

## GOD IS LIGHT (Holy)

1/3 God is. Jn 4:24; 1 Jn 4:8. Vivid symbol/illus holiness  
 Lev 11:44; Isa 6; Ps 99; Jn 17:11. Absence of evil + positive  
 good. Wellness.

I. The Concept. <sup>Ⓞ</sup> Purity, no darkness, no evil, no shadow

Jas 1, 1 Tim 6:16. Ps 104:2 <sup>Ⓞ</sup> God is invisible - self-rev.  
*father of lights* *Source is unapproachable light*

II. Consequences.

1. Ought to be maturing, 1 Jn 1:6-10.

a. 2 reactions, darkness or light, 6-7a

b. 2 results of walking in light, 7b-

fellowship, cleansing and progress. Stone in pond.

Cleansing depends on confession of:

principle of sin, 8; practice of sin, 9-10

2. will be mirroring or reflecting.

Jn 8:11 & Matt 5:14. Watch that shines.

Brilliance of reflection depends on amt of light we  
 let in. Dirty mirror does not reflect as much.

Dim, bright, dirty, night, dazzling lights. *word lamp & light*

Eph. 5:8. How? thru knowledge of Word, Ps 119:105

Fades unless reexposed to light, e.g. hotel.

3. Ought to bring grace to a new life

2 Cor 4:4-6. Unbel are blinded.

Gospel is light bec tells how to have relatn with  
 living and true God thru JC, 5 *Jn 1:9*

Results in new creation just as God's power made  
 original creation, Gen 1:3, His power can make  
 new creation, 2 Cor. 5:17. Has X done this for you?

*Jn 12:36*

4. Will guarantee <sup>glory--</sup> seeing and dwelling in His everlasting  
 Light, Rev. 21:22-23

No need for temple to provide access to God and X, 22

No need for external lights, 23 *Colors will be brighter in this light*

But not everybody will be there, 27 and 21:8

Only receiving grace guarantees glory unveiled. *2 Cor 4:18*

TODAY WE GIVE THEE THANKS FOR ALL YOU"VE DONE  
ALLOWING US TO REACH PAST 91.

BUT THEN WE HAV"NT FINISHED ALL WE WANT TO DO  
WOULD YOU LET US STAY AWHILE UNTIL WE"RE 92 ?

So many places we want to go,so much to see,  
DO YOU THINK YOU COULD MANAGE TO MAKE IT 93 ?

THE WORLD IS CHANGING VERY FAST,THERE"S SO MUCH IN STORE,  
WE"D LIKE IT VERY MUCH TO LIVE TIL WE"RE 94.

AND THEN IF WE ARE STILL ALIVE,  
WE"D LIKE TO STAY TIL 95.

OUR PLANS WILL BE UP IN THE AIR,SO WE"D LIKE TO STICK  
AND SEE WHAT HAPPENS TO THE WORLD WHEN WE ARE 96.

WE KNOW DEAR LORD, IT"S MUCH TO ASK,IT MUST BE NICE IN HEAVEN  
BUT REALLY WE"D LIKE TO STAY TIL WE ARE 97.

WE KNOW BY THEN WE WILL BE SLOW AND SOMETIMES LATE,  
BUT IT WOULD BE PLEASANT TO BE AROUND AT 98.

WE"VE SEEN SO MANY THINGS AND HAD A WONDERFUL TIME,  
SO, WE WOULD BE WILLING TO LEAVE AT 99 -- (maybe)

OUR LIFE IS PAST, WE"VE RUN THE RACE,  
IT"S ALL BECAUSE OF GOD"S LOVE AND GRACE.

## GOD IS ETERNAL; WE ARE NOT

Intro. Diff. to think of eternal. God, Life, Lake of fire. Past as well as future, but not for us--only future possible. Includes succ. of events for us in heaven, hell, and with God, Rev. 6:9-10.

Setting: When about to enter Canaan. Moses 120, studied history, wrote Gen, survived Egypt, wilderness. Impressed with transitoriousness of life in brevity and no permanent home. This is a prayer after Deut 33:1.

### I. God is Eternal, Ps 90:1-2.

1. Includes all of human history, 1. Dwelling-home is where God is: Eden, Ark, Egypt, Wilderness. Phil 3:20; 1 Pet 2:11. He is Home.

