

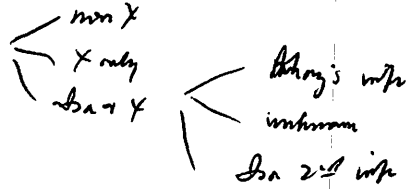
INCARNATION

I Meaning

II Predictions

A. God-man Isa 9:6, 7:14

B. Virgin Birth 7:14



III Meaning

A. Evidence

Lk 1:35 Divine generation

Mt 1:16 $\epsilon\zeta\eta\varsigma$ $\epsilon\gamma\epsilon\rho\nu\eta\theta\eta$ (with $\epsilon\gamma\epsilon\rho\nu\eta\theta\epsilon\upsilon$ as in context)

Joh 4:4 $\gamma\epsilon\rho\upsilon\alpha\epsilon\rho\upsilon\upsilon$ (assumed humanity, esp. position under $\lambda\epsilon\mu\alpha$ - next phrase)
or = Jn 1:14

Why Virgin Birth

"~~the argument that~~ our Lord would not have been perfectly man had he ^{not} been virgin born" is by ~~theological~~ ^{logical} ~~and~~ ^{undeniable} ~~fact~~ ^{fact}

Lk 2:33 - father & mother

2:41 parents

2:48 You father & I

"we cannot conceive of the eternal Son of God becoming man by means of

Mt 12:55 Carpenter son ordinary generation without

ceasing to be God "Orwell
Baker Dis
525"

How could one who was both God & man

have perfectly human parents? JFW 104

Can be saved without del. it?

B. Genealogy

Mt - Kg - Sol - David - Ah. (See)

Lk - man - Nathan - David - Adam. (Mary)

Reverend 1440

$\tau\omega\upsilon$ $\nu\epsilon\theta\iota\varsigma$... $\epsilon\omega\varsigma\epsilon\eta\phi$, $\tau\omega\upsilon$ $\eta\theta\epsilon\tau\omega\upsilon$... $\tau\omega\upsilon$...

Jn 22:30 1Ch 3:17 -

Matthan Matthat
Jacob Eli
Joseph (Mary)

Matthan = Matthat
Jacob (Bo) Eli
rephai Joe | son

IV Purpose of Incarn.

Reveal God Jn 1:18 14:7-11

Ex-mpth 1 Pt 2:21 1 Jn 2:2

Sacrif. in 1 Jn 10

Fully Davidic Lk 1:31-7

Davidic lineage of David 1 Pt 3:8

Syn H.P. 1 Jn 4:14-16

On which Jn 1:22, 27

Person of X Incarnate

I Def. Chalcedon 451 Definition
con. Council - statement

II Divinity

A. Attributes only God has Mt 11:20 26:28

B. Works only " done God for us only"

C. Names & Titles

son God Mt 28:63 - son of Joseph 1 K 9 20:135 (order of prop) Acts 4:36 Mt 3:17
Lord - Mt 22:43-45 " Singers Neh 12:28
Jn 10:30 next. one essence.

III Humanity

A. Body Lk 2:52

B. Soul & Sp. Mt 26:38 Lk 23:46 spirit

C. Char. of Hum.

D. Human Name Son of man, of David 1 Tim 2:5

IV Hypo (one-person) union (vera sem)

A. Nature - complex of attributes

B. Char of union

no mixture - Eutychian

" change - Arian

" separation - Nestorian

Theanthropic person, not nature. no transfer of att. The Commission of.

C. Commission of.

Def. all of God's nature belong to The 1 Person.

D. Self-cons.

E. Will (s)

V History

4. X as Prop. Priest, King

I X as Prophet

A. Designated
 Dent 18:15 - Acts 3:22-24 Acts 4:17 Gen 7:29 Gen 29

B. Characteristics

occasional, unsystematic, illus., question, authentication

C. Motives

1. Mt 5-7 Sal - no red. just.
 { X's deli (appt.)
 Kingdom Kingdom
 Kingdom offered - X
 last. last.

2. Mt 24-25 24:14 - 1st half
 24:15-28 2nd half

3. Jn 13-16 -

new command 13:34
 " hope 14:1-3
 " comfort 14:16
 " relationship 14:17, 20
 " basis of prayer 16:24, 26

D. Authentication

Dent 13:5 signed
 Death Mt 16:21, 20:19

II Priest

A. Announce - Pent 5:1-14 chosen, qualified

- work - Sac. Act 10:2-3

single sac.

once for all
 for all people

of Israel

B. Mel. - Person Jn 6:18-20 - John 6:13

1. Royal 2. Unrelated to ancestry, families, superior to Aaron Jn 14:20

Work the Pentecost - we bow

We believe - we receive - Stephen Acts 7:55 Rev 2:1 Hb 2:18
 4:16

III King

Prophesied - Mt 1:32-3

Proffered - Mt Jn 12:13

Postponed > Requested - Mt 9:3, 11:20-30, 22:15-23 Acts 4:27

Rejected - So King sharp, but not designated such today

Rev 19:11; 20.

