

### III. Effects of the Word.

- 1:20 - <sup>to same, 18</sup> ~~10th~~ <sup>to same, 21-22</sup>
- Means of regeneration, 1:18, 21. Bring forth, 15 is from word pregnant. Gospel like logos which created world. Then it's implanted and grows into fulness of sal.
  - Means of growth. 1:21, 2:8.
  - Means of revealing defects, 1:23-25. Consequently it is to be carefully gazed at 1:25 and carried out with diligence, 1:22. Particularly to men. <sup>Word is the standard</sup>
  - Standard for judgment, 2:12. cf Rom 2:16, 12.

Neo-lib. Fallacy new with Bible. Writers are prone to mistakes. "The plain fact is that the level of truth varies greatly in diff. parts of the Bible" 48. De Wolf.

The authority of the word of God lies precisely in those teaching that which God speaks not to the living faith of the reader. X's thinking should enter into genuine communication with the culture of his day, but to keep himself steeped in the historic teachings of the Bible & Church" 59.

IV-O. God does not reveal ~~self~~ in proportion but reveals self. 1 Cor 2:13. Mt 16:16. "the 20th C. has rediscovered the level of God speaking through the Bible" 66-67 Hordern.

### AN APOSTLE'S OPINION OF THE BIBLE

Intro. Confusion about the Word. Old liberalism. Neo-ortho. Neo-lib. Conservatism and dictation. Impt. bec of question of authority. Look at apostle's opinion of Word. Remember he was a Jew reared in X's home. But unbel until after res, Jn 7:5. Also remember he gave his life for this Word from pinnacle of temple and then stoned. Godliness of home in Lk 1:46-55. 15 ~~quotes from OT~~ <sup>by Mary</sup> Epistle to believing Jews and bet 44-50. Earliest except Mark.

#### I. James' use of the Word. Employment

- 15 allusions to X-Mt
- OT. 108 vs in James. Refers or alludes to 22 OT books. Authoritative, cf 4:5-6. Pent. Josh, 11, 14, 17, 18, 24, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
  - X's teachings. Reflects teaching of Jesus more than any NT book except gospels, of course. 15 allusions to teachings of X. 15-20 yrs after He died. Intermixed with OT, cf 4:10-11. Equal authority.

#### II. Epithets of the Word

- Word of truth, 1:18. Conveys truth that makes men spiritually alive. = gospel. Impt if it conveys the message. And James was convinced as an adult.
- Scripture, 2:8, 23; 4:5-6. In time of X Scriptures was a designation held for OT and withheld from Jewish lit. Term includes authority. To quote it is to end all argument. 4:5-6 and not direct quote either--just sense of OT.
- Perfect law of liberty, 1:25; 2:8. <sup>original</sup> Includes OT, 2 and more than OT, 1:25. = OT brot to fruition in teachings of Christ.

D. Word 1:22. Includes apostolic teaching.

Liberty  
Jas 1.22-1  
Intr. Homileticians or analyst's  
Waterloo, but pastor's delight. Involve  
in faith vs works forget Jas's emphasis  
is how faith works in everyday life. In  
seminary life esp today. 4 big ideas.  
I. Do, 22-25.

A. Precept, 22. Hearer=attendant at  
lecture in cf to disciple. However, must  
hear too. 108vs & 22 allusions or " from  
OT and 18 to teachings of X. Home Lk1:46f

B. Consequence, 22. Mislead self. Lead  
astray by false reasoning.

C. Illus, 23-24. Anyone, tis, like aner  
Birthday face (=birthday suit) in polished  
steel mirror. Observes, <sup>Depose + no 2-1/2 hrs</sup> I look, aor.

Grabs powder. Not woman. Fixes last hair  
Anne, 110,000 hairs but 3 out of place.  
Cover with cosmetics. Cover with world.

D. Promise, 25. Peer into, lit, bend over  
to examine minutely, <sup>3, 20-4-1000 4x</sup> 1Pet 1:12. Looks,  
abides, remembers, does= blessing, happiness <sup>Mirror on stage</sup>

II. Bridle, hold in check, 26. Bridle tongue  
and bridle body (only uses). Tongue  
covers up evil heart. Useless and fruit  
less. Not only curb but use tongue for  
good, Col 4:6. Prov 15:1-4 (soothing v4).

In age of books, tapes, radio, stop talking,  
listen to me, then use tongue aright.

III. Care, 27. = bishop 1Pet 5:2TR, Heb 12:15  
Widow or youngster who needs help. Xn  
Service for which get credit in heaven  
Cut grass, take out, look after. <sup>shady  
willow</sup>

IV. Separate, 27. Unspotted= 1Pet 1:19.  
Be like X in this organized cosmetic  
headed by Satan. Requires knowledge and  
practice of Word to know what X likeness  
is.

Concl. Pastor's word to us at beg of  
yr. <sup>Mirror Muzzle Minister Mimic</sup>  
test know. by conforming; rel by contr  
test serve by concern; lives by clean

A Gentle answer turns away wrath  
 But a harsh word stirs up anger.  
 The tongue of the wise makes  
 knowledge acceptable;  
 But the mouth of fools spouts folly.  
 . . . (v 3)

A soothing or healing tongue is a  
 tree of life.

Heaven  
 Does  
 Worker

Work! Do (NIV) - Kid that cuts grass in  
 Worker Does Summer Diff. but  
 Singing Worker or his a worker

Word

I In Sal. 17-18 gift but greatest is word

II In Sam. 21-27

19-20 Don't? April or August  
 even up. the word for sal or life  
 No return (just) or godly living  
 unless they - NIV migration life  
 NAS return (but)

Cum me

War Post Argentina 23 WOL leaders  
 DTS Pms Am. in Mexico  
 San Francisco, Co, Pullman  
 Long and Berabe  
 SF. Lake  
 Ridge.

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D. Promise, 25. Peer into, lit, bend over to examine minutely, <sup>In 24:11 - look 4x NIV</sup> 1 Pet 1:12. Looks, abides, remembers, does= <sup>firm on future</sup> blessing, happiness.

Work! Do (NIV) <sup>act, after</sup> ~~that~~ <sup>act, after</sup> grace a  
Heater Does <sup>same. Diff. but</sup>  
<sup>Saying "such a" is a mistake</sup>

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even arg. the word for sal or life.  
No return (just.) or godly living  
unless they. NIV migration left  
NAS return (both)

Black 103000  
Brown 110000  
Blonde 140000

Do not merely listen to the word + so  
desire yourselves. Do what it says.

	love - lover
Hear	give - given
Doer	pray - prayer
Under	do - done

CTD WSL 04

ABC WSL World  
Africa, Tampa, Frisco, Co, Patterson  
Longhair and Bush in front of Pond  
SE tube like