



# Blasphemy of HS.

Body + man who used to phrase -

Reverentials say it is referring to let HS speak in tongue -  
of so, Then sat rebellion is blasphemy God 5:16 Eph 5:18  
Mt 12:22-37 = Mk 3:22-30 Galilee. Lk 11:14-23 Judea 1 yr  
later.

I. Occur <sup>22-23</sup> 12: ~~9-14~~. Legation - postpone hearing bc. not  
urgent or life threatening. Blind, dumb & prob deaf but  
real prob was demon. How communicate with deaf & dumb, Exorcists  
couldn't. X healed all the prob. Son of David = Messiah

II. Change <sup>24</sup> - Satan was accommodating his friend Jesus by  
withdrawing demon so it appeared that X did it.

III. Answer 25-30

1. Satan wouldn't divide his own Kingdom 25-26
2. Didn't accuse exorcists of using power of Satan 27
3. Kg of H come, 28-30 X freeing Satan's victims

IV. Sin 31-32

Putting self on side of Satan.

Spiritual situation: Face to face. Heart sin, Sat's only  
evidence of heart

V. Offer to change 33-37. & 4, 30 (side with X)

Repentance (33-37). Show by words 36-37

IT in 1:13 show every sin forgiven

Jn 10:33

Eph 4:31

Col 3:8

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2. Didn't accuse exorcists of wrong form of Satan 27
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Plotting self on side on Satan.

Special situation. Face to face. Heart sin, deep's only  
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V. Offer to check 33-37. 44, 30 (side with X)

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Repentance (33-37). Show key words 36-37

APOSTOLIC SPIRIT FILLING  
(Filling of HS in Acts)

Intro. As would suspect one of most imp't works of HS in Acts is filling. At least 9 occasions to it.

I. The Repetition of it.

*Def - Eph 5:18 - Control*

- A. Proof, No. of references.
- B. Distinction. Baptism not repeated. Stated only at Pentecost and Cornelius but occurred anytime someone saved. Tho know this from Cor. not Acts. But not repeated on same group as filling was, cf. 2:42 and 4:32. *4:8 Rom*
- C. Correlation. Same as taught in Eph. 5:18 with pres. impv. It is commanded. To disobey is sin.

II. The Results of it.

- A. It gives boldness for witnessing.
  - 1. Pentecost. So glorify tongues we forget to inquire as to what the tongues spoke. 2:4 filled and 2:11 to witness to wonderful works of God. Tongues that don't not Pentcostal.
  - 2. 1st persecution. By Sad. bec of res. August gathering, 4:5-6. 92 word message. Commanded not to speak in Jesus' name. Went back to own group. Acknowledged God's Person (despot, 24), power (creator), plan, then asked not for deliverance nor wisdom but boldness to do what they had been told not to do. Prayer answered.

- B. It qualifies for leadership, 6:3-8. Reason, 1-2. Requirements, 3 (men, bel, reputable, spiritual, wise). Result, 4-8.

- C. It strengthens in times of stress.
  - 1. Stephen at end of Xn life, 7:55. Bec he was filled with HS he could recognize X sustaining him. We don't see help God gives bec. not filled.
  - 2. Paul at beg. of Xn life, 9:17. *Special* Resulted in physical sight and strength to testify.

- D. It gives discernment.
  - 1. Barnabas, 11:23-4. V 24 not reason for choosin Bar but reason why he rejoiced when saw ~~gentiles~~ people in Antioch truly saved. Discernment to see God had worked even tho gentiles hadn't done it themselves of 2:1

*Special*  
4:1-15 Pa Bnp  
8:41 - Ely  
1:6-7 Zacharia

*4:4-1*  
*Reason*

*step*

*Req.*

2. Paul with Elymas the sorcerer in Paphos,  
13:9. Called down blindness.

E. It causes joy in midst of trying circumstances,  
13:52. Antioch in Pisidia.

III. The Requirements for it.

1. No example of praying for filling.  
Only prayer was for boldness.
2. Certainly no pleading for it.
3. No tarrying for it. Tarrying was for fulfillment of X's promise re baptism, 1:5
4. Only requirement is yieldness, 4:23.  
Means no unconfessed sin and conscious desire to do will of God.

IV. The Ramification of it.

In every instance souls were saved.  
2:4, 4:8,32; 6 and Stephen's preaching;  
Out of Stephen's death came Paul; Paul led many incld Sergius Paulus on Cyprus; Barnabas saw many added; church at Antioch in Pisidia.

Concl. Don't tarry or seek some unusual prescription.  
Just yield to Lord and He will automatically fill.