

EDOM: THE SIN OF HAUGHTINESS

Intro. Pride of Satan, nations, individ. Takes glory fr
 I. Jacob and Esau. c. 1980. Jacob schemer. Esau
 secular (Heb 12:16), sensual. Birthright impt bec
 double inheritance. Could be forfeited 1Chron5:1 or bartered
 Esau mellowed, Jacob schemed all life. Tog at father's
 funeral. Esau more noble. But love of God in choosing
 Jacob. a. Pre-birth, Gen 25:23. b. totally gracious.
 Rom 9:16. Hate=rejectn from chosen position. Why? bec
 he treated God ^{s benefits} lightly. Love

II. Israel and Edom Gen 36:43, 6-8.

c. 1445-40 refused Is, Num 20:14. Kadesh barnea before th
 and center during wanderings. Tried to go into Pal from
 S. (Num 14:45) then E thru Edom, Had to go around, 21:4
 Strike #1. ^{Obad 10} David and Sol controlled, c. 1000. In area
 S of Dead Sea to Aquaba. Petra. Superior to Is. No
 alliances nec. Controlled Aqaba ports and roads to Gaza
 and Dam. Middlemen. If Obad 840 then Edom indep after
 926 invasion of Jer by Shishak of Egypt. If 586 then
 after Neb. Obad 11-14 .Stood by, 11; rejoiced, 12;
 participated in sacking, 13, roadblocks, 14. Ps 137:7.
 Strike #2. Idolatry, 2 Chron 25:14, 14, 20. Knew Yahweh.
 Strike #3. Obad 15-18, 5-10. After 586 settled in S.
 Pal. ^{bec} Shortly Nabataeans dislodged them. Idumaea. ^{near Masada} Herod Gt
 was one. During Macabean age had to conform to Jewish
 law. Des certain, Obad 1-4, complete, 5-9, thieves and
 harvesters usually leave something, 5. Not so with Edom. ^{Mal 1:3-4}
 In M Is will have land of Edom, v 19. Justice

III. God and nations, Mal 1:5 magnified beyond border of
 Ia. Dan 4:17. Acts 17:26-God allots period and geog
 location for all nations. Incl USA. ^{2r 14:14} SOVEREIGNTY

Concl. All started with 1 person. Jas 1:15.

Abi, Sam, Jirok
 Jirok + 11 mo. — Moses Simi — Jirok
 to go making Jirok
 Kingo
 In last car

Sam
 David
 Solomon — Jirok — 10 mo. — Eliza
 Esther
 Rehoboth — Jirok — 1 Kyo — 12th 26 — 27 000
 Ben
 27 000

1600
 548 Body
 587
 2400 3600

Exile — Sam — Return — Hag — Sam
 Dan — Hag — Sam
 Mel — Esther

Zerubbabel	5000	536	Sam 1-6	- Atter + temple	Hag = Sam
Sam		458	7-10	work	
Neh		445	Feb 1-13	1000s	Revised
				52 days	Mar 8
				April 400	Jan 10

SACRIFICES:
ISRAEL: THE SIN OF HYPOCRISY (appearance of
rel)

Intro play actor on stage. Stage is ch!

I. Israel's viewpoint, Mal 1:6-8

A. Right relationship with God, 6.

1. He was their father, Deut 32:18, Ex 4:22.

Deserves honor. So with human parents.

2. He was their master, 6. Isa 1:3.

Should fear, respect. Master controls and provides.

3. He was the imprint on them, Name stands for all

He is. We are so stamped in image of God.

B. Right rituals (activity) for God, 7-8

1. Brought sacrifices=food (incl animal, Lev 3:11).

2. But defiled (=Dan 1:8, polluted), bec a. violated law with defective animals, Lev. 22:22 (wen=running sore) and b. showed less respect for God than governor, 8.

1. Might have pled poverty after return from exile!

2. *Every body is doing it.*

3. *herd don't die anymore*

4. *God doesn't seem to be upset*

II. God's viewpoint, Mal. 1:10-14

A. Close the temple, 10. Smother fire on altar. Amos 5:5.

B. Cut off Is's opportunity and privilege, 11.

Began with X, Jn 4:21-24. Contd in Acts 15:14.

All Gentiles in M.

C. Cut off fellowship, 13- *Tom = Mtng. Lev 6:4 Bal:8* Tiresome, pooh-pooh.

D. Curse the cheaters, 14. Offers a defective female animal, Lev 22:18-19.

Concl. Cause of this. Selfishness=unyieldedness.

Self, not God, first. Self King, not God, v. 14.

Cure for this. v 9. Pray for forgiveness. Note: this affected all "us". Don't sin in vacuum.

*Mal: 9 In 119. Restore fellowship by paying attention to
with ships. e.g. Am's fear of elevators*

*To obey is better than sacrifice
Canadian crisis in US offering*

THE PRIESTS: EXAMPLES OF HETERODOXY

"contrary or diff from acknowledge standa¹⁶

Intro. Gift of teaching, but all teach. Matt 28:19; Col 3: Heb 5:12; 1Tim 3:2. What is a good teacher?

