

Relative to Soc. Rev.  
Every Gospel Message primary (incl. Soc.) - it is gospel  
+ soc. rev. is not.

Whole gospel for whole man for whole world  
1 Cor 15

If gospel = the truth, then includes both.

Jr 20:24 - cf Mt 20:28.

Gal 2:14

Acts 15:5 Lk 9:23 Jas 4:7-10 Give heart

Essence of saving faith is "unconditional surrender,  
a complete resignation of self + absolute sub." 153

"Saving faith is a commitment to learn sin a fellow  
JC at all costs. Jesus takes us on humbling to come  
on Thru Jesus."

"Pursuing oneself for Christ's sake is not an optional step  
of discipleship subsequent to conversion; it is the  
since the very essence of saving faith." 135

"Sal is for those who are willing to forsake  
everything" 78

"Gospel is an invitation to slavery." MM R. # 2008

Longfield Church WDLFRO1 Camp NC 04

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③ Feeling to be careful *Imprecise use of words*  
 about use of words  
 (1) Lord  
 (2) Repentance

STANDA

ANDARD B & P "NOISEAR"

JESUS IS LORD

Intro. My lord bishop. Lord, help is neither deity nor master but higher. lord or Lord not always clear. *Acts 15:24*

I. J is Lord in respect to rank, respect Usage doesn't indicate how much.

John 4:11, 15, 19; 9:36 (sir), 38 (Lord). Lk 19:33 animal owner). 1 Pet 3:6 (Husb

II. J is Lord of Sabbath. Matt 12:8.

Plucking wheat from stem=reaping. rubbing bet hands=threshing. Blowing away chaff=winnowing. Violated Ex 20:10. Deut 23:25 OK. 1. David given consecratd bread, 1 Sam 21, reserved for priests, L249. 2. priests worked on Sabbath, Numb 28:9-10, 18-19, yet blameless. 3. J lord of S.

III. J is Lord of His Day. Rev 1:10. Lordly, imperial. Sun or fut. If Sun commemorates dominion over death by res. If fut dominion over earth, & all people. Give, worship (LS).

III. J is Lord of His Supper, 1 Cor 11:20. Lordly, not pot luck, as Cor doing. Remember past. Declare, pres. Look fut.

IV. J Is Lord of Lords, Rev 11:15. *lord of lords*  
 1 Tim 6:15. Lord of those lording. e.g. Song of Songs, best, superlative of songs. Most superlative of lords. Most absolute. Jude 4 only despot God and kurios, JC.

IV. J Is Lord God. Kurios=YHWH. J is God, earliest decl. of faith. Acts 2:36; 1 Cor 12:3. Obj lordship. disciple-ship is subj lordship.

V. J is Master, owner, boss. Lk 16:3. Eph 6:5. We don't make J Lord of life, we make selves servants. *servants*  
 Crisis+gradual.

REPENTANCE

Meaning--change of mind that affects heart (life), Rom 2:5. Need to ask, change about what? Like salvation, baptism, gospel

- I. Nonsaving rep. *Drunk Arrian*
- A. Shoplifter. Changes mind and actions.
- B. Matt 21:30 *but not superficial*
- D. Esau, Heb 12:17 *blessing of heritage*
- C. Judas Matt 27:3. *meta-pent to pen*
- E. 2 Cor 7:10. *meta-pent to pen*

II. Rep. unto salvation *Acts 8:22 - Simon did not repent*  
 A. Meaning. Change about X. Acts 2:38. *Jan 22-24 X 25-31 Lord of God 21/24/35*

- B. Source. God, Acts 11:18 yet commanded to repent. Also Acts 5:31.
- C. Extent. All. Acts 17:30, 2 Pet 3:9.
- L. Rel to faith. Acts 20:21; 26:20.

Rep for Gentile, faith for Jew. Or both for both. Change mind about God's demands "Faith is not the only condition" New Bible List. "Faith alone is cond for sal" Unger. Evaluate: There can be no saving faith without repentance. *1/23/38 saved disc.*

- III. Rep in Xn Life
- A. Rel of sorrow to rep. 2 Cor 7:8-10. Sorrow leads to change, v 9. Then be diligent to effect the change, 11. Brings solution (sal) v 10.
- B. Rel of truth to rep, 2 Tim 2:25. False teachers. Treat gently.
- C. Areas of rep needed in ch.
  1. Leaving 1st love. Rev 2:5. (singular)
  2. Immorality, 2:21-22 (v22 is plural) *due to 1/23/38*
  3. Deadness, 3:3. *lifeless profession*
  4. Lukewarmness, 3:19.

