Intro. Dict says dud is shell that fails to explode. Not unreal. All ingredients there but no results with them. Dict says "Colloq. a person who fails to make good." Unfortunately, a lot of real Xns are duds. Not speaking of professing ones. Illus of firecracker. Real enuf but doesn't go off until you go and look. Among real Xns there are duds and disciples (and others Can be disciple of practically anything, but disc of X characterized by certain things.

- I. Scholarship. Learning. Mt 28:19-20.
- A. Command to learn. Make disc only finite vb. Disc is one bap and taught. To fulfill commission you must teach and that means learn yourself.
- B. Content of learning.
 - 1. Facts of life of X. Primary meaning of Mt 28. All things (and esp humility of X, Mt 11:28; 2 Cor 11:3--simplicity means without self-seeking
 - 2. Doctrine of epistles. Secondary meaning. Got to know about sanctification; church's beg, eschatology, ch govt. These were questions on mission field.
 - 3. Practical life truth, Acts 14:22. This excludes evil, Rom 16:19 -- simple here means unmixed, innocent. Same word as harmless. Mt 10:16.

4. Prayer In 15 Must learn this year. Maybe school isn't all it should be but sometimes it hard to help those who put forth so little effort. Maybe it wasn't the lecture but your lack of self-discipline in getting to bed. Don't limit the Lord's leading in years to come by fooling away these years of study.

II. Sacrifice. Leaving (not losing as world things of

it). Ik 14:26-33. Illus. Hill bet learning thising. Smoking on A. It is complete. I don't invide Intersection when get of I am gland to leave 1. Family, 26. Not absolute hate of Mt 15:4, but

of Lk 14:20. "It is the language of exaggerated contrast, it is true, but it must not be watered down till the point is gone." ATR. Cf Jn Mark if that's the reason he went home. Contrast Timothy who left a good family.

hems family for field. Ordinary pleasure of family life

- 2. Self, 26. This is root of all wrong love.
 "I hope my first ch does as much for me as..."
- 3. Possessions, 27, 33. Illus with Peter. Could have reasoned in Lk 5:11 better to keep working so have better nets and buy boat of wwn for the Lord's use or in case things don't work out.

 Better yet have wife work. After all ma-in-law at home to look after kids. Or both work and can have a '56 model boat. Forsook all. Jas and Jn gave up easy business they would have inherited. Matt gave up business. Lk didn't just treat P when came to office free but went with him. All for Him.
 - B. It is costly. 2 illus, builder and king.
 Either deliberate, 28 or suffer ridicule, 29-30.
 Either counsel with self (midd), 31 or retreat.
 Ridicule and retreat bring shame to self and X,
 cf. Lk 9:26.

Why this harsh word? Bec X speaking about missionaries.

Not about workers but followers. In special wense this
directed to Xn workers in the work. Not exhortation
of the special work and make deliberate changes knowing what disc involves.

- III. Sanctification. Living. Jn 13:34.
- A. Purpose. Prove discipleship by loving brethren.
- B. Practice. Loving.
 - 1. Meaning of love, seek glory of God in another.
 - 2. Method of love, wash feet gently but cleanly.
- C. Product of such a life. Sanctification bec to begin to wash feet must meet qual of Gal 6:1; then in process of doing your own hands become clean. Have to get water on them to wash the feet.

Living is by loving, Rom 13:8ff.

1. Opportunition of mount come of living.

2. Don't crtaige - compelying specific ordering.

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