

Abi, Im, Just
 June 4-11
 you
 Moses
 Simon
 Hugo
 writing
 Just
 Jud.
 King
 To Lev
 on Cart

Sam
 David
 Selma
 Rehoboth
 Ben
 Judah
 Ben
 Johnson
 10 Nov
 Egypt
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 7th St.
 1114
 27 SVU
 600
 548 Only
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 When 36'30
 (1)

Exile - Egypt
 Dan
 Return
 May
 June
 July
 Aug
 Egypt
 Sister
 Zerrubabel 5000
 536
 458
 445
 Egypt: 7
 June 1-6
 7-10
 July 1-13
 - Altar & temple
 Workshop
 Worked Revised
 52 days
 Aug 8
 11 p.m.
 away
 Altar 1400
 - (Jan 100 yrs fr. Babylon)
 with sun
 Arch 13: 7, 10, 15, 23

Edom = Esau (Gen 25:30) = Red = land of Seir (Gen 32:3). Seir was
Capital = Petra 3700 ft. elevation Valley 4500' x 740'-1500' wide

Esau in Edom Gen 32:3 when Jacob ret. fr. Haran.

At Edom, permission to travel thru denied Nu 20:14-21.

Saul fought Edom 1 Sam 14:47. David conquered Edom 8:13.

Edom raided Judah in time of Jehoshaphat 2 Ch 20:1.

Joined Israel 2 Kg 3:4-27. Rebelled under Jehoram 2 Kg 8:20-22.

Defeated but not subjected. Amaziah conquered 2 Kg 14:7.

but Edom invaded Judah under Ahaz - 2 Ch 28:17.

Edom became vassal-state of Assyria 736 BC.

Edom rejoined when Judah captured. Herods of general Edomite
Stock.

Nabataeum from Nabaioth, son of Ishmael & brother-in-law of

Esau (Gen 25:13; 28:9). Nomadic Arab tribe. captured

Petra 3rd c. BC.

Intro. 1. Writer. My messenger (angel) or poss. abbrev for Messenger of Jeh. (1) Proper name or (2) anonymous

2. Date. Same time as Neh. bec same sins and temple had been rebuilt. Either just before Neh's reforms, or between Neh's 2 governorships (Neh 13:6-7), or just after Neh. 450-400 B.C. Return under Zerubbabel, Ezra 1-6, 538 B.C. 50,000 Jews *Zerubbabel*
Return under Ezra, Ezra 7-10. 458 B.C.
Return of Nehemiah, Neh 1-13. 445 B.C. Walls still ruined. Built in 52 days. Revival under Ezra and Neh 8-10.

Neh in Jer 445-434 then back in Babylon 434-433 then back in Jerus 433--.

3. Attitude of people or spirit of the age. Seen in 7 ques. 1:2; 1:6; 1:7; 2:17; 3:7; 3:8; 3:13 ("What" s OTPharisees. Or 2 Tim 3:5. Form only. Mechanical observance and can't understand that God is dissatisfied. Priest had married an Honorite, Neh 13:28-9. Yet people didn't understand and were surprised that God had come.

I. GOD'S COMPASSION, 1:1-5.

A. Declared, 2a. Everlasting (Jer 31:3), unchangeable
B. Doubted, 2b. Wherein? /Rom 11:29. John 13:1
Forgot blessings. During 40 yrs God grieved with them but fed, protected, guided them. Looked at what didn't have, not what had.

C. Demonstrated, 2c-5.

1. In choice of Jacob. Of grace, Rom 9. Election
2. In condemnation of Esau. Just retribution
3. In control of Edom (enemies of Isr). 4-5. The Edom says will arise, God controlled. 312 B.C. Nabateans had conquered and prob before.

Preservation

II. GOD'S COMPLAINT, 1:6-3:15

(Can consider I. as complaint #1). (Ingratitude)

A. Profanity, 1:6-7. *Disrespect*. *Characteristics a. illogical 6. Checking 1:6-14*
1. Father--honor. Master--reverence. Claimed the relationship of the NAME of God but didn't take responsibility.
b. Illegal, 7-9. Thought they could get away with blemished sacrifice. Shows their contempt for God's law. Called evil in v 8. Offering Him less than best. Note they didn't cease sacrifice. It's going to ch and doing something but unyielded. Bringing to God what we don't need or can get along without.

- Act 1 - Will you marry me. - Metilda
- 2 - Wedding
- 3 - Go to church - Don't love me
- 4 - Get out & go to the store
- 5 - Work.
- 6 - Daddy - take me to SS & ch.
Drop you.
- 7 - Meet my wife. Dinner at city hall.

Wed 2:10-12

c. Hypocritical, 10-12. See RV on 10. God would rather have doors shut than receive polluted off.

God not obliged to us USA. Mexico Indonesia

Acts 5. God substitutes pure and universal worship, v 11, thru Jews in dispensation, taking truth to world and to Gentiles. V 12 means priests complain about portion left to them after they let people bring polluted offerings.

d. Wearisome, Tiresome, 13-14.

1. Its cause. What precedes. Unyieldedness, greed.

2. Its characteristic. Short cuts. Do what's easy. Vow and male and offer a blemished female, 14.

3. Its consequences. Not accepted, 13, Cursed, 14. sniffed, puffed, pooh=pooh it or me.

deceived=cheat. Female without blemish OK for vow offering but male better and good for burnt.

e. Unfaithfulness. Priests not doing their job. 2:1-9.

