

Intro. Shrotest book in OT. =servant of the Lord. *From Jer*
 12 men called Obad in OT. Nothing known of author.
 Date. 4x Jerus was taken. (1) 1 Kg 14:25, 2 Chr 12 by
 Shishak, kg of Egypt. ⁹²⁶ (2) 2 Chr 21:16 by Philistines and
 Arabians in reign of Jehoram ⁸⁴⁸⁻⁴¹ (SRB date). (3) 2 Kg 14:8-1
 2 Chr 25:17-24 ⁷⁴⁰ Amaziah's defeat by Jehoash & overthrow
 of wall. (4) By babylon 586, 2 Kg 25. Scroggie, ~~848~~. *F 6
 + Scroggie
 New*
 Vbs in 10-14 are imperatives not futures as A.V.

For early date is order of books, similarity to Jer 49
 similarity to Joel ^{3:2-6} who prop c. 830 making Obad c. 845.
 v.13 looks forward to further sacking of Jerus. Points t
 early date and makes Obad earliest of all.

Fulfillment of prophecy after Mal, ¹³¹² when Arabs of
 Nebaioth captured Sela. Edomites migrated to southern
 Judah and set up new state of Idumaea. *Bishops of Petra mentioned
 in 500 AD. but then nothing*

I. The ^{Description} Judgment of Edom, 1-9.

A. Her Place, 2. Insignificant tho she thot of self as
 superior nation. *845 Edom gained freedom + Judah defeated Samaria so*

B. Her Protection, 3-5. *really felt great!*

Proud bec of her dwelling place.

Rock=sela, chief city of Edom at time of Obad. =Petra.

1. Its Basis, 3. Clefts of rock. Describe Petra. 12 men
 could defend entrance.

2. Its presumed extent, 3. No one could bring her down.

3. Its false security, 4. God will destroy. Omnipresence.

4. Its end, 5. ^{h.c. Plymouth 5-6} When judgment comes it will be almost
 complete. Thieves take all they want but may leave
 something.

C. Her Politics, 6-9.

1. ~~Relationship~~ ^{Their security} Fully known.

2. ~~Relationship~~ ^{strategy} Their ~~strategy~~, 7. Nations at peace with Edom
 will rise up against ~~them~~ her. Tried to make alliance

3. Their ^{Success} ~~strategy~~, 8-9. Based on great wisdom.

But doomed. Toman was grandson of Esau, Gen 36:11.

=Edom. No mention of their false rel, tho originally
 worshipped Jeh. Great privilege.

II. The Danunciation of Edom, 10-14.

A. Unbrotherliness, 10. Cut off forever. Gen.25:19;27;33.

~~A~~ Refused to let pass under Moses, Num 20:14-17.

War under Saul, 2 Sam 8:13. Attacked Jerus 2 Chr 21:16.

B. Aloofness, 11-12. Did not aid Judah, 11. cf Jud 5:23.

Rejoiced in Judah's defeat, 12.

C. Agressiveness, 13-14. Entered to take spoils, 13.

Blocked the exit of refugees and turned them over to
 enemy, 14. Herod Gt was Edomite, Lk 13:32 "that fox."

III. The Destruction of Edom, 15-21

A. The Time of it, 15-~~16~~. Day of the Lord.

1. Designation. Day of the Lord. Isa 2:12; Joel 1,2. Zeph.1:7; Zech 14:1.
2. Extent of it. Affects all nations.
3. Nearness of it. Edom's judgment was near and judgment of all waits future. Local used to teach future.

B. The Character of it, 16

1. Drinking wrath of God. Edom had drunken orgies on Mt. Zion and will have to drink wrath of God. Brought to nothing.
2. Stubble, 18.
3. Dispossessed, 19, 20. Zarephath bet Tyre and Sidon
4. Defeated, 21. By Saviours like Zerrubab~~el~~, Joshua, Judas Maccabaeus. *ultimately X.*

Seph~~arad~~ is Sardis (A.Minor)

Applications.

1. Pride. Satan, Esau, Edom. Dan 4:30.
2. Profane, Heb. 12:16.

I would not have a god come in
 To shield me suddenly from sin,
 And set my house of life to rights;
 Nor angels with bright burning wings
 Ordering my earthly thoughts and things'
 Rather my own frail guttering lights
 Windblown and nearly beaten out,
 Rather the terror of the nights
 And long sick groping after doubt.
 Rather be lost than let my soul
 Slip vaguely from my own control--
 Of my own spirit let me be
 In sole, though feeble, mastery.

Sara Teasdale. FEG, p. 47.

Intro. 1. Writer. My messenger (angel) or poss. abbrev. for Messenger of Jeh. (1) Proper name or (2) anonymous

2. Date. Same time as Neh. bec same sins and temple had been rebuilt. Either just before Neh's reforms, or between Neh's 2 governorships (Neh 13:6-7), or just after Neh. 450-400 B.C. Return under Zerubbabel, Ezra 1-6, 536 B.C. 50,000 Jews

Return under Ezra, Ezra 7-10. 458 B.C.

