

SURVEY OF DEUTERONOMY

Title. Second law. Suggested by 17:18 in LXX.
 Time. Israel in plain of Moab just before going into
 land. c. 1450 B.C.

Occasion. Abraham, Is, Jacob, Joseph sold into Egypt
 then whole nation got down to Egypt. Moses delvd.
 Acts 7. Kadesh Barnea and defected. Now about to
 go into land and Moses reviewing for new generation
 what God had done.

Key words. Remember the past and obey in future.

3 main divisions.

1. Israel's Past. 1-4. Historical
2. Israel's Principles or Precepts. Legislative. 5-26
3. Israel's Prospect. Prophetical. 27-30
 Concluding section on Moses' death, 31-34.

Detailed survey.

I. Past, 1-4.

chapter 1-Horeb (Sinai) to Kadesh and rebellion at
 Kadesh.

2-Wanderings.

3-More wanderings and Joshua apptd to take into land, 2

4-Obey law

II. Precepts, 5-26

5-11 Sinaitic law reiterated, 12-26 special laws.

5-10 commandments Ex 19

6-Great Commandment

7-Why God chose Is, 6-8

8-Warnings

9-Remember rebellion at Sinai, 8ff.

10-11-Warning to love God wholeheartedly, 10:16.

12-beings special laws. 12-16 concn Religious life.

12-Law of central sanctuary, v 11.

13-concn false prophets and idolatry.

14-food laws, 1-21; tithe, 22-29

15-Sabbatical year.of release.

16-Annual feasts

17-20 laws concn governmental life.

17-Judges, 16:18-17:7; priest, 8-13; king, 14-20 in ch 1

18-privileges of Levites see 18:15

19-Cities of refuge, 19

20-Laws for time of war, 20.

DIVORCE

- I. Marriage in O.T.
- A. No word for bachelor. Family in view in NT too.
- B. Monogamy. Adam and Eve not several wives tho plenty
Yof life-giving spirit left, Mal 2:15.
- C. Polygamy not forbidden but always trouble. Abr Gen 21;
Gideon, Jud 8:29-9:57; David, 2 Sam 11,13;
Solomon, 1 Kg 11; Kings warned, Deut 17:17.
- D. Bethroal almost as binding as marriage, Deut 22:23-24,
betroed is call wife. Mat t 1:19.
- E. Certain relationships forbidden to marry, Lev 18.
- F. Levirate law, Deut 25:5-10. Mk 12.

II. Divorce

- A. Existed, Lev 21:7,14 of priests, 22:13; Numb 30:9.
- B. Regulated here. Matt 19:8.
Involved:
Cause Uncleanness or lit, nakedness of a thing (in
Deut 23:14 only). Not = adultery bec punished by
death, not divorce, Lev 20:10; Deut 23:13ff.
Legal document which involved an official justifying
the cause.
Formal dismissal by husband.
In this instance the law given to forbid remarriage
of first partner.
- C. Abrogated in N.T. Shammai unfaithfulness only; Hillel
to burning food.
- D. Is there a reason for divorce.
 1. Some say fornication, Matt 5 and 19 but cf
1 Cor 7:10. cf Acts 15:20. Who is to blame? innocent
 2. In mixed marriages there is justification if
unbeliever does it. 1 Cor 7:15.

III. God's Intention

- A. A Union. Fits good. Master builder does it. Takes
time to make and experience good marriage.
- B. An illustration, Eph 5.

Read Deut 1:20-46

Intro. Setting of Moses about to die trying to remind and forewarn new generation of Xns. All have tendency to forget lessons of past of think we're immune to temptations. One great sin at Kadesh-- didn't believe God. Same today, Heb 12:1. Xnty is a growth process and faith most nec ingredient. In (1) crises experiences--most of us develop faith quickly then and (2) routine exp. like home life, separation from world, standards of living in business activity in ch. Unbel at Kadesh prime obj lesson. Psa 95 and Heb 3 make much of it.

I. The Peril of Disbelieving God, Heb 3:7-12

A. Dec affects heart, largest concept.

Used 720x, only 2x of organ.

Seat of intellectual life, Matt 15:19

Seat of emotional life, Mk 12

Seat of will, hardened here

Seat of spiritual life, 1 Pet 3:15; Eph 3:17; 2 Cor 1:2
Heart affects everything.

B. Bec it acts today. 5x. 11da journey took 40 yrs.

C. Bec against living God. Depart from source of life and strength.

II. The Prognosis for Disbelieving God.

No entering into the promises of God, 4:1

Rest of knowing you are in will of God. Cf Jas 4.

III. The Prescription for Unbelief, 4:11-16

A. Know and bank on Word of God, cf Deut 1:25

Let it pierce to the depths. Let every reaction be in light of Word.

B. Fellowship with God. Not as Jews, Deut 1:33 but directly thru High Priest.

C. Resolve to bel, v 11. Deut 1:45.

Concl. Faith is cultivated and grown by these means. Bank illus. Don't take 40 yrs to do what you should do in less than 2 weeks.

The 10 Commandments

I. The Place of the 10 commandments.

10 words, Deut 4:13;10:4. Written on stone back and front, Ex 32:15. 1st 10 of 613. Governed all aspects of Is's life.