2. He was before creation, 2. "from everlasting to ever, you, God."

Will be after dissolution of this world, 102:25-27. Heb. 1:10-12 of X=deity. He is Creator.

### II. We are Not, 90:3-10.

1. Proof. We die and return to destruction=crumbling=dust of Gen. 3:19 whether live 1000 or 1/3 of night (4 hrs). (2) We are swept away like debris in (Noahic) flood, 5a. (3) We are out of it like when sleep. (4) We wither like grass, 5b-6.

2. Reasons, 7-9. (1) wrath of God, 7 terrifies us. (2) our iniquities, 8a (3) our secret sins (even those we disguise from ourselves), 8b in light of His countenance, Heb. 4:13. (4) fury, 9. Rom. 5:10. Sigh bec brevity and futility.

3. Expectation, 10. 70-80 yrs. Strength=physical. Pride of yrs, accomplishments, possessions. Moses 120. Everybody else except Josh and Caleb 60 or younger bec all over 20 died (Numb 14:29-34). Shorter life spans after sin entered world. 930 Adam. 969, Meth. Seth 912. Av age of patriarchs 912. Entropy=degradation.

### III. How to React to I. and II. 90:11-17.

1. Exhortations, 11- 12. (1). Give God reverence bec begin to realize how much He hates sin. "Who understands the power of Your anger and Your fury, acc to the fear that is due You?" (2) Number our days and harvest wisdom. If 20 then have 50 yrs of work=18262 days. If 30 have 14610. If 40, 10957. If 50, 7305. If 60, 3652. If 70, running on fumes!

2. Encouragements, 13-17. (1) Know love of God, Heseid will give us joy in sorrow, 14-15. (2) Know will, works, and majesty of God, 16. (3) Know our responsibilities and work, 17.

Concl. Link bet eternal God and temporal us. <sup>He says "work"</sup> Eccl. 3:11. "He has also set eternity in their heart, yet so that man will not find out the work which God has done from the beginning even to the end." Can't understand all mysteries of life. Created in image of God gives us an eternal perspective on our life span. Can use or ignore, but then no better than beasts. But live with eternity's values in view on what you spend (Lk 16), priorities (2 Cor 4:16-18), on future accountability (2 Cor. 5:10).

*Et, perspective is not = et. life.*

*Can have et life & not et. perspective*

Intro. Congrat. Day of thanks for prayers, work. When tab finished Ex 40:34-35. Hope so here. How would we know. Moses asked once.

### I. Background, Ex 32-33.

Moses on Sinai 40 days (with Joshua 6). Aaron and Hur in charge of camp. Golden calf. Moses broke tables. God offered new nation. Moses chose to intercede. 23:20 promised angel of Lord. 33:3 Lord not in midst. Mourned, took off ornaments (earrings, 32:3). Tent outside camp. Moses prays, Step#1, vv. 12-13. Ans v. 14 Step#2, v. 16. Ans, v17. Step#3, v 18. Ans. passing by, 34:5-7. Glory from weight, heavy, worthy. Linked to showing, manifestation.

I. If glory known, we'd be aware of His perfection (=goodness, 19).

A. Meaning. Handsome, Joe, Gen. 39:6. Good & beautiful things, Gen. 24:10, 22 (jewelry).

Precious, beautiful, excellent, perfect.

B. We see it beautifully but marred in craftsmanship of universe, Ps 19:1.

C. We see it unmarred but veiled in JC, Jn 14:9; 17:5. Perfect.

D. True of His plan, tho can't always see.

II. If glory known, we'd experience His active presence and power (= name, v.19).

A. Meaning. Ex 3:14 active, self-exis one.

Ex 6:6 redeemer from Egypt.

Hates sin, Gen. 6:3-7. Sp. redempt Isa 53(4x)

God is personal, powerful, present, active.

B. Expression. Thanks for troubles, 2Cor4:15

C. " Administering gift 2 Cor 8:23.

III. If glory known, we'd know and show His grace, v. 19.

Chanan. Bend, stoop. Unmerited favor of superior to inferior in temporal and sp bless

B. Evidences. Te mporal and spir blessing

Zehc. 12:10. Forgivns or punishment, 34:7.

