

MACPHERSON

1. Tregelles said pretrib originated 1832 by Irvingites (said in 1864) (p.18)
2. Irving taught "a split Rapture which includes a Pre-Trib first stage" (40).
3. Margaret Macdonald had a pretrib rapture revelation in 1830. (58ff; 101)
4. JND visited Macdonalds, recd pretrib from Margaret, modified it, popularized it (92-94)
5. Pretrib origin has been covered up (implication--deliberately by pretribs)(99)

HUEBNER

1. In 1855 said pretrib came from Judzrs. In 1864 said came from demon. (14-16)
2. Thru 1833 Irvingites did not teach any moment rapture but events preceeding it (26). No rap till 10 kings set up (23).
3. Her rev.has no resemblance to pretrib or dispensational truth (67-69)
4. JND saw pretrib from 2 Thess 2 around 1830 and dispensational distinctions from Isa 32 in 1827 (pp. 56, 74).
5. MacPherson, a posttrib, has uncovered the fact that neither Irving nor Macdonald were pretribs! (66)

OBSERVATIONS

1. Tregelles' testimony arose from his prejudice against Darby (1845-47).
2. That secret rapture originated in Irving is "a groundless and pernicious charge" (Sandeem,quoted by MacP, 32).More posttr
3. She was confused rapturist, incld' partial rap (Mac,94), and ch in trib (10)
4. JND does not mention pretrib rev' in his record of visit to Macdonalds;only comments on tongues which he considered false (Mac 92-93).
5. Thanks to MacPherson for uncovering the coverup!