

Ruth

I Declension thru belief 1:1-5

A. In Bethlehem - famine - judgment of God during time of Gideon.

B. In Moab (Moab son of Lot by eldest daughter) Arm of flesh. Ehimelich - God of the King. Ruth = satisfied, beauty, Naomi = pleasant. Mahlon - rich. Chilion - Pining.

Church as a group
Esth 2:11

C. Sons died. prob. judgment.

II Decision to Seek Place of the Lord 1:6-22

Loved their mother-in-law. She asked them to stay bec. couldn't get a husband in Israel.

Church individuals believe.
Acts 16:31

Oyph - love based on emotion.

Ruth - deep love. Decision in v16,17.

Involved true God vs idols.

Back to Bethlehem + as old custom went to do, she blamed God (v20).

III The Provision of the Lord 2:1-23.

Poverty part of the curse. Gen 3:19.

Gleaning of foreigners acc to Law. Lev 19:9; 23:22; Deut. 24:19.

v8. - sufficiency of X - go out glean in world.

Note God watching over every detail of life.

Nothing happens.

Note that Boaz is attracted by the beauty of Ruth (nothing said about her physical features) character is beautiful. 1 Pet 3:1-6.

v5 & 11.

IV The Possession of the Lord 3:1 -

v1 rest is marriage. Ruth was a widow + as such was to take initiative, Deut 25:5-10.

v3 - substitute proper garments for widows' trimming, in night wind in upored

threshing floor - animals driven around like Mexico. Someone slept. Her going down was modest way of saying she was willing he become kinsman-redeemer.

Church provided for.

Marriage of Ruth as church will be
someday.

Conclusion - fully redeemed 14-22.

Doctrinal Inq. - Kenosian - Redeem

1. Must be near Kinsman.
2. Willing to perform his work. Lev 25: 48.
3. Possibility to redeem.
4. Must be free himself
5. Price of Redemption -

Historical Inq. - Genealogy of X.

Lk 3: 32, 33.

Mt. 1: 3-6.

Practical Inq.

1. God interested in every detail -
personal & domestic. ^{ant of wheat 2:3}
_{Marriage}
2. Reward of simple faith.
3. God always has a remnant.

Redemptor of Land - Lev 25

" " marriage - Deut 25

Became connected by tradition.

Ruth Resolving

Reaping

Resting

Redeemed

Voc Ruth

7,5,10 - to be left vi 1:3

10,10,10 - take wife

7,10,10 - female child

7,10,10 - daughter-in-law.

10,10 - kiss

7,10,10 - wept

7,10,10 - work.

7,10,10 - be old

7,10,10 - wait for

7,10,10 - know self

7,10,10 - bitter

10,10,10 - cling

10,10,10 - eat eat

10,10,10 - leave

7,10,10 - lodge

10,10,10 - persist

10,10,10 - leave off

10,10,10 - wrong (confuse)

7,7,10 - embitter

7,10,10 - Almighty

10,10,10 - empty

7,7,10 - afflicted

7,7,10 - break in pieces.

7,7,10,10 - beginning

7,7,10,10 - harvest

7,7,10,10 - barley

Importance Intro to Ruth

- I Gives us a true picture of the life of pious Israelites in time of judges.
- II Genealogical import - traces ancestry of David.
- III Biographical sketch of ancestry of David.
- i.e. that they walked uprightly.
Boaz's marriage was acc to law.
- IV Messianic import. Ruth as ancestor of Christ of Mt 1.
- V Typical import. Boaz - kinsman - redeemer - Christ.
1. Able to redeem 2. Willing to redeem 3. Free from calamities himself 4. Pay ransom price.
- Commentaries -
Keil & Delitzsch . Morrow "Ruth the Satisfied Stranger"
Mc Gee - Th.M. thesis.

77:9 - be satisfied, but really don't know (y) Ruth 1:1-13
Ruth's decision to follow Naomi

v1 T¹ - Qal impf
7:12 - Qal impf. D>Q>Q>VIT - Qal accept as worn
7:9 - Qal impf c.

