Terms of Salvation

1. Repent and believe.
Meaning of word--change mind. Godly sorrow leads but isn't, 2 Cor 7:10. Repentence isincluded in believing. HS convicts of sin of unbelief and when bel then repent of that sin which separates you from God. Not other sins primarily. Sal is not turning from something to something, but turning to something from something. 1 Thess 1:9. 150 passages condition sal on believing; why is repentance absent? Sometimes word is used as synonym of belief, Acts 17:30; Lk 24:47; Acts 11:18. Acts 20:21--change mind toward God's purposes but faith in X actaully saves. Other may prepare. Acts 2:38.

If repent = forsake sins Then from accompaniment of Sal.
" " = bel. " condition " " - Trust God in this sense rather than sin
But never a prerequisite.

2. Believe and confess X.
Matt 10:32 doesn't apply to us. vs 5-7 show it's for Israel. What about deaf mute?
Rom 10:9-10. ① Doesn't say public confession at all. Cf 379-80. ② Cf Armerding's explanation that this is public confession of Israel after they turn to X.
② Fruit of Sal. - pres. tenses in v 10 show continuous state of saved person.

3. Believe and be Baptized.
Mk 16:15-16. Either textual argument or argument from higher and lower use of both bel and bap. If bel higher here then bap is also.
Acts 2:38. eis is on basis of remission of sins. and importance of bap to Jews.
LS_C seems to lean to making this HS bap. of 1 Cor 1:17.
MT 10:41; 12:41.
Acts 22:16 Baptized and amp / καὶ / ἀπόθαι / and overall imp / ἐπικα

4. Believe and surrender to God. God's call is not to Lordship but to saving grace. It is voluntary in a sense for the believer and sal is required of unsaved. Dedication involves everything including being faithful unto death, Rev 2:10. If say this is a condition then must say it is a condition to be willing to die for X before can be saved. IVF
Lord in Rom 10:9 is Deity = Jehovah. Acts 19:18 Parker 84-89

5. Believe and confess or make restitution of sin.
Introduces the element of works bec who could restore all involved in enmity.

6. Believe and implore God. of Overbeck on "giving your heart to X" p 15
Seek the Lord, Isa 55:6. Cf Rom 3:11; Lk 19:10.
Pray. Lk 18:13. Prayer may be useful but not necessary. Much better to have a person say "I see" than to recite a formula.
Rom 10:13
Believe or believi
An eternal sal which accomplishes all that we've learned is ours to preach. Go tell.

Emphasize that bel. is directed toward Person & fact that that Person did something for me that separated me from God - sin, substitution. Of Young life emphasis on X bringing joy etc. Sin must come into it.

Emphasize need of depending on God to save & keeping channel clean.

⇒ If sal. is by faith then the major thing for the preacher to remember is -
it depends on cleansing not cleanness
" " " prayer " persuasion.