

THE GRACE OF GOD IN DISPENSATIONALISM

Intro. Sooner or later will hear disp teaches 2 ways sal. *11/19; 122-4 r 135-6*
Stems from SRB, Jn 1 (2), and use of labels law & grace, *cf Rom 6:14*
unguarded statements. But Allis, Law is dec of will of God
föerman's sal. p. 39. Note SRB, p. 93, 1245. *215-16*

I. Disp teaches there was lots of grace under the law. *Read 150-33 for sect 5*
1. Displayed in electing Is. Lev 26:4-8.
2. In restoring Is frequently, Jer 31:20; Hos 2:19.
3. In giving enablement. HS indwelt, Dan 4:8 tho diff Jn 14:17
4. In rev of God. Jeh-Cov relatn to people. Disp 41.
Psa 119:47; 19:8; 1:1.

II. Disp teaches that there is law under grace.
1. Grace called law of X, Gal 6:2; Rom 8:2; 1 Cor 9:21.
2. 4 categories of law under grace. Positive, 1 Thee 5:16
Negative, Rom 12:2; principles, 1 Cor 10:32; rules
set by others, Gal 6:1; Heb 13:7, 17.

III. What does disp teach concn sal?
No prob with today, Acts 4:12. Cov theol says of OT sal-
Same Sav, same condition, same sal.

1. The condition--faith. Gen 15:6; Psa 26:1; 4:5.
2. The Object of faith--God. Numb 14:11; Deut 1:32.
Deut 32:15; Psa 28:8; 18:2. Savior-God.
3. The Content of faith--different. Adam looking on coats
of skin. Jn 8:56--day--general hope of Mess or fut city.
Average Israelite bringing sacrifice. *1 Pt 1:11 Jn 14:26*
Even Simeon, Lk 2:30, didn't see crucifixion. *cf Jn 1:21*
4. Basis of sal always death of X. *Not law, Rom 3:20*
If 2 ways means diff content to faith, yes; if basis, no.

IV. Disp teaches sharp dist bet law and grace.
Bible does, Jn 1:17--eras distinguished.
Rom 3:20--sal under distinguished.
Rom 6:14--life under distinguished.
Not amalgamation--Rom 10:4, 2 Cor 3.
Concl. If don't understand OT rev don't worry. Details
lacking. Do be concnd ab out what is clear in NT as to
sal and a s to life.

*Must have
rev of Trinity*

7:40