& it came to pass in the day when the p^rds judged that there was a famine in the land. & a certain man of Bethlehem-judah went to sojourn in the field of Moab he & his wife & his 2 sons.

v2 T¹ - Cpl T¹ - field - country.
the name of the man was ^{my God is King} Elimelech & the name of his wife ^{he sweet} Naomi & the name of his 2 sons ^{he ric} Mahlon & Chilion ^{to be numbered} Ephrathites of Bethlehem-judah. & they came into the country of Moab & continued there.

v3 T¹ - Qal impf i. 1 v
7:17 - Niph impf 3fs 7:18 & he left Elimelech, Naomi's husband died & she was left w/ her 2 sons.

v4 T¹ - took to wife
& they took them wives of the women of Moab, the name of the one was Orpah, & the name of the other Ruth, & they dwelt there about 10 yrs.

v5 T¹ - Qal impf. 3mp.
T¹ - female child
& Mahlon & Chilion died both of them & the woman was left of her 2 children & her husband.

v6 DP¹ - Qal impf 3fs D:1 P¹ - D:1 P
T¹ - daughter - in - law of pl.
T¹ - Qal impf c. T¹

then she arose with her da-in-law but she would not return from the country of Moab for she had heard in the co. of Moab how Jehovah had visited his people in giving them bread.

v7 T¹ - Qal impf
T¹ - Qal impf c.
& she went forth out of the place where she was, w/ her 2 da-in-law with her, & they went on the way to return unto the land of Judah.

158 אָל מִינֵי פֶּה - Qal impv f.p. - אָל מִינֵי פֶּה
 אָל מִינֵי פֶּה - Qal impv f.p. - אָל מִינֵי פֶּה
 אָל מִינֵי פֶּה - Qal impv f.p.
 אָל מִינֵי פֶּה - Qal impv f.p.

& Naomi said unto her 2 da-in-law Go return
 each of you to her mothers house. Jehovah deal
 kindly with you as ye have dealt with the
 dead & with me.

159 אָל מִינֵי פֶּה - Qal impv p.f. אָל מִינֵי פֶּה אָל מִינֵי פֶּה
 אָל מִינֵי פֶּה - Rest אָל מִינֵי פֶּה - Rest
 אָל מִינֵי פֶּה - kissed
 אָל מִינֵי פֶּה - wept

Jeh grant you that ye may find rest each
 of you in the house of her husband. Then
 she kissed them & they lifted up their voice
 & wept.

160 אָל מִינֵי פֶּה - Qal impv
 & they said unto her. Nay but we will return
 with thee unto thy people.

161 אָל מִינֵי פֶּה - Qal impv p.f. אָל מִינֵי פֶּה
 אָל מִינֵי פֶּה - אָל מִינֵי פֶּה - אָל מִינֵי פֶּה
 & Naomi said. Turn again my daughters. why will ye go
 with me? have I yet sons in my womb that they
 may be your husbands?

162 אָל מִינֵי פֶּה - Qal impv. f.p. אָל מִינֵי פֶּה - אָל מִינֵי פֶּה
 אָל מִינֵי פֶּה - he old Qal perf אָל מִינֵי פֶּה - hope
 אָל מִינֵי פֶּה - Inf. c. אָל מִינֵי פֶּה - hope
 Turn again my daughter go your way for I am too
 old to have a husband. If I should say I have hope
 if I should even have a husband tonight & should
 also bear sons

163 אָל מִינֵי פֶּה - אָל מִינֵי פֶּה
 אָל מִינֵי פֶּה - Piel wait for
 אָל מִינֵי פֶּה - might imp 3 f.p. bar self
 אָל מִינֵי פֶּה - better

Would ye therefore tarry till they were grown, would
 ye stay from having husbands? Nay my daughters
 for it is far more better for me than for you
 for the hand of Jeh is gone forth against
 me.

אָל מִינֵי פֶּה - On him is strength (?)
 or אָל מִינֵי פֶּה - swift (Arabic)

1814 777162. ma-in-law.
p27. clung

Ruth 1:14-22

• + they lifted up their voice & wept & Orpah kissed her mother-in-law, but Ruth clave unto her.

1815 777162 - carry off
777162 - sis - in-law

• she said. Behold, thy sister-in-law is gone back unto her people, & unto her god. return thou after thy sister-in-law.

1816 777162 - entreat
777162 - entreat
777162 - entreat 275
777162 - entreat 275 777162 - lodge

• Ruth said entreat me not to leave thee, & to return from following after thee, for whither thou goest, I will go, & where thou lodgest, I will lodge, thy people shall be my people & thy God, my God.

