

THE PRACTICAL HELPFULNESS OF DISP.

Intro. From charges wouldn't think any help.

Modernish, p. 11. Heresy, 11. Guilt-by assoc, 12. Ridicule
Barby, 12. Diviciveness, 12. Not intellectual, 13. Recent, 13.
Doctrinally incompetent, 14. Can such a system be of any
help to anyone. Shouldn't we discard it entirely?

I. No, bec it provides solution to apparent contradictns.

1. Lev 1:4; 4:31; 5:6; Heb 10:4. Offering

2. Matt. 5:20; Acts 16:31. Way of sal.

3. 1o comm vs 2 Cor 3:7, 11.

4. Matt 10:5-7, cf 28:18-20

5. Or interp of Rev 7 (p.20), Rom 11:26. Jn 1:17

How do you solve these? 6. Lk 9:3; 22:36.

Either (1) contradict and (2) choose subjectively and quietly
ignore prob (3) spiritualize (4) recognize diff economies.

II. No, bec it gives proper understanding of scope of
history.

1. If disp can recognize several purposes of God in hist.

a. Angels and men.

b. Father and Son.

c. Is and church Earthly Mill. Don'te spir. covnts.

d. Several distinguishable groups of redeemed.
Heb 12.

2. If disp recognize that history has glorious climax
on earth in time. Not in eternity but in time in M.

III. No, bec it provides consistently literal interp.

Take Sermon on Mt as example. Everybody has prob.

Can misapply and say it is sal by good works.

Can principalize and have no place for plain fulfillmt.

Can see fulfillmt in preparatn and estab of Kg and
apply to this age too. e.g. Mt 5:40-42.

IV. No, bec it actually places the glory of God at center.
Cov theol in practice places sal and at center and it is
most impt but God will be glorified in heathen, angels, etc.

V. It will keep you conservative. I don't know a disp
who is tinged with liberalism at all. But note what is
happening to many conservatives who have begun to allegorize
and doubt plain accuracy of Bible.

Concl. Is this something to be afraid of? Worth studying,
using, knowing.