Elijah

2 Kg 6: 1-7

Elijah
- by covenant
- individualist
- Separate
- to princes
- dramatic
- sublime
- Spectacular
- public
- mass
- = Jn Bapt
- = trumpet

Elisha
- intervert
- among people
- Sociable
- to peasants
- ordinary
- Simple
- common-sensical
- private
- individual
- = X
- = violin

I. Popularity of Elisha, 1 - 3

A. Quarters for School of prophets too small bec. had a good faculty. Men vs methods; endowment vs endowment; morals vs money.

B. Students wanted E. to go with them. 3

II. Problem in v. 4-6a

Who would care today about losing something borrowed?

A. A Small Thing ? Can you think of anything in your life that is big to God ?! Human issue of blood. Both issues

B. A Big Thing - Wasn't easy to get an axe head,

1 Sam. 13:22. Students careful, not careless or worldly

have been concerned. Deut 19:4-5 - He was working with axe owned by another, not by students.

Knew exactly where it fell.

III. Miracle from Elisha 6b-7

A. Greatness of it - bec. defies known phy. laws.

B. Usefulness of it - going to moon uses not laws.

Restored to handle & use.

C. Picture of it - Sinner - Saved.

Isa 6 recpc

Intro - "Good old days" of Kg Uzziah. No good kg in N.
A few in S. Real Kg of IS very much alive. Discovered
this in temple. God is on throne.

I. The Scene 1-5
1. ~~Seraph~~ Seraphim - Holy - vs. today's dirty world.
2. Seraphim - ceaseless activity & praise
3. Sinner? Isa.
4. Servant)

Compromise is like Continental Plane - proud bird with
yellow tail

Examples of good men who saw selves as sinners in
presence of God. Abr, Job ("I abhor myself"),
Joshua ("I am capt. of host of Lord") Josh. learned he
was 2nd in command. Ch. needs to learn that.
Peter - wept bitterly.

II. The Sanctifying 6-7
1 Jn 1:9.

III. The Sending 8-9
Must have our lives will until personally cleansed.