II. The Purpose of 10 commandments.

A. Sign of covenant relationship, Deut 5:6.

B. Indication of privilege of this people, 4:8.

No privilege to live lawlessly, that's slavery. Rom 6

C. Regulate the fellowship of the theocracy.

III. The Principles of the commandments

1. v 7. Prohibition of worship of any other gods. Meaning of worship.

2. v 8-10. Prohibition of use of images in worship.

Deut 4:15-16. Beauty not forbidden, Cf tabernacle, Ex 25:18-33.

Purpose--exclusive worship of jealous God. Soon as man image, then worship it. Aid becomes object of worship.

Punishment--father's sins affect 4th generation.

Unity of race.

3. v 11. Meaning. Name stands for person. Forbids all trifling with name. Interpretation. Rabbis applied to actual name. X to works of God, Matt 5:34.

Relatn to oaths. OK, Deut 6:13; Josh 9:19. Rom 9:1. Col 4:6.

4. v 12-15. Command, 12-13. Purpose--a. Humane for servant 14, and b. remembrance of redemption from Egypt.

5. v 16. Parents are representatives of God. Promise. Limitation in Eph 6:1 in the Lord.

6. v 17. Meaning of kill. A.V. renders 10 diff words by kill. This one about 50x in OT of killer, murderer Deut 4:41-42. Rom 13 shows power of govt.

No object here so perhaps suicide included.

7. v 18. No adultery. Takes 2 and both guilty, Lev 20:10. Matt 5:28 shows where it starts and where it lies (he

8. v 19. Theft in all forms. Shows right of personal ownership. Eph 4:28.

9. v 20. Against false evidence. In court and personally

10. v 21. No covetousness. Most searching bec inner. Jas 3

IV. The Purpose of Law today. 1 Tim 1:9; Gal 3:24. 2 Cor 3

Yet standard of God's requirements. Live this and more

THE SPECIAL LAWS OF DEUTERONOMY

- I. Religious laws, 12:1-16:17
 - A. The Sanctuary, 12:1-28.
 - Purpose--unity of worship of one God.
 - Regulations--destroy all high places, 1-4.
 - worship in central place, 5-14
 - concession for wilderness, 15
 - concern the Hood, 16
 - the second tithe brot to Jerus, 17-20
 - modification of this, 21-27
 - exhortation to obey, 23-32
 - B. Idolatry, 13:1-18
 - 1. Against the prophet of other gods, 1-5
 - Note that miracle not credential of prophet's truth here, v 2. It does happen but doesn't accredit.
 - cf. tribulation. Yet sometimes does accredit. Heb 1
 - 2. Against Israelites who entice to strange gods, 6-11
 - Punishment is death, 9.
 - 3. Against a city seduced to other gods, 12-18
 - Source, 13--among you, apostate Israelites. Apostasy starts from within, 1 Jn 2:19
 - Punishment--destroy and burn.
 - C. Food, 14:1-21
 - Foods proper and improper *page 8. for 27-28 has 11-12 pages*
 - D. Tithes, 14:22-29. 1st tithe Lev 27:30. This a second brot to Jerus or money instead. 3rd in v 23 for poor 22% of income.
 - E. Servants, 15:1-23. Let go 7th yr and supply or perpet
 - F. Feasts (annual) 16:1-17. 3 feasts at the sanctuary.
 - Passover. April. with feast of unleavened bread. 1 Cor 5.
 - Feast of Weeks. 7 wks after beginning of harvest. Lev 23. Pentecost.
 - Feast of Tabernacles or booths. After exile Neh 8:16.

4. 12 - Lev 23
Lev 23:34-35

Lev 23 - Feasts
Lev 23:34-35
Type - Sabbath for 7
& feasts at supper

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Tabernacles

1-21-43-44

1st Feasts

Pentecost - 1st time 50
2nd time + bread in 1st year

I. The Preceding Promises concern the Land

- A. Gen 12:7
- B. Gen. 13:12 15:18
- C. Gen. 17:7-8
- D. To Jacob, Gen 28:13

Distinctive

II. The ~~Exclusions~~ of this Covenant

Deut 29:1 this cov stands outside the Mosaic.
Curse of Mosaic won't be final and forever.

III. The Parorama of the Cov.

- A. In the Wilderness, 29:1-9
- B. In the Land, 29:10-21
- C. In Captivity, 29:22-29
- D. In Land again, 30:1-10

IV. The Provisions of the Cov

- A. Exclusion from land for disobedience, 1 of 23:63-68
- B. A future regathering, 2-3
- C. A ~~restoration to the land~~ ^{return} of the Lord, 3
- D. A restoration to the land, 5
- E. Spiritual conversion, 6.
- F. Judgment on enemies, 7.
- G. Blessing, 8.

Conditional element is the time, when they turn then
God will bring to pass His program, 1-3.

Views as to fulfillment of this

1. "Accomplished by X in the NC" Not confined to ethnic Jews.
2. To be fulfilled by Jews and only time possible for literal ful in land is a millennium.

Confirmation.

Rom 11:26.

Isa 2. 11

Acts 3.

Lessons. God is faithful when we aren't
Watch His program with Jewish people.
(He does)