34:6 compassionate=tender. gracious=chanan.  
slow to anger=longsuffering. plenty of hesed  
and truth (faithfulness). perpetual hesed.  
God = el, mighty one. If only great we would  
be afraid; if only good, we might presume.

Concl. Saw only where God had been. Heard  
His name and reminded of His grace.  
May the perfections of X be preached,  
His active presence be experienced, His  
grace proclaimed. Will be so. If saved have  
knowledge of glory of God, 2 Cor. 4:6.  
Show it. Moses' face did. So can our's,  
2 Cor 3:18, Will glory of God be in this  
place. Yes, if in each Xn.  
behold in Word.

Add. point

Results of knowing God, 33:16

1. Forgiveness, chen
2. Fellowship, presence with me
3. Fame. Distinguished, separated.  
Same word in Ex 8:22. Ps 4:3 gloriously  
distinguished.

Man has corrupted

Beauty - Rom 1:22-23	- Art self expression
Presence - " " 20-21	- Physicians make feel out Xns do too
Relationships from - 14-18	- Social " w/m

Man's grasp not ans. till Mt. Tiam. 33:20 Mt 17:2

## FROM EVERLASTING TO EVERLASTING--NOT US!

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I. God is Eternal, Ps 90:1-2.

1. Includes all of human history,1.

2. He was before creation,2. "from ever. to ever, you, God."

3. Will be after dissolution of this world, 103:25-27. Heb. 1:10-12 of X=deity.

Illustrations of God's eternity. (1) 1000 yrs like yesterday. (2) Like 1/3rd night.

II. We are Not, 90:3,5-11.

1. Examples of this fact, 3,5-6. (1) We die, 3. (2)We are swept away like debris in flood,5a.

(3) We wither like grass,5b-6.

2. Explanation of this fact, 7-9. (1) wrath of God,7. (2) iniquities, 8a. (3) secret sins, 8b.(4) fury, 9. Rom. 5:10.

3. Expectation, 10. 70-80 yrs. Last decade troublesome. Moses 120. Shorter life spans after sin entered world. 930 Adam. 969, Meth. Seth 912.

*Connect our Temporality with His Eternality*

III. How to React to I. and II. 90:12-17.

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Intro. Arose out of jealousy, 1-2 and geography, 3-4  
 Sychar, Gen 48:22. Weary, noon Jewish time. Sam. Descended  
 from colonists Assyrians placed in Pal after 721 BC. Mixed  
 Gentile blood and separate rel. 5-6.

## I. People, 7-19

A. Sam. 2 Kg 17:24. <sup>only Pent.</sup> Rival worship. Temple 410-130 BC  
 Woman. Poor (or wouldn't draw water self, servant would  
 Harlot. 7-9 Intersex witnessing but outdoors <sup>Men on  
4 pm.</sup>

B. X, 10-19  $\sqrt{\quad}$  & clear statement of gospel  $\sqrt{\quad}$  <sup>Curie</sup>  
 Got to point, 10. Woman prob cocky till "Sir" v 11.  
 14, drinks, aor. once. Results-no further thirst, and  
 no need for 2nd drink, and fruit overflowing.  
 15-no sense of real need, rep. just comfort, convenience.  
 16-19-push her to ~~report~~ basic need, sin.

## II. Instruction, 20-26

## Worship.

A. Place of worship, 20-21. Mt Gerizim. In future <sup>(disp. of Ch)</sup> will  
 wor many places, in every place. Acts 17:24. Mt 18:20.

## B. Prerequisites, 22-26.

1. in<sup>s</sup> spirit, 24. a. Not in 1 place only.

b. Not at certain times only. <sup>(C)</sup> Not superficially  
 or on surface only, but from innermost being,  
 Heb. 4:12. d. person to Person who is spirit.

*Spirit immaterial.  
 Body may be in Ch.  
 but is spirit worshipping?*

2. in truth, 24. <sup>(a)</sup> not false as Sam tho rel. or not  
 ignorantly but acc to truth of Bible. <sup>b. True X who is truth</sup>

Rules out hypocrisy, <sup>vow, Ed's</sup> carnality, idolatry. *feelings*

C. Person who is worthy. <sup>22-26</sup> Object, not place most imp. t.  
 Sam didn't know what to worship. Jews knew but didn't.  
 do it. Father, not Yahweh. Easy to visualize. Son too.  
 HS not so easy. God is Spirit. 1 Jn 1:5; 4:8.  
 a. not limited or confined. b. not material, Acts 17:29.  
 c. God of universe.