1817 777162 - separate Hi.
777162 - separate Hi.

• when thou diest, will I die & thou wilt I be buried:

Jeh. do so to me, & more also, it anight but death part thee & me.

1818 777162 - persist
777162 - entreat C
777162 - leave off

• when she saw that she was steadfastly minded to go with her she left off speaking unto her.

1819 777162 - entreat 381 5-16
777162 - entreat 381 5-16

• they two went together until they came to Beth lehem. & it came to pass when they were come to Beth lehem, that all the city was moved about them & said. Is this Naomi?

1820 777162 - Hi part 775 embitter
777162 - Almighty

• she said unto them. Call me not Naomi call me Mara for the Almighty hath dealt very bitterly with me.

1521 $\text{D}^{\text{P}} \text{7}$ - empty
 $\text{7} \text{7} \text{7}$ - afflicted

$\text{7} \text{7} \text{7}$ Hi perf. $\text{7} \text{7} \text{7}$ Break in price

I went out bull. Jch. hath lost me home again
empty, why call ye me Naomi seeing Jch. hath
testified against me, & the Almighty hath
afflicted me? Break in price

1522 $\text{7} \text{7} \text{7}$ - Deal perf 3fs
 $\text{7} \text{7} \text{7}$ - beginning
 $\text{7} \text{7} \text{7}$ - harvest

So Naomi returned, & Ruth the Moabitess, her da-ii-lau
with her, who returned out of the country of Moab.
& they came to Bethlehem in the beginning of barley
harvest.

$\text{7} \text{7} \text{7}$ - barley

1st part - in fields of Moab
2nd - from

- 2:3 - in field of Boaz
- 7 - in house
- 12 - refuge under bud.
- 17 - In field - reward

...cover in the field of Boaz Ruth 2:1-1

vs1 7T' is - Pnal pt ms YT

7177 - mighty

2:7 - valor wealth

77777 - family

Naomi was known of her husband a ^{mighty} man of ^{wealth} valor from the family of Elimelech & his name was Boaz

vs2 77777 - Qal impf 1cs par T. 777

77777 - Piel impf 1cs up 2 - gather

77777 - 8. wit up. tem. 777 ^{were} ears of corn

Ruth the Moabitess said to Naomi, Let me now go to the field & gather ears of corn after him in whose eyes I shall find favor. ^{she said unto her son, my daughter}

vs3 77777 Qal act pt mp 777 - reap

77777 - Qal impf 3ms (77777) 77777 happened

77777 - ms + sfs suff. - accident.

77777 - post-vi f.s.c. -

she went & came & gathered in the field after the reapers & ~~her~~ accident happened to her, that it was part of the field belonging to Boaz who was of the family of Elimelech

vs4 77777 - Piel impf 3ms 2ms suff

& behold Boaz came from Bethlehem & said unto the reapers. Thresh with you & they said. Jeh. bless thee.

vs5 77777 - servant. (young)

77777 Neph pt 77777 - set over

77777 - damsel, maid. young woman.

Then said Boaz unto his servant that was set over the reapers, whose young woman is this?

vs6 77777 - Qal perf 3fs 777

& the servant that was set over the reapers ans. & said it is the Moabitess damsel that came back with Naomi out of the field of Moab.

vs7 77777 - Qal perf 1cs collect. gather

77777 - sheaf.

77777 - Qal impf continue

77777 - from that time

77777 - now

77777 - Qal impf 3fs suff 77777. 77777 - tarry

77777 - little

she said - let me glean & pray, & gather after the reapers among the sheaves. So she came & continued from the morning until now, she tarry'd a little in the house.

7.12.22 Qal impf 2fs

PP. פתח Qal .. 2fs P2T cleave

Then said Boaz unto Ruth, Hear not thou not, my daughter? Go not to glean in another field neither pass from hence, but cleave here by my maid

489 7.12.22 Qal imp 2fs suff 2fs touch

7.12.22 - Qal perf 2fs 2fs thirsty in towns
7.12.22 - mp. vessels

7.12.22 Qal perf 2fs 2fs drink

7.12.22 Qal impf 3mp 3mp draw

Let thine eyes be on the field that they do reap, & go thou after them. Have I not commanded the young men that they shall not touch thee? & when thou art thirsty, go unto the vessels & drink of that which the young men have drawn.

