

## Death of X.

## I. The Trials.

## A. Before High Priest, 22:66-71.

Fuller acct in Matt 26:57-68. Annas rel, Cai, polit.

1. Sot witnesses. Finally got 2 false ones.  
Still no formal charge brot.
2. High priest violent, vs 62. Silende of X bec didn't countenance proceedings.
3. Oath attached, Lev 10:6. X answered bec oath and bec definite challenge to His person.  
More than affirmed He was Messiah but also son of man of OT. Lk 22:69. Blasphemy to them and no more need of witnesses.

## B. Before Pilate. Civil trial, 23:1-5.

1. Necessity of it. Jews didn't have power to kill, Jn 18:31. Didn't just send to Pilate to pass the buck. Needed his authority.
2. Nature of it. Note Jn 18:28 scrupulous not to enter Gentile house bec Passover. Charge was sedition bec blasphemy wouldn't make diff to Roman official. ~~Mk 27~~: Jn 18:34 Jesus asking from whose viewpoint consider King. Not an earthly king at all but king of truth. To Pilate truth was expediency. Jews not satisfied so add charge of Lk 23:5 and at mention of Galilee Pilate sees chance to pass buck.

## C. Before Herod, Lk 23:8-12. Only by Lk.

Son of Herod Gt at time of birth. Same one who killed Jn Bapt. Note hardness of heart bec of sin. Herod Philip I and Herod Antipas both sons of Herod Gt at time of birth X. Antipas took Philip's wife and that got in trouble with Jn Bapt. Herod Agrippa I of Acts 12 son of Herod Philip I. Herod Agrippa II of Acts 26 son of I.  
vs 8 not real interest but just curiissity bec thot Jesus another quack.

## D. Before Pilate 2nd time, Lk 23:13.

1. Intervention of God thru dream of wife.
2. Efforts to Pilate to release. Should have done without scourging. Proposed to scourge, then release 1 acc to custom, then stalled. Shows his weakness. Jews threatened to go to Rome, Jn 19:12. Trump card.

## II. The Truth about His death.

- A. It would be violent, Lk 5:33-35. Aor pass-seized from them.
- B. It was necessary. Mk 8:31; 9:3; 10:32-34, spoken <sup>49:22</sup> 9 months before crucifixion.
- C. Something to shrink from, Mk 10:35-40. Baptism shows complete identification with death.
- D. It would be bloody, giving up life. Mk 14:24; Mt 26:29; Lk 22:20. Est covenant in blood and that required death.
- E. It would set men free. Mk 10:45; Mt 20:28. Lutron <sup>20:28</sup> in both places. Pay price and set free.

Absolute substitution.

## III. The Test of His death Thief. 23:39-45.

- A. No comma after today. Against soul sleep. Conscious existence after death. 2 Cor 5.
- B. X on cross winning men to self. Suppose not placed in middle. Didn't invite to ch, won him there. Acts 2:40.
- C. Proves that X would live on too With me.
- D. Heaven is home of redeemed. Paradise means bliss of heaven not some compartment, or intermediate state. Means park or garden.
- E. Lk alone records conversion of the 1. Others record presence of 2. Perhaps part of Barrabas' band. Shows his interest in men. This is 2nd word spoken on cross.

## IV. The Tomb--empty. 24:1-12.

- A. The Surety of it.
  - 1. Attested by women who <sup>1st bec doing womanly duties.</sup> went, 10. Right tomb.
  - 2. Attested by disciples, 12 and others and change in their lives.
  - 3. Attested by clothes. 12. Jn 20:6-7.
  - 4. Attested to by angels, 4ff.
- B. The Significance of it,
  - 1. Accreditation of all His message, 6.
  - 2. Assurance of His present existence, 5.
  - 3. Pattern of new creation life, vs 44, while was with you shows diff in prior mode of life.