*All life should be worship. esp. worship always & everywhere.*

Concl. Father seeks. X reveals self as true object of worship  
 Jn 1:14. Practical result of worship. Not good feeling.  
 Rev 5:12. Power-yield to. Riches-give ours, Wisdom, guide  
 lives by His, Jas 1:5, Rom 12:2. Strength-give, Mk 12:30.  
 Honor, respect, reverence. <sup>1 Pt 1:7</sup> Glory-show Him off. Blessing-  
 make Him happy. Always and in every place and sit.  
 Ps 139. God unlimited b space, 8; undaunted by sp<sup>ed</sup>, 9;  
<sup>unrestricted</sup> unaffected by darkness, 11-12.



# GOD'S UNCHANGEABLENESS (Immutability)

Intro. Change seems to be the fabric of life. Change mind, plans, goals, houses, cars, clothes, reservations, money, ideas, clocks, churches, merchants, hair color. Life is filled with changes. Constant flux. Know what a mutation is. Variation or change in organism. Mutability means liable or capable of change. Immutability. Person can (1) change from better to worse (he used to be so thoughtful), (2) from worse to better (he's a changed person), (3) within self (he's so much more mature). *Repent = sorry*

I. Mal. 3:6 "I the Lord do not change."

A. Meaning in relation to God.

1. Cannot go from better to worse. Can never be less holy, loving, sovereign.
2. Cannot go from worse to better. Can never be more holy, merciful, etc. than He is.
3. Cannot change internally, be more mature, evolving, varying.

B. Result of this in this verse. "You are not consumed, O sons of Jacob."

They should have been bec. (1) Defiled offerings, 1:6, 14; (2) Dishonoring to Lord, 2:2; (3) Spiritually mixed marriages, 2:11; (4) divorces, 2:14; (5) robbery of tithes, 3:8; (6) arrogance, 3:13).

Why they were not consumed. 1:2. God's (electing) love. Proof: Survival of Israel. Holocaust. Future for Israel, Rom 11:1, 24, 26, 29--gifts and calling are irrevocable. Abr, Dav, new covenants will be fulfilled in full.

II. James 1:17. Father of lights with whom there is no variation <sup>of</sup> shadow of turning.

A. Who? Father of lights. Creator, Gen 1:14-16; Jer 31:35-- "the Lord who gives the sun for light by day, and the fixed order of the moon and the stars for light by night."

B. What is He like? Constant. No parallax--variation, like alternate stones in pavement. Perceived as when view stars from diff positions on earth. Or real since some stars not precisely fixed but move ever so slightly. We may think He has changed but bec we do not see whole plan. *Repent=be sorry*. No shadow caused by turning. On earth there are some. Sundial called shadow clock. Shadow of night bec of rotation of earth. Shadow of an eclipse over moon or sun. None in God. He is unchanging. *2 Pt 3:11 Mt 24:29*

C. What is (are) result(s) of this. Good act of <sup>disseminated</sup> giving and perfect gift. Is coming down, pres. to each one who believes. Greatest act of giving and gift is regeneration, v. 18. Continues to give good gifts, Mat 7:11. Good from His total care for us, not my perceived need.

Another result, 2 Tim. 2:13. God is no Indian giver. Never takes back our salvation bec He is immutable and has promised not to do so. Faithless also includes unbelief, disbelieving.

Concl. We wouldn't want any other kind of God. Otherwise perhaps today He is unmerciful, unloving, not everywhere present, unknowing as to best timing so He gives us our way, unjust (perhaps would take rebel into heaven), not eternal and therefore not even existing. But immutable guaranteed <sup>in preservation of</sup> protection of Israel, provision of greatest gift of sal, and <sup>permanence</sup> preservation of that sal.

# OMNIPOTENCE OF GOD

## I. Definition or Meaning of Omnipotence

To Abr as El Shaddai=mountain (Gen.17:1). God as overpowering, standing on mt. "King of the hill." Able to give Abr seed and cov.

