MR. & MRS. A. HERDER hum aris 4840 N. SWAN TUCSON, ARIZ. 85718 Dr Chao C. Rynie: Sept 246 63 Jam not a very good lettre uniter but can not repain in uniting and hope it will convey my Thinkerd in regards to your I would call it at smed campaign) yit were in politics, But to see this to I met you Do Rynie et westment also you were in our home in Denver and at Ester parts for a weekend when you had the blisters on your feet I you as a christian and cannot magine a person going down hill instead of up & seeing more of Gods glonions truth in His word, this is in regards to your food dispensationalis warning other christians against, Grace Goyel Fellowship ete, more than do years ago when I was searching Gods word never had heard of o. Hair- Stam or Baker nor their writings or their belief But I was in the Che Ref church and sed to hear L. Shofer from Dellas on Dispensa. ins which geowne was contrary to the Ref Doctre-

prayer to be led by the Holy spirit to know Dis will I simply Searched the Senipture when I was studying Deler and Foul I trule pagged & searched and the glorious multican that the pauline Existle given to paul high resurreited glorified Christ not to follow gand but the revelations given to gand to reveal to us, now if you want to sloop to que this a sorta mear this of course you will have to give an account of to the Ford I ask you Dr Rynie do you athethbelieve you have any God given right no But you may think you are doing God a service by Forta blackmailing other members of the Baly 2 Christ, I ask you have you ever Sat down with Mi flam or Baker and graylifully studied wherein you differ if you have Even then altho you may differ you have no right to warm people against this eaching why my fords faccior and the Belle have never been as precions to me as when I came to see this completeness in Christ

Gods word became real the contradiction dissappeared, why peter never was given the Key to the Body of Christ this was given one to Saul Gods Secret untill rewealed to saul to make all men see, Eph 3; 9 and then to think men teachers so you are sayin no Ford there people that teach this are within rettra retracte, something like they smear ed conservatives during Election, not facing the issues but the pite of it all is there are so many Rubber stamp christians who well thrive on me too. why keep on teaching and preaching if you do not believe in 1 cor 12, that members of Christo Boly have need of one another of I can read o understand English it never once says to wern me christian against the other But as Tread my Bible it says acts 17:10 fearch the Simptures daily to see of these things Leep unsemplualto yourself instead on the unition ages Za book com Him" Persune & Colvered To

Sept. 29, 1965

Dear Al.

I received your letter yesterday and I must say that I was greatly grieved at its many insinuations and its general spirit. Normally I would not reply to such letters, but since I have always considered you a friend I do acknowledge it.

I do not see anything to be gained by further discussion since I have made my own position clear in the book--in the chapter on ultradispensationalism and in the last chapter which I hope you have read as carefully as you apparently did the other.

I only want to point out three things. (1) At any time and at any convenient place I would be very happy to talk with anybody. Indeed, I have had conversations with several ultradispensationalists and have studied their writings thoroughly. But this business of meeting together is a two way street.

- (2) Check the Berean Searchlight for 1957 to see how critically Stam dealt with me in an article and without first making any attempt to have a conversation with me.
- (3) I have received a number of letters like yours, but in none of them has there been any discussion of the Biblical facts concerning (a) the baptizing work of the Spirit and its relation to the beginning of the church or (b) the Greek of Ephesians 3 or (8) the Lord's teaching concerning the facts of the mystery long before Paul. It is very significant to me that none of your people want to discuss these points.

Sincerely in Christ,