Need to repent in sense of sal then of deficiencies in Xn life. Sorrow may be involved but change of action must be if true rep.

Terms of salvation.

Receive X and Lord and Saviour. Arthur W. Pink, Present-Day Evangelism. Bible Truth Depot, Swengel, Pa. 17pp.

"The terms of Christ's salvation are erroneously stated by the present-day evangelist. With very rare exceptions he tells his hearers that sal is by grace and is recd as a free gift; that X has done everything for the sinner, and that nothing remains but for him to "believe"--to trust in the infinite merits of His blood." 13.

2Something more than "believing" is nec to sal. A heart that is steeled in rebellion against God cannot savingly believe: it must first be broken. It is written "Except ye repent, ye shall all likewise perish" (Luke 13:3). Repentance is just as essential as faith; yea, the latter cannot be without the former.... Rep is sorrowing for sin. Rep is a heart-repudiation of sin. Rep is a heart-determination to forsake sin...(The evangelists) task is to call on his hearers to lay down the weapons of their warfare against God, and then to sue for mercy thru X." 14.

"No one can receive X as his Saviour while he rejects Him as Lord! It is true the preacher adds that the one who accepts X should also surrender to Him as Lord, but he once spoils it by asserting that though the convert fails to do so nevertheless Heaven is sure to him. That is one of the Devil's lies." 15.

"It is in His office of Lord that X maintains God's honour, subserves His government, enforces His Law; ~~and~~" 15

"Those preachers who tell sinners that they may be saved without forsaking their idols without repenting, without surrendering to the Lordship of X, are as erroneous and dangerous as others who insist that sal is by works, and that Heaven must be earned by our own efforts." 16-7.

Billy Graham on Repentance (Peace with God. Doubleday & Company, Inc., 1953)

3 elements in conversion--repentance, faith, regeneration. "They probably happen at the same time" p 113.

"Until this (repentance) is done, faith is absolutely impossible. This does not limit the grace of God, but repentance makes way for the grace of God." 114.

Billy Graham on surrender and salvation.

"We have the warning of Christ that <sup>H</sup>e will not receive us into <sup>H</sup>is kingdom until we are ready to give up all, until we are ready to turn from all sin in our lives." Peace with <sup>G</sup>od, 119.

"The same crowd is present in the world today. May <sup>G</sup>od have mercy on them. They will be forever separated from <sup>G</sup>od unless they repent of sin, accept by faith the death of Christ on the cross, and then bend their will to do the will of God." Billy Graham: A Mission Accomplished. By George Burnham. Revell, 1955. p. 44

• We must place our faith in Jesus.

"By grace are ye saved through faith; and that not of yourselves: it is the gift of God" (Eph. 2:8).

is not just believing facts about Jesus. (Jas. 2:19).

is trusting in Jesus.

It's like taking a trip on an airplane. You will never make the trip until you trust the plane enough to board it.



To trust totally in Jesus means . . .

• We must surrender to Jesus as Lord.

"If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For . . . with the mouth confession is made unto salvation" (Rom. 10:9-10).

*Surrendering* to Jesus as Lord is not just saying we give our lives to Jesus (Matt. 7:21).

*Surrendering* to Jesus as Lord means giving Jesus control of our lives.

As a result of giving Jesus control, you will want to . . . with Him. The New Testament way is to confess Jesus publicly (Matt. 10:32-33) and to follow him in baptism and church membership (Acts 2:41).

...ciary. His  
...plane crash. But  
...ance? Praise God, I

# How to be saved

BY RANDALL SCOTT

In order for a person to be saved, one must . . .

I. Recognize his need to be saved. We are all sinners (Romans 3:23 "For all have sinned and come short of the glory of God.") and we cannot save ourselves (Ephesians 2:9 "not of works, lest any man should boast.") At the same time, he must . . .

II. Realize God's love for him. God loves the entire world as well as the individual, and He demonstrated it. (Romans 5:8 "But God demonstrated His own love for us in this: While we were still sinners, Christ died for us.") Therefore, to receive Christ, one must . . .

III. Repent of his sins. (Acts 3:19 "Repent, then and turn to God, so that your sins might be wiped out . . .") To repent, one must not only feel sorrow, but must turn from evil to God. And one must . . .