To Naomi, Ruth 1:20-21. Almighty afflicts.

Most uses in OT in Job 40:2. Mortals don't debate with God who is all powerful. 31 of 48 x in OT.

9x in NT, 8 in Rev. Only of God. 1:8. Connected with wrath, 19:15.

Doesn't eliminate limitations. (1) Limitations of God's nature. Cannot lie, Tit.1:2. Cannot be tempted to sin, Jas 1:13. Cannot deny self, 2 Tim 2:13. Cannot make wrong right.

(2) Limitations He imposes on Himself. Did not choose to spare X, to save all, to reveal self to all nations in OT, to spare James, Acts 12:12, to answer prayers as or when we wish.

## II. Displays or Manifestations of Omnipotence

1. In Creation. (1) In the womb, Ps 139:13-16. New baby-product of evol?! v.13 "formed"= created (thru natural reproductive processes). "wove"=knitted, embroidered. "Frame"=skeleton. "in secret" and "depths of earth"= womb, hidden and remote.

(2) In the world, Rom. 1:18--23. (a) world He created. Wrath because (19) rev given of eternal dunamis and deity (20) and because (21, same word) rev. rejected (21---23. So God gave them up, 24,26,28.

(b) world He holds together, Col. 1:17. Hold glass of water. 72% of earth's surface water. All powerful and eternally so, yet finger play, Ps 8:3.

2. In Resurrection, Rom. 1:4. Res in dunamis of widow's son (Lk 7:11-16), Jairus' 12 yr daughter (Mark 5:33-45-hemorrhage delayed Him), Laz, and self, Jn 10:18. Proves He is God.

3. In Salvation, Rom. 1:16. Arm, Isa 52: 53:1. Brings (1) Sal. (2) Rtness. (3) Security, 1 Pet 1:5, Jn 10:28-29. (4) Strength for daily living, Eph. 1:19; 3:20; Phil 3:10), (5) Future res, 1 Cor. 6:14.

Package deal. Table d'hote, not a la carte. Tho can choose not to bel or experience the package. *Can't invalidate promise of all-p. God objectively.*

*Subjectively can invalidate by not experiencing.  
Can't we place present & eternal destiny in hands of such all-p God?*

## OMNISCIENCE OF GOD Ps.139:1-6

Intro. Meaning: God knows everything.

Elaboration: Knows all at once.(1) God sees succession but Knows all at once.

(2) All stars, Ps 147:4. (3) Of creatures (Lk 12:6).(4) Our hearts,Acts 15:8.

(5) Our hairs, Mt 10:30. (6) Our needs, Matt 7:11. (7) Future actions,Is 44:28.\,1Sam 23:12, Acts 2:23. (8) What could have been, Matt 11:21.

This knowledge is from eternity, Acts 15:18. It includes all things Eph. 1:11. Never surprised,does not have to learn,never discovers anything.

Read Tozer.

Ps. 139:1-6.

A. Who are known by omni God? (v.1). All of us. Intensely personal 48 I,me,my in 24 vs. What true of David also of everyone. Prov 25:3. If God searches heart of king, He also does ours.

B. What things are known of us by omni God? (vv. 2-4). Searches=digs (like mining and pres. tense.

1. All my actions,2a. Every actions of waking person. Work,home,store,church.

2. All my thoughts, 2b. Understands everything about my thoughts,motives,quality.

From afar. Can't escape God's omni. Heb. 4:12.

3. All my time, 3a. Path=waking hours. Lying down=reflections on bed. 4. All my

4. All my ways, 3b. Compassed, acquainted= sifted so as to remove insuperable difficulties. My ways=longings, hopes, trials, sufferings.

5. All my words even before they are spoken, 4. Nixon tapes. Matt. 12:36-7 for unsaved. Mal. 3:16 for faithful. *Nixon tapes*

C. What should be my reactions to God's omni? 5-6.

1. Concern or fear= alertness and sensitivity in view of omni, ~~6a~~, bec no escape. enclosed=hedged.

2. Comfort, ~~6a~~. May also mean guiding and guarding us. Perhaps "constraining" includes both ideas.

3. Confession that this is wonderful=extraordinary. Cannot fully comprehend. We can only have finite knowledge of His infinite knowledge.

