrow.

II. Concn Sin, Jas 1:16

If we do sow to flesh prone to self-dec as to whose fault
it is.

A. The power of Desire. Tempt= test or solicit to evil. Here.

Can't blame God, He is untemptable. Not Satan (tho
sometimes is, but not to use as excuse). Is our desire.
Lust is bad and good. Here both. Desire for ease, riches,
security, image. Don't blame anyone but own desire.
Image leads to cutting corners. In business, children.

B. The Process of desire. Desire conceives a sin-the
particular one for that desire. Sin runs course and
brings death. When is sin finished? Death along way.
In building up image you kill image of being godly leader.

III. Concn. Separation, 1 Cor. 15:33

A. Separation is from wrong phil of life. In this case, pres
life only counts. Do we act now like bel in pas life?
Lk 12:16ff. 1 Jn 2:15-17. And from gang that practice it.

B. Separation to righteousness, 34 / evil crowd, bunch, gang,
Sober up righteously, and sin compt good morals.
not. Stop sinning. People will see knowldge of God in
separated life. Even some church people not best crowd.
2 Tim 2:22.

IV. Concn. salvation, 1 Cor. 6:9-11

A. Unrighteous will not enter heaven. Only those washed
(middle-exercise of faith), sanctified, just (pass).
On name of Jesus--all that He is.

B. Righteous do live a certain way. Eff=soft, voluptuous,
reviler=abuser with language. Extortion=drive hard
bargain.

Concl. Don't dec self and don't let anyone else or S_gtan dec