

## DISPENSATIONAL INTERPRETATION

I. Definition. Method of int Bible which recognizes God's different economies.

Biblical use. stewardship economy. Eph. 3:2,9-present, Eph. 1:10-future; Col 1:25 implies past.  
Other uses-1 Cor 4:2; Lk 16:2 (Lord, rev., steward, responsibility and report).

II. Number. M in future. Xn now and 1 previously.  
Also pre-sin and post-. Law distinct so 5 easily.  
Only Abr to law and flood to Abr.

III. Exegetical help of disp.

1. Lev 1:4; 4:31; 5:6 and Heb 10:4.

2. Matt 5:20; Acts 16:31.

3. 10 comm and 2 Cor 3:7,11.

4. Matt 10:5-7 and 28:18-20.

5. Lk 9:3; 22:36.

6. Jn 1:17. Either (1) contradict, (2) choose subjectively and quietly ignore prob (#) spiritualize (4) recognize diff econ.

7. Sermon on mt.

IV. Theological help

To recognize diff purposes of God in history.

1. Wicked, Prov 16:4.

2. Angels. No sal. is big diff.

3. Distinguishable groups of redeemed, Heb 12:22.

4. Is and church most impt.

Ch is a mystery, Eph 3:6.

Affects bap of HS 1 Cor 12:13.

Affects rel of indwelling of HS Jn 14:17

Allows dist bet body and apostate form which is quietly ignored.

Realize ch not in OT

V. Some questions.

1. Was there grace under the law? Lev 26:4-8, Psa 1:1.  
How saved?

2. Is there law under grace. Gal 6:2; Rom 8:2; 1 Cor 9:22

3. Were there Jewish and body churches in Acts.

If so, 2 diff bptisms bec same construction.

If so, how added to Lord, Acts 5:11,14; 11:24?