4. Contentment, 6b bec I cannot do anything to change or diminish His omni. So be content to rest in Him.. When do not understand, remember He had infinite choices. Be thankful we relate to omni God. [Calvin and Rom 11:33-36.]

## OMNIPRESENCE OF GOD

Intro. Someone will phone tomorrow and say they tried to get me yesterday. "I was in Tampa" so obviously I was not in Dallas to answer phone. Good thing that when I need the Lord He's not somewhere else. And when you need Him, and all of us at same time, He is there for all of us bec He is present everywhere.

### I. Meaning of Omnipresence

Means: (Ask in form of questions) Does this mean He is limited by...?)

1. No limitations or barriers of place, Ps 139:7-10.

2 No limitations or barriers of sight, Ps 139:12.

3.No limitations or barriers of flesh, Ps 139:13, 15.God is Spirit.

4.No limitations caused by time. In past He created. In present He in world and us. In

In future lake of fire, Rev. 14:10.

Does NOT mean: (Ask, Does this mean He ...?)

1.He is in everything and everything is a part of God including me.Then no separation because of sin. Pantheism. Pew is God.

2.He is so detached from creation so as to let it run its own course. Then no accountability.

3.He is equally related (tho equally present) to everyone and everything. Isa 55:6 Call upon

Him while He is near. In world to convict Jn 16; in us Col 1. Rom 1:24,26,28. 2 Thess.1:9.

Concl. Everywhere. In you, you and undivided. In conviction outside of you whether in service,at beach, in Tampa,Dallas, Nepal. And He is in heaven.

### II.Some Important Ramifications of Omnipresence.

1. I can ignore Him, but I ought to acknowledge His presence and live in it.

2. I cannot control Him, so I ought to obey Him.

3. I cannot escape from Him, so I ought to run with Him, not from Him. Gen. 3:8; Jonah 1:3.

4. I can be frustrated with Him, but I ought to trust Him.

Like hurting child in Mother's arms.

5. I cannot detach myself from Him, so I ought to try not to sin in His presence. 1 Cor 6:15 If

do, then confess in His presence 1 Jn 1:9.

6. I cannot separate myself from His help, so can trust Him to provide and guide. Phil 4:6,19.

Concl. Doctrine of great comfort and great concern and great conviction. Can be any or all of these at various times and in various circumstances of life.

Intro. Arose out of jealousy, 1-2 and geography, 3-4  
 Sychar, Gen 48:22. weary, noon Jewish time. Sam. Descended  
 from colonists Assyrians placed in Pal after 721BC. Mixed  
 Gentile blood and separate rel. 5-6.

## I. People, 7-19

A. Sam. 2 Kg 17:24. Rival <sup>only Pent.</sup> worship. Temple 410-130BC  
 Woman. Poor (or wouldn't draw water self, servant would)  
 Harlot. 7-9 <sup>& interracial</sup> Intersex witnessing but outdoors <sup>Men or 4 pm.</sup>

B. X, 10-19 / & clear ~~statement~~ statement of gospel  
 Got to point, 10. Woman prob cocky till "Sir" <sup>curie</sup> v 11.  
 14, drinks, aor. once. Results-no further thirst, and  
 no need for 2nd drink, and fruit overflowing.  
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 or on surface only, but from innermost being,  
 Heb. 4:12. d. person to Person who is spirit.

2. in truth, 24. a. not false as Sam tho rel. or not  
 ignorantly but acc to truth of Bible.

Rules out hypocrisy, carnality, idolatry.

C. Person who is <sup>22-26</sup> worthy. Object, not place most imp. t.  
 Sam didn't know what to worship. Jews knew but didn't.  
 do it. Father, not Yahweh. Easy to visualize. Son too.  
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 Honor, respect, reverence <sup>rest of the boys</sup> ~~11:17~~ Glory-show Him off. Blessing-  
 make Him happy. Always and in every place and sit.  
 Ps 139. God unlimited b space, 8; undaunted by speed, 9;  
~~unrestricted~~  
 unaffected by darkness, 11-12.

## GOD IS LOVE

I. Meaning, ~~Ex~~planation, 8b

3 words. eros, phileo, emotion Jn 5:20; agapao, <sup>Jn 3:35</sup> esteem, reverence  
 Seeks good, glory of God. God glorifies self. Reverence it ~~self~~.  
 Not love is God. Essence of respect, esteem. <sup>no selfishness</sup> Seeks own glory.