IV. Receive Jesus by faith. (Ephesians 2:8 "For by grace are you saved through faith;) Faith is not just believing facts about Jesus, but it is trusting in Jesus. He is the way of salvation (John 14:6 "Jesus said, 'I am the way, the truth, and the life: and no one comes to the Father except through me.'"). As one repents and places his faith

in Jesus, he also must . . .

V. Release control of his life to the lordship of Jesus. (Romans 10:9 "That if you confess with your mouth 'Jesus is Lord,' and believe in your heart that God raised him from the dead, you will be saved.") "To be Lord" means that Jesus now becomes the "boss" of our life . . . we live to honor him as we allow him to be in control and to give us direction each moment of every day.

And what a life . . . to be saved and sure! And what a thrill it is to know that God's gift of eternal life is available to all (Romans 10:13 "For whosoever calleth upon the name of the Lord shall be saved.")! Do you possess God's wonderful gift?



**Randall Scott**  
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## Therefore

### Repent

Except ye repent, ye shall all likewise perish.  
Luke 13:5

### Believe

Believe on the Lord Jesus Christ, and thou shalt be saved.  
Acts 16:31

### Confess Your Sin to God

There is one God, and one mediator between God and men, the man Christ Jesus.  
1 Timothy 2:5

### Confess Him Before Men

If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.  
Romans 10:9-10

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3/9/88 Big Stand

*Shapley*  
**FUZZY GOSPELS**

Bel and keep law. If you have or have had a dog he was a true pet. But good thing you didn't live under law bec dogs were unclean and to Jews Gentiles were called dogs. Matt 15:26. To call Jews dogs was severe condemnation but P did in Phil 3:2 of Judaisers. Circ and keeping law of Moses nec for sal, Acts 15:5. Believers from hdquts and even tho they beld an unclear gospel they had been saved.

*nomian Law impossible give to dogs*

Bel and be baptized. A watered down gospel. Augustine taught bap removed the stain of original sin and later actual sins. Augsburg confession 1530 said bap necessary for sal. Ch of X today. Bap impt but not nec for sal. Better have an answer to their view of Acts 2:38.

*Thru bap we are freed from sin + reborn as sons of god - RC*  
Works sal. Eph 2:8-9. If bel Rom 3:20 then antinomia. RC prime ex of works sal: "Bap nec for sal. Penance nec for those who fall after bap" "Sal comes thru faith in JC, keeping 10 comm, and observing the sacraments." "Those who follow the spirit of X, the Logos who writes the law on their hearts, are Xns." (even if not RC).

*watered down*

*Truman - 10 comm + Sermon in Mt*

*works*

Reversed gospel. What is the direction in your concept of the gospel? God sent Son; Gave power to become child of God. In 4 gift of God-given you living water. Eph 2. Gift comes from the giver to the recipient. Gift can cost—Buy one and get one free. Got free phone for \$89. But free gift unto justification. Rom 3;24;5:16 Gift of grace. "I give my life to you." "Give your heart to Jesus."

*not substituted appropriate to. no cost*

*Reversed*

A selective gospel. Neufeld. Tthe gospel in the synoptics. "In the synoptic people are saved by what they do. Active obedience provides the gateway to life". The synoptic Jesus was content to attach eternal life to an obed. that by its nature required great faith." Alan Stanley: Did Jesus teach sal by works? Ethical behavior if not just evidence that one is saved initially but a condition for obtaining entrance into heaven. Jesus did teach sal by works. No assurance for bel that he is really saved.

*selective cut up*

Believe and surrender. Modern lordship teaching began 1959 Harrison vs. Stott in Eternity. Boost with Gospel acc to Jesus, 1988, and continues today. Yielding to X as Lord in order to inherit eternal life—Piper. Meaning of Lord—superior. Sir, Master, God. Repent. Non saving, Mt 21. Xns need, Rev 2-3. (leaving first love, immorality, lifeless profession, luke-warmness). Saving, Acts 2:38. "The gospel is an invitation to slavery."

*1st - 2 Pet 2:4 Ju 9 Act 19*

*Lordship*

- Some Questions (1). Can people be saved hearing a fuzzy gospel? Yes, Judaisers, Rcs. (2) Why are people attracted to fuzzy gospels? Bec all involve works and hard to understand and accept grace. (3) Should we not worry if we are a bit fuzzy?. Should, even tho HS can use.

*Keep it*

So, clear up the gospel of the debris or pollutants. *Evil works*

Sharpen up the gospel. Concerns dealing eternally with sin.

Free up the gospel from works. Give people something to believe, not do. *Rom 1:16*