

PREACHING THE GOSPEL--FACTS AND FALLACIES

Intro-"No one can receive X as his Sav while he rejects Him as Lord. Those preachers who tell sinners that they may be saved without surrendering to the lordship of X are as erroneous and dangerous as others who insist that sal is by works." Pink.

"We have the warning of X that He will not rec us into His kgdom until we are ready to give up all, until we are ready to turn from all sin in our lives."

(Sinners) will be forever separated from God unless they repent of sin, accept by faith the death of X on the cross, and then bend their will to do the will of God."

B. G. Off brands too as repent, bel, bap, confess, join.

I. In the MESSAGE.

A. Add repentance. Discuss Acts 2:38.

Define it. Direction of rep is toward God and X not self and sin.

B. Add baptism. Acts 2:38, Mk 16, Acts 22:16(aor ptc). Acts 2 of Mt 12:41. Add 1 Cor 1:17 as conclusion.

C. Add surrender. Rev 2:10. Col 2:6. Diff bet LJC and JC as Lord. Was Demas, Jn Mk, Taylor saved?

D. Add confession or prayer. Rom 10:9-10. When confess, and in public. Each soul is diff case. Prayer may help but not Lk 19:10.

Emphasize sin, substitution, faith (best synonym is receive).

II. In the METHOD.

A. Fallacies in Defining Gospel.

1. That it concerns other than sin primarily. Not lack of joy. Emphasize thing which caused death of X
2. Several gospels for diff age groups. Tit 2. Diff in methods but not message. "These are high school kids who never go to ch, so I don't say quite the same things to them." Then you aren't preaching the gospel.
3. Message is anywhere but in Word. Experience. Note "reasoned out of Script" in Acts.

EASY BELIEVISM

Gal 1:8-9

I. What is it? All you have to do is believe something to be saved. Real truth is:

① No one can rec X as his Sav while he rejects Him as Lord. Those preachers who tell sinners that they may be saved without surrendering to the lordship of X are as erroneous and dangerous as others who insist that sal is by works" "Sinners will be forever separated from God unless they repent of sin, accept by faith the death of X on the cross, and then bend their will to do the will of God."

Easy belism has too easy condition.

II. What the answer?

- A. Must be some reason for this label. There is--we have made it sound so easy--all you have to do is bel. Haven't emphasized consequences of bel. In zeal others have made consequences conditions. Acts 8:13
Lad trans. 9 Hk 1 Am. 3 9th words Jas 2:19
- B. Lordship verses. Lordship is twofold in meaning. Lord of my life. Very imp't doct and ought to be a consequence of sal but not a condition. Otherwise, Jn Mk not saved at first, Demas lost at last, Taylor not saved. Are you? This is a progressive thing and if having eternal life depends on it, could not have assurance. *Jn 20:28 Lk 6:46 1 Cor 12:3*
 Lord meaning Jehovah of OT. Usual meaning. Used to Jesus Messiah. Get used to Jehovah Jesus. Clear distinction at birth Lk 2:11. Savior, X, Lord. Rom 10:9--God man. Col 2:6, Deity in face of Gnostic. Making these vss apply to personal Lordship is error.
- C. Discipleship. Lk 9:23. Tho disc and sal begun same way, disc is also consequence of having eternal life. Don't make conditions for growth conditions for birth.
- D. Not easy to believe. Saving faith must have object and content. Neither easy. Bel unseen person. in past. Bel Him about forgiveness and hereafter. Neither easy to do. /on basis of substitutionary death/
~~Illuz~~ When preaching easy bel be sure to get enuf content into message. Attackers should remember it isn't easy to bel and not try to complicate with lord. Illus. of money in Turkey.

What is The Message

" " " Method

No charm

Challenge

Compulsion

but

Prepared

Purged

Dennis Sear