490 7.12.22 - apoc. 7.12.22 - total 7.12.22

7.12.22 - Hi. inf. const 7.12.22 take knowl

7.12.22 - foreigner - f.s. adj.

Then she fell on her face & bowed herself to the ground & said unto him, Why have I found favor in thy sight, that thou shouldst take knowledge of me, seeing I am a foreigner.

491 7.12.22 - Hoph inf a. (perf) 7.12.22 been told

7.12.22 - Qal inf a. or noun -

7.12.22 - left

7.12.22 - nativity noun. 2fs suff.

7.12.22 - yesterday. 30 -

+ Boaz ans: & said unto her, It hath fully been showed me, all that thou hast done unto thy ma-in-law since the death of thy husband & how thou hast left thy father & mother, & the land of thy nativity & art come unto a people that thou knewest not heretofore.

492 7.12.22 - Piel. impf. recompense

7.12.22 - work.

7.12.22 - Qal. impf. 2mp.

7.12.22 - reward. 7.12.22 - adj. f.s. full.

7.12.22 - dal inf c. 7.12.22 take refuge

7.12.22 - wing

Jehovah recompense thy work & a full reward be given thee of Jehovah. The Lord of Israel under whose wings thou art come to find & take refuge.

1519 וְיָבִיב - Qal imp. } periphrastic
 1520 וְיָבִיב - Qal part. p.
 1521 וְיָבִיב - Hi imp. 3ms. וְיָבִיב + וְיָבִיב + וְיָבִיב
 The ma-in-law said unto her, When hast thou gleaned today? & when hast thou wrought? Blessed be he that did take knowledge of thee. And she ~~stated~~ her ma-in-law with whom she wrought & said, The man's name with whom I wrought is Boaz.

1522 וְיָבִיב - adp. to be near
 1523 וְיָבִיב - Qal pt. 1cp suff EX 1 redeem
 וְיָבִיב - Qal imp pt 1ms
 + Naomi said unto her da-in-law. Blessed be he of Jesh. who hath not left off his kindness to the living & to the dead & Naomi said unto her, The man is nigh ~~of us~~ to us, one ~~of our~~ ^{of our} kinsmen.

1524 וְיָבִיב - Qal imp 2ms
 וְיָבִיב - Piel part sep. 2ms
 + Ruth the Moabitess said, Yea he said to me, Thou shalt cleave to the young men which are to me until the harvest which is to me is complete.

1525 וְיָבִיב - Qal imp 2ms
 וְיָבִיב - Qal part 3ms
 + Naomi said unto Ruth her da-in-law. It is good, my da, that thou goest out with his maidens & that they meet thee not in any other field.

1526 וְיָבִיב - Qal imp c.
 So she came to the maidens of Boaz to glean unto the end of barley harvest & of wheat harvest, & she dwelt with her ma-in-law.
 וְיָבִיב - f. pl.

1510 Outline - I Her condition - foreigner Eph 2:11.
 II Her Change, Conversion - found favor in eyes of Boaz
 III Her adoration - prostrated self. Gen 9 (Blind man)
 1516 - Kindness of Boaz - 1. Not to seek another field vs 8, -
 2. Heart interest in her circumstances. 3. Promised her protection vs 9. 4. Allowed her to glean amongst sheaves vs 15
 5. Commanded reapers to leave handfuls on purpose for her vs 16
 1519 - periphrastic

v1) וּפָרַג - seek - Piel.
וַיָּנוּחַ - resting place

● + Naomi her ma-in-law said unto her, My daughter, shall I not seek a resting place for thee that it may be well with thee?

v2) וַיִּשְׁכַּח - n. f. s. 'Rp suff. kinoman
וַיִּשְׁכַּח - Oal act pt
וַיִּשְׁכַּח - thrashing floor

● now is not Bony om kinoman with whose maidens thou wast? Behold he winnows barley tonight in the thrashing floor.

v3) וַיִּשְׁכַּח - wash
וַיִּשְׁכַּח - Oal perf 2fs T:10 amount.
וַיִּשְׁכַּח - D:10 - put (thy rainment)

וַיִּשְׁכַּח - Ni: impf 2fs
וַיִּשְׁכַּח - Piel impf 3ms suff
וַיִּשְׁכַּח - Oal impf c.