Return of Nehemiah, Neh 1-13. 445 B.C. Walls still ruin Built in 52 days. Revival under Ezra and Neh 8-10.

Neh in Jer 445-434 then back in Babylon 434-433 then back in Jerus 433--.

3. Attitude of people or spirit of the age. Seen in 7 ques. 1:2; 1:6; 1:7; 2:17; 3:7; 3:8; 3:13 ("What" same OTPharisees. Or 2 Tim 3:5. Form only. Mechanical observance and can't understand that God is dissatisfied Priest had married an Honorite, Neh 13:23-9. Yet people didn't understand and were surprised that God had compl

I. GOD'S COMPASSION, 1:1-5.

A. Declared, 2a. Everlasting (Jer 31:3), unchangeable

B. Doubted, 2b. Wherein? /Rom 11:29. John 13:1 Forgot blessings. During 40 yrs God grieved with them but fed, protected, guided them. Looked at what didn't have, not what had.

C. Demonstrated, 2c-5.

1. In choice of Jacob. Of grace, Rom 9. Election

2. In condemnation of Esau. Just retribution

3. In control of Edom (enemies of Is). 4-5. Tho Edom says will arise, God controlled. 312 B.C. Nabateans had conquered and prob before.

Preservation

II. GOD'S COMPLAINT, 1:6-3:15

(Can consider I. as complaint #1). (Ingratitude)

A. Profanity, 1:6-7. ~~Disrespect~~ *Characteristics a. Illogical 6. Cheating 1:6-14*
 1. Father--honor. Master--reverence. Claimed the relationship of the NAME of God but didn't take responsibility

b. Illegal, 7-9. Thought they could get away with blemished sacrifice. Shows their contempt for God's law Called evil in v 8. Offering Him less than best. Note: they didn't cease sacrifice. It's going to ch and doing something but unyielded. Bringing to God what we don't need or can get along without.

Edom = Esau (Gen 25:30) = Red = land of Seir (Gen 32:3). Seir was
Capital = Petra. 3700 ft. elevation. Valley 4500' x 740-1500 wide

Esau in Edom Gen 32:3 when Jacob ret. fr. Haran.

At Etodus, permission to travel thru denied Nu 20:14-21.

Saul fought Edom 1 Sam 14:47. David conquered 2 Sam 8:13.

Edom raided Judah in time of Jehosaphat 2 Ch 20:1.

Joined Israel 2 Kg 3:4-27. Rebelled under Jehoram 2 Kg 8:20-22.

Defeated but not subjected. Amoziah conquered 2 Kg 14:7.

but Edom invaded Judah under Ahaz - 2 Ch 28:17.

Edom became vassal-state of Assyria 736 BC.

Edom rejoiced when Judah captured. Hurts of general Edomite
Strick.

Nabataean from Nabaioth, son of Ishmael & brother-in-law of ^{Esau}

Esau (Gen 25:13, 18:9). Nomadic Arab tribe. Capital

Petra 3rd c. BC.

- c. Hypocritical, 10-12. See RV on 10. God would rather have doors shut than receive polluted off.
- Acts 5. God substitutes pure and universal worship, v 11, thru Jews in dispersion, taking truth to world and to Gentiles. V 12 means priests complain about portion left to them after they let people bring polluted offerings.
- d. Wearisome, Tiresome, 13-14.
1. Its cause. What precedes. Unyieldedness, greed.
 2. Its characteristic. Short cuts. Do what's easy. Vow and male and offer a blemished female, 14.
 3. Its consequences. Not accepted, 13, Cursed, 14. sniffed, puffed, pooh=pooh it or me. deceived=cheat. Female without blemish OK for vow offering but male better and good for burnt.
- oo
- e. Unfaithfulness. Priests not doing their job. 2:1-9.
1. The Condition, 1-2. Not heed 1:6-13, by giving glory to God.
 2. The Consequences, 2: ~~ch 2~~ -6
 - a. Curse blessings, 2. Take away priests' portions of offerings, atonement money, etc.
 - b. Corrupt seed. ^{3a}Neh 13:10--priests had to till fields, God would destroy seed for crops.
 - c. Ignominious treatment, 3 b.
 - d. Remove original covenant with Levi, 4, 6.
 3. The Causes or Characteristics of Unfaithfulness, 7-8
 - a. Should keep (observe) knowledge, 2 Tim 3:10.
 - b. Should teach others, 7b. Deut. 33:10--this was principal function of Levite above sacrificing. Priest is angel, or messenger of Lord. Not prophesied at this point of time.
 - c. Caused many to stumble, 8. Heb 12:13.
 4. The Condemnation, 9. Instead of life and peace, condemnation because partiality in administration of the Law. Deut 17:3-13; Matt 23:2; Jas 2.
- f. ¹⁰Mixed Marriages, 2:10-12.
1. Reasons for the prohibition of Ex 34:16, Deut 7:3.
 - a. God is Father of Israel Ex 4:22 and mixed marr. goes outside family, 10a.
 - b. God is creator and has right to give laws, 10.
 - c. Breaks His law, 10c.
 2. Violation of the prohibition, 11. Note that religion of the girl is imp. Neh 13:23-28.
 3. Results of mixed marriages. 12. a. Cut off posterity him that waketh and him that answereth proverbial expression for all living. b. Cut off offering. Have to live with this sin, and affects children.

