

Previous displays of God's glory to Moses. (1) giving of 10 comm, 19:20 (Heb 12:21). (2) 24:11 (with elders) (3) 40 days, 24:18). Gold calf, 32.3000 killed. Moses intercedes. (4) temporary tent, cloud, 33:10-11. face to face=openness, friendship. But yearned for more.

- I. Moses' 3 questions or requests, 33:12-23. 12, 15, 18 ^{Moses} said
1. Let me know your ways. ¹²⁻¹⁴ What do you intend to do with people? Promise of angel in 32:34 and 33:2 ambiguous. Does God intend to withdraw personal presence. Ans v14. rest is promised land of Canaan, v.3.
 2. Confirm and assure that you will go with us. ¹⁵⁻¹⁷ Better to continue in wilderness with presence than in land without. M wanted favor, then, stoop, Superior to inferior. Here means forgiveness. Moses takes God at Word, 12, but wants assurance. It extends to people, 16. M wants leading and fellowship=presence. M wants Is to be famous, distinguished, separate. know by name=chosen you for special service and relationship.
 3. Show me your glory, 18. Can't see face, only an afterglow 20-23. Got this vision next day on Sinai, 34:6-7. What did he see?
 - 1) His perfection=^{character splendor}goodness, 19. Handsome, Joe, Gen 39:6; good & beautiful things, Gen 24:10, 22 (jewelry). Man marries but doesn't change God's beauty.
 - 2) Name, 19. Meaning, ^{I will be all that is in me. To be an occasion arises. Relationship, Faithfulness} active, self-existent one, Ex 3:14 and redeemer from Egypt, Ex 6:6. ^{I am, not I was & now retired!}
 - 3) Grace, 19. Chanan, bend, stoop. ^{symbolic Ex 31:2} Temp & spir bless, ^{12:10} Zech. Unmerited favor here bec forgave people and gave law again. Undeserved, not gained by bel. Gracious condescension of a superior. No obligation on God's part. Punishes rejectors.

Next day M saw where God had been, 34:6; heard His name, Yahweh, El, and was promised His grace. Compassionate=tender; gracious, chanan; slow to anger=longsuffering. Plenty of mercy and truth (faithfulness). If only great we afraid; if only good, we might presume. Proper reaction: 34:8, worship. Today man has corrupted His beauty by self-expression; shut out His presence with self-sufficiency; perverted His grace with works.