Previous displays of God's glory to Moses. (1)giving of 10 comm, 19:20 (Heb 12:21). (2) 24:12-#2ith elders) (3) 40 days,24:18). Gold calf,32.3000 killed. Moses intercedes.

- 40 days,24:18). Gold calf,32.3000 killed. Moses intercedes (4) temporary tent,cloud,33:10-11.face to face=openess, friendship. But yearned for more.
- I. Moses' 3 questions or requests, 33:12223.12,15,18 said"

  1. Let me know your ways. What do you intend to do with people Promise of angel in 32:34 and 33:2 ambiguous. Does God intend to withdraw personal presence. Ans v14. rest is promised land of Canaan, v.3.
- 2. Confirm and assure that you will go with us. Better to continue in wilderness with presence than in lang without M wanted favor, chen, stoop, Surrior to inferior. Here means forgiveness. Med takes God at Word, 12, but wants ass. it extends to people, 16.

M wants Is to be famous, distinguished, separate. know by name=chosen you for special service and relatiship.

M wants leading and fellowship=presence.

- 3. Show me your glory, 18. Can't see face, only an afterglo 20-23. Got this vision next day on Sinai, 34:6-7. What did he see?
- (1) His perfection=goodness, 19. Handsome, Joe, Gen39:6; good & beaut things, Gen 24:10,22(jewelry). Man mars but doesn't change God's beauty.
- (2) Name, 19. Meaning, active, self-exist one, Ex 3:14 and redeemer from Egypt, Ex 6:6.
- (3) Grace, 19. Chanan, bend, stoop. Temp & spir bæss, Zech Unmerited favor here bec forgave people and gave law again Undeserved, not gained by bel. Gracious condescension of a superior. No obligation on God's part. Punishes rejectors

Next day M saw where God had been,34:6; heard His name, Yahweh,El, and was promised His grace. Compassionate=tender; gracious, chanan; slow to anger=longsuffering. Plenty of hesed and truth (faithfulness). If only great we afraid; if only good, we might presume. Proper reattion:34:8, worship foday man has corrupted His beauty by self-expression; shut out His presence with self-sufficiency; perverted His grace with works.