

THE GLORY OF GOD IN THE LIFE OF JC

§ 3 a 165 p 17

Glory of God in OT attested presence of God. In NT in face of JC, 2Cor 4:6. Jn 1:14,18. Esp see grace and truth. At end of life said Jn 17:4. How did He glorify (show) God in body. So we do, 1 Cor 6:20. By imitation, 1Jn 2:6. Primarily self-sac which was ultimate in X but also in His life and ministry. Read gospels.

I. In His Personal Life

A.. He knew the Script. From mother, 15 quotes in Lk 1:46-55. 105 vs in James, 22OT books alluded to. Use in Mt 4.

Knew Satan omitted unsuitable phrase in 4:6 fr Ps 91:11. Extent to which you <sup>are able to</sup> glorify God directly related to know of Bible. Vs, chpt subj, doctrine.

B. Maintained fellowsp with Father thru prayer.

Mt 14:23 (eve); Mk 1:35 (a.m.). Lk 11:1. Lk 5:16 (often, impf tense). Grace, Mk 6:41 (5000). Jaeger tract.

C. Committed to do will of God. <sup>(during life)</sup> Jn 8:29; Heb 10:7,9 (when came). At end, Mt 26:39.

II. In His Public Life

Compassion, Mt 9:36. <sup>Mk 6:34</sup> Love, Mk 10:21 (rich ruler).

Offered to help before asked, Jn 5:6 (Bethesda).

Went to synagogue, Lk 4:16

Did good, Acts 10:38. Man in Edin.

III. In the Priorities of His Life

Did not meet everyone's needs. What priorities?

A. Spiritual over physical. Didn't heal all Jn 5:3 and all eventually died, even those raised. Didn't feed all hungry in Pal and got hungry again.

But Jn 1:29 world. Jn 12:32 included Greeks who had been excluded, Mt 17:24 (disc there also). Lk 12:13-15.

B. Subservience over justice. No political reformer.

Mt 22:21 (Deut 17:15).

C.. Ministry over <sup>personal</sup> rights. Mt 17:27. Same vb as Rom 14:21  
1 Cor 8:13

Lib theol says phy and spir bec man unity; revolution, and personal rights is ministry.

Concl. In death He most glorified God, bec showed God's love, grace, truth. Jn 12:23; 17:1. Glory of God seen in self-sac life. I have right to... or to show God to world.