

## EASY BELIEVISM

I. What is it? All you have to do is believe something to be saved. Real truth is:

① No one can rec X as his Sav while he rejects Him as Lord. Those preachers who tell sinners that they may be saved without surrendering to the lordship of X are as erroneous and dangerous as others who insist that sal is by works" "Sinners will be forever separated from God unless they repent of sin, accept by faith the death of X on the cross, and then bend their will to do the will of God."

Easy belism has too easy condition.

II. What the answer?

A. Must be some reason for this label. There is--we have made it sound so easy--all you have to do is bel. Haven't emphasized consequences of bel. In zeal others have made consequences conditions. Acts 8:13

*Lord to 9th 3rd 1st 2nd 3rd*

Jas 2:19

B. Lordship verses. Lordship is twofold in meaning. Lord of my life. Very imp't doct and ought to be a consequence of sal but not a condition. Otherwise, Jn Mk not saved at first, Demas lost at last, Taylor not saved. Are you? This is a progressive thing and if having eternal life depends on it, could not have assurance. *Jn 2:28, Lk 6:46*

Lord meaning Jehovah of OT. Usual meaning. Used to Jesus Messiah. Get used to Jehovah Jesus. *1 Cor 12:3*  
Clear distinction at birth Lk 2:11. Savior, X, Lord. Rom 10:9--God man. Col 2:6, Deity in face of Gnostic. Making these vss apply to personal Lordship is error.

C. Discipleship. Lk 9:23. The disc and sal begun same way, disc is also consequence of having eternal life. Don't make conditions for growth conditions for birth.

D. Not easy to believe. Saving faith must have object and content. Neither easy. Bel unseen person. *not unknown* in past. Bel Him about forgiveness and hereafter. Neither easy to do. /on basis of substitutionary death/  
~~Ekuz~~ When preaching easy bel be sure to get enuf content into message. Attackers should remember it isn't easy to bel and not try to complicate with lord. Illus. of money in Turkey.