

Who is the HS and what is He doing today?

"The mysterious power of God, conceived as the mode of God's activity, manifested esp to selected ind in their being possessed by a force which gave them marvelous strength, wisdom; later regarded as the personal presence of God, and in the NT understood as the mode of God's operation in the ch.

There's a sweet sweet spriti in ^{this place} the air and I know it's the spirit of the Lord. Feeling more than a person.

Way X is today. He is gone bodily and HS is way He appears and works today.

1. Distinct from X. Jn 14;16 another 16:7
2. Same class as X, another. Deity
3. Person. Helper, patron, one called alongs as to help in a lawsuit. Teacher, 14;26.
4. noncorporeal person of Trinity. Dead are spirits. Localized. ~~but~~ Angels ministering spirits. Heb 1. God is spirit, Jn 4.

Bap in His name as well as Father and Son. Directs, miracles, Acts 8:29,39. Interceded, Rom 8:26.

What is He doing today?

Chm Anon

1. Convicts. Proves something to world. about sin, all kinds esp unbel. rtness of X which He will provide. judgment to come assured bec Satan judged. When acknowledge truth of sin can choose rtness or judgment. Truth of gospel whether recd or rejected.

2. *Regenerates*

3. *Seals ?*

Convicting Work of the HS

Part of answer to prob of professions that don't pan out and of Rom 8:28-30 lies in proper understanding of fact that no one can be drawn except H^d does it. Man cannot take one step toward his salvation.

I. Need for the HS's work.

Total depravity. Explain and of good works.

Rom 3:10-18. Note that none that seeketh not stated in Psa 14:1-3. Cf Isa 55:6 in relatn to covenant people.

1 Cor 2:14. 2 Cor 4:3-4. Eph 4:18. Eph 2:1-3. Jn 3:3. General drawing whenever X is preached, Jn 12:32; specific when saved, Jn 6:44. Eph 2:8-9. All men totally unable.

would - Jn 12:19, not...

II. ~~fact~~ ^{Nature} of HS's work. Jn 16:7-11.

Preparation for sal, not the HS's work of regeneration.

Eleagcho- reprove, convince, convict. Idea is enlighten. *cf Regeneration &...*

Not merely convict would be sinful, as with no righteousness, & under judgment.

A. Of sin. ^{not sins.} Sin of unbelief not sins of bel's life. Jn 3:18. After all the gospel is believing, and so sin is unbelief. People aren't lost bec bad but bec haven't beld on Him. *cf Jn 3:19-21*

When sin shown, man has choice of B or C.

B. Of righteousness. (1) H^d reveals that we are dealing with a righteous God. (2) HS reveals that there is an imputed righteousness available to believer.

*X had displayed righteousness on earth Jn 7:18
& HS would not convict if that standard would wipe, death, glorification of X. Sinner can obtain X's*

C. Of judgment. Of judgment in general but esp that X bore the judgment and evidence of that is that Satan, prince of this world is already judged. *cf Jn 12:31*
In Satan, The spirit of the world is judged & all of man's way.

*ἐδειχθη - convince - Jn 8:46, 1 Co 14:24 Mt 1:9 Jas 2:9
convict - Jn 8:9
tell man's fault - Mt 18:15
Repentance - Lk 3:19; Jn 5:20; 16:8, Eph 5:11, 13; 2 Tim 4:2
Rebuke - 1 Tim 5:20 Mt 1:13; 2:15 Mt 12:5 Lk 3:19*

*"It involves the conception of authoritative illumination, of unquestionable proof, of decisive judgment of punitive power. Whatever the final issue may be, he who 'convicts' another places the truth of the message in a clear light before him, so that it must be acknowledged as truth." Rejection is with eyes open. It shows truth of message whether testimony heard or rejected. *acknowledged* demonstrable *of...**

- Effect - 1. makes preacher sure he is right so HS can work. - 2 Tim 2 clean vessel
- 2. Thoroughly prepared.
- 3. depend on God in prayer not out on methods.