

LIMITED OR UNLIMITED ATONEMENT

I. The Issue.

- A. It is not whether all will be saved. All agree all won't.
- B. It is whether X died for all or elect. 5 points of Cal. Who is a Calvinist?

II. The Question--What is the purpose of the atonement.

- A. Arminian ans. from Art II of Remonstrance "X died for all men and for every man so that he has obtained for them all, by his death on the cross, red and forgiveness of sins; yet no one actually enjoys this forgiveness of sins except the believer." Suff. grace is supplied to all men.
- B. Calvinistic. X died to secure sal for elect. Design of atonement was to save those for whom X died.
- C. Mod. Cal. Design was to provide a substitution for sinners.

Note: *If God wills to elect, would X's death have been suff. sub.*
 Supra--elect, create, permit fall, send X, HS apply. Extreme Cal.
 Infra--create, fall, elect, X, HS Mod. Cal.
 Sub--create, fall, Send X, elect, HS. Mod Cal and Arminian+suff. grace.

III. The Guidelines

- A. All men are lost including elect people.
- B. All must bel to be saved. Sole condition. Reg & faith at same time.
- C. Reg and faith come at same instant.
- D. Father must draw those who come. John 6:44.
- E. Faith is a channel. Jn 6:29. Eph 2:8-9.

IV. Scriptures which limit extent of atonement.

- 1. Jn 10:15--for the sheep.
- 2. Eph 5:25--for the church.
- 3. "many" like Matt 20:28; 26:28. ~ all of 1 Tim 2:6.

Unlimited Jn 6:51

Here contrast is between 1 life given for many people.

V. Scriptures which broaden extent of atonement

- 1. Jn 1:29--of the world
- 2. Jn 3:17--that the world thru Him might be saved.
- 3. 2 Pet. 2:1 - Sovereign creation *uyopa zw = icti zw*
- 4. 2 Cor 5
- 5. 1 Jn 2 - ethnic, geographic or era distinction but of v.1
- 6. 1 Tim 4:10 - Provision only. *If God is Savior He must effect sal.*

No price with $uyopa zw$ in Rev 14:3-4

But if God is Father but not all in family.

- 7. *Heb 2:9*
- 8. *Jn 3:16*
- 9. *Acts 17:30*
- 10. *1 Tim 2:6 every man without distinction. Does that include without exception?*

VI. Relatn of death of X to nonelect.

It adds another basis of condem--rejection of X who died for them, Jn 3:18
 Not condemn bec nonelect or bec X didn't die for them, but bec didn't bel.

Concl. Death of X is complete and conditional. Man is not saved only by death of X but by eternal plan of God, death, and faith.
 X's work is actual in its availability and potential in its application.

*Providing & possessing diff.
 true is, did God provide for all*

*Heb 10:29 - holy relationship of Jewish people -
 2 Pt 2:1 X's charity - Teachers said this
 Don't 32:6 temporal deliverance of which false teachers were professedly a part by means of
 which they became the property of Jhs.
 uyopa zw real buying - Lk 14:18.*

II. Scriptures which limit the extent of the atonement

John 10:15

Eph. 5:25

Note: Matt. 20:28; 26:28

III. Scriptures which broaden the extent of the atonement

A. John 1:29

B. John 3:17

C. Heb. 2:19

D. Acts 17:30

E. 2 Cor. 5

F. 1 John 2:2

G. 2 Pet. 2:1