● wash thyself & amount thee & get thee down to the thrashing floor. but make not thyself known unto the man until he shall have done eating & drunk in g.

v4) וַיִּשְׁכַּח - Oal impf 3ms suff. lie down
וַיִּשְׁכַּח - Piel perf 2fs
וַיִּשְׁכַּח - thi impf. 3ms.

● it shall be when he lies down that thou shalt know the place where he shall lie & thou shalt cry in & uncover his feet & lie down & he will tell thee what thou shalt do.

v5) & she said unto her, All that thou saigest I will do.

v6) וַיִּשְׁכַּח - Oal impf
● she went down unto the thrashing floor & did acc. to all that her ma-in-law commanded her.

v7) וַיִּשְׁכַּח - Oal impf 3ms
וַיִּשְׁכַּח - heap of grain.
וַיִּשְׁכַּח - softly Oal pt
וַיִּשְׁכַּח - Piel impf 3fs

● when Bony had eaten & drunk & his heart was merry he went to lie down at the end of the heap of grain & she came softly & uncovered his feet & laid down.

v8) וַיִּשְׁכַּח - 1/2 (midnight)
וַיִּשְׁכַּח - Oal impf afraid
וַיִּשְׁכַּח - Ni: impf 3ms
וַיִּשְׁכַּח - Oal act pt of s

● it came to pass at midnight that the man was afraid & turned himself & behold a woman lay at his feet

469 Φ 79. spread
 & he said who art thou? & she answered said, I am Ruth thy
 handmaid spread! thy skirt over thy handmaid for
 thou art able to redeem.

4810 Π 7 \cdot 17 7. - Cal pt. p. m. s. cont. *little*
 & he said, Blessed be thou of Jehovah, my daughter, thou
 hast showed more kindness in the end, than at
 the beginning not to go after young men, whether
 poor or rich.

4811 Π 7 2. - Cal wife. Γ 2 2
 & Π 7 7 - Cal wife Π 7 7
 & Π 7 7 - Cal act pt.
 & Γ 4 4 - gate
 & Σ 2 Π . valor. virtuous

& now my daughter fear not, I will do so thee all
 that thou sayest, for all the gate of my people
 doth know that thou art a worthy woman.

4812 Γ 1 7 7 - near
 & Π 7 7 - truth

& now it is true that I am a kinsman, also there
 is a kinsman nearer than I.

4813 Γ 7 7 Cal wife f. Γ 7 7 remain
 & Γ 7 7 - Cal wife 3ms. Σ 7 7 - 2fs suff Γ 7 7
 & Γ 7 7 - Cal wife 4 9 Π . desire
 & Γ 7 7 - Cal wife 2fs suff.
 & Γ 7 7 - Cal wife 1cs 2ms suff
 & Π Cal wife 3ms >> Π
 & Γ 7 7 - Cal wife.

Carry this night & it shall be in the morning that if he
 will not perform unto thee the part of a kinsman, let him
 do the kinsman's part, but if he will not do the part of
 a kinsman to thee then will I do the part of a
 kinsman to thee & Jehovah liveth. he doth what more.

1514 D 70. before

7 7 2 Ki mif 3m 7 7 7 recognize
 IT 7 7 friend

& she lay at his feet until the morning & she rose up before a man could recognize a friend. For he said let it not be known that the woman came to the threshing - floor

1515 7 7 7 - Cal mif f s. 7 7 7 - bring
 7 7 7 Cal mif f s 7 7 7 hold
 T 7 7 Cal mif 3m T 7 7 measure
 7 7 7 Cal mif 7 7 7 - laid.

& he said, Bring the mantle that is upon thee, & hold it & she held it & he meas. 6 (meas.) of barley, & laid it on her & he went into the city.

1516 when she came to her in-law she said what ^{action} hast thou my daughter? & she told her all that she mean had done to her.

1517 7 7 7 7 Cal mif 2 f s DP, P. - empty
 & she said these 6 of barley gave he me. for he said do not empty unto thy in-law.

1518 7 7 7 - Cal mif f s 7 7 7 sit
 7 7 7 Cal mif f s 7 7 7 paraq. I.
 7 7 7 - how.
 7 7 7 Cal mif.