Priests were primarily teachers, dett. 33:10. Lev 10:9-11.

I. Teacher should be a model leader, 2:1-4

A. Means obedience to law, 2. listen, take to heart (warning of 1:6-11). Honor (glory = 1:6) God's name (all He is).

If not, then disgraced as leader.

1. Curse. Take away priests' portions of offerings, etc.

2. Corrupt seed. Priests had to till fields, Neb. 13:10.

No seed for crops.

3. Ignomious treatment, 3. dung=contents of bowels of the many animals they were offering, Lev 4:11.

B. Means continuing in Law, 4. be=continue.

II. Teacher should be a faithful messenger, 2:5-7

A. Objective standard (content) of truth, 5.

Covenant written, yet led to reverence for person. written vs. living truth. *law & love*

B. Integrity of life, 6. equity=uprightness of life.

Purpose is to furnish example to turn others from evil

C. Message from God, 7. keep=speak in accord with knowledge he has from God. messenger=angel. 2Cor 4:2.

III. Teacher should be a safe guide, 2:8-9

A. Instead of safety, they caused people to stumble.

by example and words. Heb 12:13. Example of leader must be ahead of those he leads.

B. Parital, 9. Micah 3:11. Lit respect of persons.

Deut 17:8-13; Ja 2.

Concl 1 Tim 5:21-23 v 21 part=inclination.

344

I. 1 Cor 4:16

II. 2 Cor 4:2

III. Heb 12:13

THE HOME: THE SIN OF UNFAITHFULNESS

Intro. Crisis in home life. 1920 1/7 marriages ended in div. 72 /3. Now near 1/2. Xn indiff to this.

I. Unfaithfulness toward God, 2:10-12 Spir mixed marriage

A. Reasons why this is wrong.

1. Father of nation. Mixed marr goes outside family.
2. One God created. Unity of marriage should reflect unity of God. Mixed like saying God and idol created Eph. 5.
3. Law prohibited, Deut 7:3-4. God knows best. Marry me, marry my rel, v 11 Neh 13:23-28.

B. Results of this wrong.

1. Cut off posterity. Children affected, 12
2. Cut off person from fellowship in offerings, 12.

II. Unfaithfulness toward wives, 13-17

A. God's attitude, v 16.

B. Reasons, 13-16

1. Bec of heartbreak involved, 13. Tears of divorced wives who had no other recourse than God.
2. Bec. it violates covenant. 14.
3. Bec. it defeats God's purpose in marriage. *Involves least*

Monogamous. Had plenty of Spirit-creating power to make 2 wives for Adam. Purposed to have godly seed. More difficult in mixed marriages and broken homes.'

4. ^{to get him} Divorce mistreats wife. Cover garment for protection but in divorce becomes violence.

In marriage cleave (unity), covenant (vow), communicat

Matt 5, 19, 1 Cor 7. Remarriage, 1 Cor 7, Elder.

1 Tim 5:14. Intercourse doesn't make a marriage, and can have a marriage without it (paraplegic).

Concl. v 17 Called ^{evil} good ~~evil~~ Said God delights in evil. Said God wouldn't judge.

Ezra 10:44

Mal 10:30 (12 yrs later)

13:23 (30 '...)

THE OFFERING: EXAMPLE OF ROBBERY 3:7-18

Intro. Tithe. Annual for maintenance of Levites, Lev 27:30; Num 18:21. Second brot to Jer for Lord's feast, Deut 14:22. Third every 3 yrs for poor, Deut 14:2 Offerings, Lev 3; 7:11-21, 28-36.

I. The Problem.

- A. Long standing, 7 Priests not getting portion, Neh 13
- B. = robbery, 8-9
- C. Whole nation, 9

II. Cure, 10

Storehouses. 2 Chron 31:11 Hezekiah. Lean-to's on temple 3 stories high. 716-687. So grain not left outside to spoil.

III. Results, Promises

- A. Blessing of plenty, ¹⁰2 Chron 31:10. Should have known from history this would be so.
- B. Preservation from plagues. ¹¹Devourer-locust or any insect that might destroy crops. 2:3; Joel 1:4. Grapes miscarrying. Falling off before ripe.
- C. Prosperity and good reputation, 12.

For Xn. 1 Cor 16:2. Promise of provision in 2 Cor. 9:8; Matt. 6:33.

II. The Deeper Problem, 13-18 Arrogance, 13
stout=obstinate, arrogant. Self-centered.

- A. Wrong perspective, 14. That vain to serve God, keep law, fast (Zech. 7:3,5; 8:19). After exile.
- B. Wrong conclusion, 15. Think disobey is happier and will get away with it.
- C. Cure, 16-18. They talk as do ungodly (13) but from diff perspec. Revered Lord, encouraged others, Lord took note. Will be rewarded.

What we give only a symptom of love for God. 1 Jn 3:17. Carter 8.1%. Mondale 0.7% You?