

# THE GLORY OF GOD IN THE CHURCH

Word study first. Mt 5:20<sup>mayor</sup>. Think of their rtness--knew word, prayed, fasted, kept law and inter. exceed.  
2 Cor 8:2abundancia, abundaron. Lk 15:17 sobreabundancia but uncompounded, so sobre shouldn't be there. Enuf that Father could give inheritance before he died. Most wait. Compound with huper. Rom 5:20. Now sobre should be there. Imagine huperekperisseuo. Eph 3:20. muchisimo mas Above what ask or think. And above all things. That's 1st. Above all, certainly above what we. Some examples of His power which is seen in church. Not "small" answers to pray

I. Ability to sustain us when prayer <sup>by the Holy Spirit</sup> is not answered, 3:13  
P in Rome. Waiting for Jews to press case. Chose not to. Had to wait 18 months before dismissed. Clever. P out of circulation 2 yrs. Not acquitted nor guilty. Eph praying for acquittal and quick. Don't lose heart in face of unsettled problems. God's superabundant power sustaing. P in house arrest bec preached mystery; Jews hated, yet Gen saved and for Gentiles' glory.

II. Ability to strengthen us so X can be at home in us, Riches of mercy 2:4; grace 1:7; 2:7; of X, <sup>3:16-17</sup> 3:8; ~~him~~ of glory. Acc to standard of riches of Hs person. Strengthen (be strong to overcome resistance) Might, dunamis, dynamic living power, not dead static thru HS in innermost being. Takes lots of power to let X be at home to have His attitudes, actions. katoikeo, dwell in settled way. In hearts (center) affecting everything.

III. Ability to comprehend love of X, 3:17b-19a

A. Prerequisite. Rooted in love. <sup>of, having been</sup> Unloving person can't understand. Be able, have power.  
Bredth, Jew and Gentile, 2:15  
Length, eternity to eternity, 1:4 to 3:21  
Height, to heavenlies where we are, with X, 2:6  
Depth, reaches to sinners, 2:12

IV. Ability to experience fulness of God. 3:19.  
to fulness, not with. This is our goal in life to be mature, 4:13.

(Concl. Doing these things allows Him to be seen in the church (have glory in). Not what I accomplish but what I am in showing God in ch and thus to world.  
And glory to person who is able to do these things.