E. Divorce, 2:13-16.

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God's attitude is v 16 hate putting away, i.e. divorce.

1. Bec. heartbreak to divorced one, 13. These are tears of divorced wives! No other recourse than Gdd
2. Bec. it is infidelity, 14. These were long standing marriages broken up.
3. Bec it is contrary to original purpose of God, 15. God made one man and one woman to be one. He had plenty of spirit-creating power left over to have made several women if that had been his purpose. Purpose was oneness and a godly seed.
4. Bec. it mistreats wife, 16. Cover garment (which was intended to be protection) with violence.

F. Impiety, 2:17-3:6.

Speaking against God. *Impiety*A. The Characteristics of impiety, 2:17-~~19~~.

1. Calling evil good. Rom 6:15, 17.
2. Implying that God delights in evil, 17.
3. By taking advantage of longsuffering of God, 17. Thinking He won't judge.

B. The Cure for Impiety, 3:1-6. The Messiah and His work.

1. Forerunner of Messiah, 1a. Matt 17:12.
2. Names of the Messiah 1b. Lord. Jeh. Owner or lord of the temple. Messenger of cov.
3. Judgment of Messiah, 2-5.
 - a. Illus. 2-3. Fire, soap (with which beat clothes) Purifier, 3.
 - b. Purpose, 3c. ⁴To purify offerer (not offering) so offerer is rteous. Then offering will be acceptable. Ancient days=of Moses.
 - c. Specifics, 5. All forbidden by the law.

Sorcery (ex 22:13); adultery (Ex. 20:14); false swearing (Lev. 19:12); defrauding or withholding of wages (Lev. 19:13); oppressing widow & orphan (Ex. 22:22-24); injustice to stranger (Deut. 24:17).

4. The Immutability of Messiah, 6. Bec of it, nation not consumed. Will be purged tho. Same for Xns.

G. Robbery, 3:7-12.

1. Its continuance, 7. From the very first.
2. Its callousness, 7. ³How shall we return? How did we rob
3. Its character, 8. Are robbing. Titles. Lev 27:30; Numb 18:21 to Levites for their maintenance. Deut ~~14:22~~ 14:22 for Lord's feats brot to Jerus. For poor every 3rd year, Deut 26:12. Offerings, Lev 3, 7:11-21; 23+36.

Levites weren't getting their title, Neh. 13:3ff.

4. Its consequences, 9-12.

a. Curse. Explained in v 11. Insects were devouring the crops. Fruit was miscarrying, dropping off vine before time.

b. No productivity, 10. Storehouse. From time of Hezekiah (2 Chr 31:11) there were special storehouses to collect tithes. Sort of lean-to's 3 stories high. Blessing is productivity of land. cf 2 Chr 31:10. Jewish history told them God would provide. They thought they could cheat on God and have abundance too.

c. No happiness, 12. Blessed=happy.

H. Arrogance, 3:13-15.

1. Its pronouncements are wrong--against God, 13.
 1/2. It is expressed with words, 13. From heart 1st, Mt 12:34.

2. It is unconscious on part of /stout=obstinate. arrogant but obvious to God, 13.

2. Its perspective is wrong, 14. Looks at outward instead of heart.

3. Its philosophy is wrong, 15. Think can get away with it bec God is long suffering.

III. GOD'S CONDEMNATION, 3:16-4:6

A. The People, 3:16-18.

1. Not the godly. They also converse as do ungodly, 13. Encouraging one another in midst of ungodly.

Fear Lord, special possession, righteous, serve Him. Deeds in book of remembrance. Ezra 6:1,3.

2. Ungodly who do not serve, cf. v 13-15.

B. The Nature of Judgment, 4:1-4. Buring like a furnace. Arrogant, cf v 15.

C. The Judge, 4:2. Sun of righteousness. Impersonal reference to display of righteousness yet personal bec God as Sun (Ps 84:11) and righteousness (Jer 23:5). For us=X 2Tim 4:3. Healing in rays or beams. Righteous saints have part, 3.

D. The Escape from Condemnation, 4:4.

E. The Time of Condemnation, 4:5-6. Day of Lord.

Preceded by Elijah, Mt 11:10. Note mention of Moses and Elijah here (cf Mt Transfig). Turn hearts of fathers and kids-godly ancestors and ungodly descendants reconciled. If no revival to law of ancestors then curse. OT ends with curse and Jews to avoid this read v 6 then v 5 in synagogue