Then she said.

Opw - remain still.

7 7 7 - Riel perf 3m

Then she said Sit still my daughter until thou know how the matter will fall, for the man will not rest until he finished the thing this day.

Note on Ch 3 -

Explanation of Ruth's action -

1. Solicitude Naomi has for Ruth vs 1. 2:20.
2. Based on spirit of law in Deut. 25. concⁿ marriage
3. 3:2 "with whose maidens thou hast been" indicates favored position of Ruth. No distinction because of nationality.

Boaz praiseth Ruth for coming - no censure, &
promises to marry. No offence at ^{her} manner.
Boaz took her approach as a mark of chastity.

Marriage consummated

61) ע"ל יל. Qal act pt. + back of hand Ruth 4:1-13

72Y - pas

7770 - Qal impv. paraq 7770

7770 - such a one (unnamed one)

Boaz went up to the gate & sat him down there: & beheld the near kinsman come by of whom Boaz spoke & he said, turn aside & sit down here, such a one, & he turned aside & set down

7770 - old
& he took 10 men of the elders of the city & said, sit ye here & thou sat down.

7770 - parcel

7770 - sell

7770 + Qal perf 7770

he said to the kinsman, whom who has come from the field of Maab sell to me the parcel of land which was our brother Elimelech's.

7770 - disclose.

7770 - ear

7770 - Qal impv. 7770 buy

7770 - Qal act pt. m.p. 7770

7770 - Qal impv.

7770 - Hi impv. par. 7770

7770 - Qal impv. 7770

7770 - beside

I said I will uncover thy ear & saying, Buy it before them that sit here & before the elders of my people. If thou wilt redeem it, redeem it, but if he will not redeem it, tell me that I may know for there is none to redeem it besides thee, & I am after thee. & he said, I will redeem it.

7770 - Qal inf c.

7770 - Qal pt ms.

7770 - Qal perf.

7770 - Hi inf c. 7770 of 7770

7770 - inherit ance (thou)

then said Boaz, In the day of my buying the field from the hand of Maab I buy it from thee the Kinsman the wife of the dead, to raise up the name of the dead upon his inheritance

v17 $\text{לֹא יִשְׁׁלַח$ Hope wife 105 לֹא יִשְׁׁלַח to be able

v18 $\text{וְיִשְׁׁלַח$ His wife וְיִשְׁׁלַח War

v19 וְיִשְׁׁלַח - Redemption

& thekins man said, I cannot redeem it for myself but I was my inheritance: take & let my right of redemption on thee, for I cannot redeem it.

v20 וְיִשְׁׁלַח - exchanging

v21 וְיִשְׁׁלַח - Peel inf. וְיִשְׁׁלַח - confirm

v22 וְיִשְׁׁלַח - draw off (a shoe)

v23 וְיִשְׁׁלַח - custom

Now this was in former time in Israel conch redemption & exchange. to confirm all things. a man drew off his shoe & gave it to his neighbor & this was the custom in Israel.

v24 So the man said to Boaz. Buy it thyself & he drew off his shoe.

v25 & Boaz said unto the elders & unto all the people.

Ye are witnesses this day that I have bought all that was Elisha's & all that was Elion's & Mahlon's of the hand of Naomi.

v26 וְיִשְׁׁלַח - Mi. wife 300 וְיִשְׁׁלַח

Also Ruth the Moabitess the wife of Mahlon I have had to be my wife to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren & from the gate of this place, ye are witnesses this day.

v27 וְיִשְׁׁלַח - Out pt. fs.

v28 וְיִשְׁׁלַח - Ed part sep וְיִשְׁׁלַח - build

v29 וְיִשְׁׁלַח - f. card. num. + 3rd suff.

v30 וְיִשְׁׁלַח - power

& all the people that were in the gate & the elders said, We are witnesses. Jehovah give thee the woman that is come into thy house (to be) like Rachel & like Leah, which 2 did build the houses of Israel & make thee power in Ephraim & increase name in Bethlehem.

v31 & let thy home be like the house of Perez whom Tamar bore unto Judah of the seed which Jeh. shall give thee of this young woman.

v32 So Boaz took Ruth & she became his wife & he went in to her & Jeh. gave her conception & she bore a son.