I Origin

- Part - Phil 2:7 ICROW
- Hart - 341 being = god
- Ref. - omni-act. But still deity
- 17B - less than divine
- 19B - real human

II True Meaning

A. Phil 2:5-11

et. existence to utopy wr. ^{propose} being ind. continuous
 in property of god. anal. to form of servant 7 = full deity
 (intrinsic + essential - highest part Phil)

Co equality - not to be grouped see had it.
 " " " " exploited so grouped

exploited, 7 - self-imposed, not forced
 (incl. form of servant - required

and

emptying to be able to become incarnate & to die.

behaviors - ^{real} ≠ identical
 appearance of god (outward)
 of god vested in relation sense
 vol. non-core functions

III False

- A. Summation same as all of att. - Jn 10:30
- B. Disguised Deity Jn 14:9

6- Impugnability

I Meaning

Wine did anything to displease God Jer 1:24
violate law 1 Jn 3:4
Fail to show glory Rom 3:23

at all stages of life

II Testing to X Sincereness

A. Evidence - Jn 1:24 Jn 15:10. P. 1. 2. 6x, Hand, ^{P3} wife, Thief, Centurion
No sacrifice

Mat 5:21

1 Pt 2:21, 1:19

1 Jn 3:5

1 Jn 4:15 7:26-7

B. Death Could be done non person
person

III Testing

A. Rel of test to Rec/Impugn.

If could not, tempt unreal, unrepresentative Hodge

Can't compare doesn't mean can't be attacked Shell

Tempt here suggestible

Impugn " will

B. Nature of Tests

Spiritual Thruout to get-man Mat 4:1-11

Arena Common to all 1 Jn 2:16 - 1 Jn 4:15 Jn 1:3

Rec. nature, Impugn person

C. Results

1. Sensitive to pressure

2. Example of victory - Word

3. Open sympathetic understanding

4. Grace + power Mat 4:16

D. Other Symbols

I Res.

A. Script

- 1. To Person Lm Mt 20:19 28:6
- 2. " Word No post-res. minister
- 3. " Gospel 1 Co 15: 3 ff
- 4. " Use One faith + most res false 1 Co 15:13-14

B. Evidence

- 1. Appearance Mt Jn 20:1
Many in city when happened.
To women. Inside, not doors. Single or group
- 2. Cause - effect
Empty tomb
Day of Pentecost + Ch
Change to Sun.

C. Results

- 1. New Prototype Body recognized
 womb
 etc
 Thru cloud down
Rev 1:12-16

Prototype of ones Col 1:18 Rev 1:5 1st born for dead 1 Jn 3:2 like Him

- 2. Proof of claim Mt 28:6 Act 2:36 Rom 1:4?
- 3. Prerequisite to all work, min.

Memoranda!

II Ascension

- A. Statements - O.T. Ps 68:18 Eph 4:8
 Ps 110:1 Act 2:34
- X Jn 6:62 20:17
- NT Mt 16:19 Lk etc.

B. Description

- 1. Place - Act Lk 24:50
- 2. Procedure Act 1:9 gradual
- 3. Promise Return
- 4. Problem - Jn 20:17

C. Significance

end of limitation (on display of glory)

8
Post-Ascension Ministry

I A Post one - sending HS Jn 16:7 Acts 2:33 (32 + 34)

II Present ones - at hand - lesson Eph 1:20-23

A. Head of Body

1. Form it 1 Co 12:13

2. Care for it Some. Eph 5:26. Nurture ~~from~~ Eph 5:29 - Eph 6:4
- 1 Th 2:7

3. Gifts 1 Co 12:5-11

4. Empower Jn 15 - v 2 - discipline or encouragement v 3 cleaning

B. Preit

1. Symptom & Success Hb 2:18 4:14-16

2. Instruction 7:25 - prevention
- correction

3. Forewarn Hb 6:19-20 Start going ahead

C. Program of Place Jn 4:1-3 (v 2 + 23) Permanent abiding place.

III Future Min.

A. Rain Dead Jn 5:24

B. Revival Jn 5:22, 27

C. Rule Rev 19:15