OMNISCIENCE OF GOD Ps.139:1-6

Intro. Meaning: God knows everything.

Elaboration: Knows all at once.(1) God sees succession but Knows all at once.

(2) All stars, Ps 147:4. (3) Of creatures (Lk 12:6).(4) Our hearts, Acts 15:8.

(5) Our hairs, Mt 10:30. (6) Our needs, Matt 7:11. (7) Future actions, ls 44:28.\,1Sam 23:12, Acts 2:23. (8) What could have been, Matt 11:21.

This knowledge is from eternity, Acts 15:18. It includes all things Eph. 1:11. Never surprised, does not have to learn, never discovers anything. Read Tozer.

Ps. 139:1-6.

A. Who are known by omni God? (v.1). All of us. Intensely personal 48 I,me,my in 24 vs. What true of David also of everyone. Prov 25:3. If God searches heart of king, He also does ours.

- B. What things are known of us by omni God? (vv. 2-4). Searches=digs (like mining and pres. tense.
 - 1. All my actions, 2a. Every actions of waking person. Work, home, store, church.
 - 2. All my thoughts, 2b. Understands everything about my thoughts, motives, quality. From afar. Can't escape God's omni. Heb. 4:12.
 - 3. All my time, 3a. Path=waking hours. Lying down=reflections on bed. 4. All my
 - 4. All my ways, 3b. Compassed, acquainted= sifted so as to remove insuperable difficulties. My ways=longings, hopes, trials, sufferings.
 - 5. All my words even before they are spoken, 4. Nixon tapes. Matt. 12:36-7 for unsaved. Mal. 3:16 for faithful.
- C. What should be my reactions to God; somni? 5-6.
 - 1. Concern or fear= alertness and sensitivity in view of omni, 6a, bec no escape. enclosed=hedged.
 - 2. Comfort, 6a. May also mean guiding and guarding us. Perhaps "constraining" includes both ideas.
 - 3. Confession that this is wonderful=extraordinary. Cannot fully comprehend. We can only have finite knowledge of His infinite knowledge.
 - 4. Contentment, 6b bec I cannot do anything to change or diminish His omni. So be content to rest in Him.. When do not understand, remember He had infinite choices. Be thankful we relate to omni God. Calvin and Rom 11:33-36.