

# DOES CHRIST HAVE TO BE LORD TO BE SAVIOR

## I. The Issue.

- A. Its Statement. Lack of NT commitment means lack of NT faith. X is Savior and Sovereign and must rec Him as both to be saved.
- B. Its Illustrations.

"Those preachers who tell sinners that they may be saved without surrendering to the Lordship of X are as erroneous and dangerous as others who insist that sal. is by works." Pink. "We have the warning of X that He will not rec. us into His kgdom until we are ready to give up all, until we are ready to turn from all sin in our lives." BG

- C. Its Importance. Gal. 1:8-9. Our view dubbed easy believeism.

## II. The Meaning of Lord.

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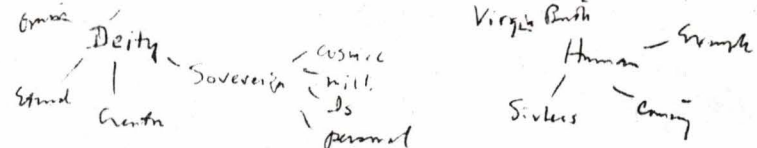
- A. In LXX. Use of kurios=deity ~~nikan~~ to LXX. Not general Grk use. But since LXX did make it mean thus this influenced NT use.
- B. In NT. Sir, master, husband, deity. Eng word Lord translates 9 Heb, 1 Aram, 3 Gr words. To understand its meaning when Jesus is said to be Lord must know what Yahweh meant in OT.
- C. In OT. Uncertain but Qal in Exod 3 means I am=Presence or eternality. In Ex 6, Hiphil=I create=power. Together means Eternal Creator. Also meaning seen in acts of Exodus. Includes (1) gracious deliverance of nation and (2) sovereign control of nation.

Therefore, NT meaning is Jesus is Yahweh which primarily means deity, God. Ed 1 Cor 12:3. Also Rom 10:9. Naturally there are resultant meanings like all attributes of deity including sovereignty. But why pick out one and magnify? Need to believe in Jesus too (humanity) and lots of ramifications to that too like example. Do you have to rec X as example and be willing to follow it before saved? Just as logical.

## III. The Meaning of disciple.

- A. =a believer, Acts 11:26.
- B. a temporary follower, Jn 6:66.
- C. a continual follower, learner, sacrificial, Matt 28, Lk 14.

True discipleship involves act of believing, products of bel. Don't make products prerequisites.



## IV. Some examples.

- A. Momentary rejection of Lordship, Peter, Acts 10.
- B. Temporary rejection of Lordship, Barnabas, Acts 14.
- C. Continued and wilful rejection of Lordship, Acts 19:18. Beld is perfect. Persisted for 2 years hanging onto something they knew wrong. No one had to tell them to bring books and burn them. Didn't suddenly become aware of sin. Suddenly did something about it.
- D. Lifelong rejection. Lot, 2 Pet 2:4.

## V. Is it easy to believe?

- A. Object involves difficulties bec. unseen, in distant past, no living eyewitnesses.
  - B. Content involves difficulties bec. concerns forgiveness and eternity, and on basis of death of a person which is said to be substitutionary.
- When tempted to complicate it with Lordship, beef up facts about object and content. Illus. money in Turkey.

III. Is it easy to believe? John 4:10

TOPIC 8. THE SECURITY OF THE BELIEVER

I. The Doctrinal Problem--license

II. The Practical Problem--the reality of the profession and assurance

III. The Positive Biblical Proof

A. John 10:28-32

B. The Intercession of Christ, Heb. 7:25; 1 John 2:2

C. The Ministry of the HS

1. Regeneration, John 3:3

2. Indwelling, 1 Cor. 6:19

3. Baptizing, 1 Cor. 12:13

4. Sealing, Eph. 4:30

IV. Some Problem Passages

A. Rev. 3:5

B. Rev. 22:19

C. 1 Cor. 9:27

D. John 15:6

E. Heb. 6:4-6

LIMITED OR UNLIMITED ATONEMENT

I. The Issue.

- A. It is not whether all will be saved. All agree all won't.
- B. It is whether X died for all or elect. 5 points of Cal. Who is a Calvinist?

II. The Question--What is the purpose of the atonement.

- A. Arminian ans. from Art II of Remonstrance "X died for all men and for every man so that he has obtained for them all, by his death on the cross, red and forgiveness of sins; yet no one actually enjoys this forgiveness of sins except the believer." Suff. grace is supplied to all men.
- B. Calvinistic. X died to secure sal for elect. Design of atonement was to save those for whom X died.
- C. Mod. Cal. Design was to provide a substitution for sinners.

*If God at least to elect, would X's death have been suff. with*

Note: Supra--elect, create, permit fall, send X, HS apply. Extreme Cal.  
 Infra--create, fall, elect, X, HS Mod. Cal.  
 Sub--create, fall, Send X, elect, HS. Mod Cal and Arminian+suff. grace.

III. The Guidelines

- A. All men are lost including elect people.
- B. All must bel to be saved. Sole condition. Reg & faith at same time.
- C. Reg and faith come at same instant.
- D. Father must draw those who come. John 6:44.
- E. Faith is a channel. Jn 6:29. Eph 2:8-9.

IV. Scriptures which limit extent of atonement.

- 1. Jn 10:15--for the sheep.
- 2. Eph 5:25--for the church.
- 3. "many" like Matt 20:28; 26:28. *~ all of 1 Tim 2:6*

*Wolfehampton Jn 6:51*

*Here contrast is between 1 life given for many people.*

V. Scriptures which broaden extent of atonement

- 1. Jn 1:29--of the world
- 2. Jn 3:17--that the world thru Him might be saved.
- 3. 2 Pet. 2:1 *- Sovereign creation  $\alpha\gamma\omega\pi\alpha\lambda\omega = \kappa\tau\iota\zeta\omega$*
- 4. 2 Cor 5
- 5. 1 Jn 2 *- ethnic, geographic or era distinction but of v.1*
- 6. 1 Tim 4:10 *- Provision only. If God is Saviour He must effect sal. But if God is Father*

*No price with  $\alpha\gamma\omega\pi\alpha\lambda\omega$  in Rev 14:3*

7. *Hk 2:9* *9. Acts 17:30* *10. 1 Tim 2:6 every man without distinction. Don't that include without exception?*  
*11. Jn 3:16*

VI. Relatn of death of X to nonelect.

It adds another basis of condem--rejection of X who died for them, Jn 3:18  
 Not condemn bec nonelect or bec X didn't die for them, but bec didn't bel.

Concl. Death of X is complete and conditional. Man is not saved only by death of X but by eternal plan of God, death, and faith.

X's work is actual in its availability and potential in its application.

*Providing a necessary gift.  
 Once is, did God provide for all*

*$\alpha\gamma\omega\pi\alpha\lambda\omega \rightarrow \kappa\tau\iota\zeta\omega$*

- 1. *Stem = God (of Jude)*
- 2. *with Omicron (of Rev 14)*
- 3. *compound (of Lk 11:18)*

*Hk 10:29 - holy relationship of Jewish people -*

*2 Pet 2:1*

*X's charity - Teachers said this  
 Don't 3:6 temporal deliverance of which false teachers were professedly a part by means of  
 which they became the property of Jch.  
 $\alpha\gamma\omega\pi\alpha\lambda\omega$  real buying - Lk 14:18.*