1. The Condition, 1-2. Not heed 1:6-13, by giving glory to God.

2. The Consequences, 2:1-6

a. Curse blessings, 2. Take away priests' portions of offerings, atonement money, etc.

b. Corrupt seed. Neh 13:10-priests had to till fields, God would destroy seed for crops.

c. Ignominious treatment, 3 b.

d. Remove original covenant with Levi, 4, 6. 1 Pt 1:7

3. The Causes or Characteristics of Unfaithfulness, 7-8

a. Should keep (observe) knowledge, 2 Tim 3:10.

b. Should teach others, 7b. Deut. 33:10--this was principal function of Levite above sacrificing. Priest is angel, or messenger of Lord. Not prophet at this point of time.

c. Caused many to stumble, 8. Heb 12:13.

4. The Condemnation, 9. Instead of life and peace, condemnation because partiality in administration of the Law. Deut 17:8-13; Matt 23:2; Jas 2.

f. Mixed Marriages, 2:10-12.

1. Reasons for the prohibition of Ex 34:16, Deut 7:3.

a. God is Father of Israel Ex 4:22 and mixed marr. goes outside family, 10a.

b. God is creator and has right to give laws, 10.

c. Breaks His law, 10c.

2. Violation of the prohibition, 11. Note that religion of the girl is impt. Neh 13:23-28.

3. Results of mixed marriages. 12. a. Cut off posterity him that waketh and him that answereth proverbial expression for all living. b. Cut off offering. Have to live with this sin, and affects children.

Leadership requires restriction

Act out

Rev 3:14

E. Divorce, 2:13-16.

God's attitude is v 16 hate putting away, i.e. divorce. 16:17-18

1. Bec. heartbreak to divorced one, 13. These are tears of divorced wives! No other recourse than Gdd.
2. Bec. it is infidelity, 14. These were long standing marriages broken up. *Marriage is more than physical union. After covenant*
3. Bec. it is contrary to original purpose of God, 15. God made one man and one woman to be one. He had plenty of spirit-creating power left over to have made several women if that had been his purpose. Purpose was oneness and a godly seed.
4. Bec. it mistreats wife, 16. Cover garment (which was intended to be protection) with violence.

F. Impiety, 2:17-3:6.

Speaking against God. *Impiety*

A. The Characteristics of impiety, 2:17-19.

1. Calling evil good. Rom 6:15, 17. *Rom 16:19 - backsliding, mit backfelling*
2. Implying that God delights in evil, 17.
3. By taking advantage of longsuffering of God, 17. Thinking He won't judge. *Rom 2:4*

B. The Cure for Impiety, 3:1-6. The Messiah and His work.

1. Forerunner of Messiah, 1a. Matt 17:12.

2. Names of the Messiah 1b. Lord. Jeh.

Owner or lord of the temple. Messenger of cov.

3. Judgment of Messiah, 2-5.

a. Illus. 2-3. Fire, soap (with which beat clothes) Purifier, 3.

b. Purpose, 3c: ⁴To purify offerer (not offering) so offerer is righteous. Then offering will be acceptable. Ancient days=of Moses.

c. Specifics, 5. All forbidden by the law.

Sorcery (ex 22:18); adultery (Ex 20:14); false swearing (Lev. 19:12); defrauding or withholding of wages (Lev. 19:13); oppressing widow & orphan (Ex. 22:22-24); injustice to stranger (Deut. 24:17). *Lev 13:9*

4. The Immutability of Messiah, 6. Bec. of it, nation not consumed. Will be purged tho. Same for Xns.

G. Robbery, 3:7-12.

1. Its continuance, 7. From the very first.

2. Its callousness, 7: ⁸How shall we return? How did we rob

3. Its character, 8. Are robbing. Titles. Lev 27:30;

(Numb 18:21) to Levites for their maintenance. Deut 14:22 for Lord's feasts brot to Jerus. For poor every 3rd year, Deut 26:12. Offerings, Lev 3, 7:11-21; 28+36.

14:24-27

7: 30-32

Levites weren't getting their title, Neh. 13:8ff.

4. Its consequences, 9-12.

a. Curse. Explained in v 11. Insects were devouring the crops. Fruit was miscarrying, dropping off vine before time.

b. No productivity, 10. Storehouse. From time of Hezekiah (2 Chr 31:11) there were special storehouses to collect tithes. Sort of lean-to's 3 stories high. Blessing is productivity of land. cf 2 Chr 31:10. Jewish history told them God would provide. They thought they could cheat on God and have abundance too.

c. No happiness, 12. Blessed=happy.

H. Arrogance, 3:13-15.

1. Its pronouncements are wrong--against God, 13.
2. It is expressed with words, 13. From heart 1st, Mt 12:3.
2. It is unconscious on part of /stout=obstinate. arrogant but obvious to God, 13.
2. Its perspective is wrong, 14. Looks at outward instead of heart.
3. Its philosophy is wrong, 15. Think can get away with it bec God is long suffering.

III. GOD'S CONDEMNATION, 3:17-4:6

A. The People, 3:16-18.

1. Not the godly. They also converse as do ungodly, 13. Encouraging one another in midst of ungodly. Fear Lord, special possession, righteous, serve Him. Deeds in book of remembrance. Ezra 6:1,3.

2. Ungodly who do not serve, cf. v 13-15.

B. The Nature of Judgment, 4:1-3. Buring like a furnace. Arrogant, cf v 15.

C. The Judge, 4:2-3. Sun of righteousness. Impersonal reference to display of righteousness yet personal bec God as Sun (Ps 84:11) and righteousness (Jer 23:5). For us=X 2Tim 4:3. Healing in rays or beams. Righteous saints have part, 3.

D. The Escape from Condemnation, 4:4.

E. The Time of Condemnation, 4:5-6. Day of Lord.

Preceded by Elijah, Mt 11:10. Note mention of Moses and Elijah here (cf Mt Transfig). Turn hearts of fathers and kids=godly ancestors and ungodly descendants reconciled. If no revival to law of ancestors then curse. OT ends w curse and Jews to avoid this read v 6 then v 5 in synago