v14 וְהַיְוָעָה אֶת-הַיָּלְדָה הַזֶּה וְשָׂמָהּ לְיֵשׁוּעַ - His perf 3 ms וְהַיְוָעָה
+ the women said unto Naomi Blessed be Jehovah
who hath not left thee this day without a kinsman
& let his name be famous in Israel.

v15 וְהָיָה אֵלָיו אֶת-הַיָּלְדָה הַזֶּה וְשָׂמָהּ לְיֵשׁוּעַ - He perf 3 ms וְהָיָה אֵלָיו
אֶת-הַיָּלְדָה הַזֶּה וְשָׂמָהּ לְיֵשׁוּעַ Pilp. inf c. אֶת-הַיָּלְדָה הַזֶּה וְשָׂמָהּ לְיֵשׁוּעַ
אֶת-הַיָּלְדָה הַזֶּה וְשָׂמָהּ לְיֵשׁוּעַ Oal perf sps + 2 sps suff
+ he shall be unto thee a restorer of life & a sustainer
of thine old age for thy da-in. - even who loveth
thee who is better than 7 sons hath borne him

v16 וְנָאוֹם תָּקַח אֶת-הַיָּלְדָה הַזֶּה וְשָׂמָהּ לְיֵשׁוּעַ - Naomi perf 3 ms וְנָאוֹם תָּקַח אֶת-הַיָּלְדָה הַזֶּה וְשָׂמָהּ לְיֵשׁוּעַ
+ Naomi took the child & laid it in her bosom
& became nurse unto it.

v17 וְהָיָה אֵלָיו אֶת-הַיָּלְדָה הַזֶּה וְשָׂמָהּ לְיֵשׁוּעַ - neighbor. women dwelling in Bethlehem
+ the neighbor women gave it a name saying, There
is a son born to Naomi & they called his name
Obed, he is the father of Jesse the father of David

v18 וְהָיָה אֵלָיו אֶת-הַיָּלְדָה הַזֶּה וְשָׂמָהּ לְיֵשׁוּעַ - He perf 3 ms וְהָיָה אֵלָיו
Now these are the generations of Perez -

וְהָיָה אֵלָיו אֶת-הַיָּלְדָה הַזֶּה וְשָׂמָהּ לְיֵשׁוּעַ - Pral perf

Law of red. of land. Lev 25
(marriage Deut 25). The land is Jehovah's.
Israel had the usufruct of the land.
If man had to sell his land either
land was redeemed by near kinsman
or if no kinsman then in yrs of jubilee
the land reverted to original owner without
payment. If sold into then purchaser
buys for 40 yrs until yr of jlt. in 50.
If kinsman buys in 25 he pays for 25 yrs.
Not letter of law that would have
to take widow - Spirit of law.

אֶת-הַיָּלְדָה הַזֶּה וְשָׂמָהּ לְיֵשׁוּעַ - used of men & God.
of men - avenger of blood, ^{redemption} of inheritance, marriage
of God - Psal 103:4, 110:13:14, Job 19:25, Isa 59:20.
men called redeemers Isa 38:9.

v. 16, 17. Naomi took child into her bosom.

Called Obed (serving one) cause she restored or served Naomi in her old age.

Book as a whole - Mc Bee - Ruth, Rom. 1:1-5.

1. True picture of pious So. during Judges.
God always has a faithful remnant.
2. Godly ancestors of David pictured here
(Preach on home life) Filial obedience. Eph 5:22-3
6:1-4, 5-9.
Husb to wife, Child to parents, servant to master.
3. Mention of Ruth in genealogy in
Matt 1:5. $\epsilon\gamma\epsilon\acute{\iota}\nu\alpha\iota$ omitted with women.
Inclusion of women foreshadowed
grace of gospel. Rahab & Bathsheba
foreshadow sinful element; Tamar &
Ruth, the miserable element to which
the gospel goes.
4. Important to illustrate redemption thru X.
 - A. Ruth is stranger. Eph 2:11ff.
 - B. Boaz is true Israelite - no flaw - Christ
seeks Ruth. Able & willing to redeem.
 - C. Ruth's redemption - thru red. price.
1 Pet 1:18-20; receives & inheritance,
married to Boaz. Eph 5