*unselfish & unconditional concern*

*is not who is glory-hog*

## II. Manifestation of God who is love, 9-10.

A. Sent only begotten (unique, matchless, <sup>Heb 11:17</sup> irreplaceable).  
 Purpose—we might live. I volves new birth, 7 (Jn 3) and <sup>pt tense</sup>  
 growth (know), pres. If do not know (grow) still born, 8.  
 Know=keep comm. 2:3-4. That's abundant life.

## B. Sent Son to be propitiation, 10

Appeasing, satis sacrifice bec we were helpless, ungodly,  
 sinners, enemies (Rom 5). Effects go on and on, 2:2' for  
 continuing sin. Once for all and for all sins.

III. R<sup>m</sup>ification, 11 Exhortation:

Love one another.

## A. Explanation. Seek God's glory.

No sinful limitations, eg prejudice, social status. But  
 will be creaturely limitations, eg geography, time. Starts

in group we are closest to. Family, church, God so loved  
 us with self-sacrificing love, so should we. 3:16.

=Jn 13:34 as I loved you.

Illus of canned food or book with diff cover.

Diff outline.

## I. Explanation.

II. Evidences. Person-only beg, unique. Work, offering  
 satisfactory to holy God; also unique.

III. Effect. Might live, 9 Means begotten and knowing

IV. Exhortation. Love one another.

*at work  
 similar  
 god*

2 Cor 13:11 Finally, brethren, rejoice, be made complete,  
 (and restored), admonish yourselves, be of one mind,  
 live in peace. And the God of love and peace will be  
 with you.

# OMNIPOTENCE OF GOD

## I. Definition or Meaning of Omnipotence

To Abr as El Shaddai=mountain (Gen.17:1). God as overpowering, standing on mt. "King of the hill." Able to give Abr seed and cov.

To Naomi, Ruth 1:20-21. Almighty afflicts.

Most uses in OT in Job 40:2. Mortals don't debate with <sup>(s. speaking)</sup> God who is all powerful. 31 of 48 x in OT.

9x in NT, 8 in Rev. Only of God. 1:8. Connected with wrath, 19:15.

Doesn't eliminate limitations. (1) Limitations of God's nature. Cannot lie, Tit. 1:2. Cannot be tempted to sin, Jas 1:13. Cannot deny self, 2 Tim 2:13. Cannot make wrong right.

(2) Limitations He imposes on Himself. Did not choose to spare X, to save all, to reveal self to all nations in OT, to spare James, Acts 12:12, to answer prayers as or when we wish.

## II. Displays or Manifestations of Omnipotence

1. In Creation. (1) In the womb, Ps 139:13-16. New baby-product of evol?! v.13 "formed"= created (thru natural reproductive processes). "wove"=knitted, embroidered. "Frame"=skeleton. "in secret" and "depths of earth"= womb, hidden and remote.

(2) In the world, Rom. 1:18-23. (a) world He created. Wrath because (19) rev given of eternal dunamis and deity (20) and because (21, same word) rev. rejected (21---23. So God gave them up. 24, 26, 28.

(b) world He holds together, Col. 1:17. Hold glass of water. 72% of earth's surface water. All powerful and eternally so, yet finger play, Ps 8:3.

2. In Resurrection, Rom. 1:4. Res in dunamis of widow's son (Lk 7:11-16), Jairus' 12 yr daughter (Mark 5:33-45-hemorrhage delayed Him), Laz, and self, Jn 10:18. Proves He is God.

3. In Salvation, Rom. 1:16. Arm, Isa 52: 53:1. Brings (1) Sal. (2) Rtness. (3) Security, 1 Pet 1:5, Jn 10:28-29. (4) Strength for daily living, Eph. 1:19; 3:20; Phil 3:10), (5) Future res, 1 Cor. 6:14.

Package deal. Table d'hote, not a la carte. Tho can choose not to bel or experience the package. *Can't invalidate promise of all-p. fr. objectively.*

*Subjectivity can invalidate by not experiencing.*  
*Can't we place present & eternal destiny in hands of such all-p God?*